



झारखण्ड अधिविद्य परिषद्, राँची  
JHARKHAND ACADEMIC COUNCIL, RANCHI  
वार्षिक माध्यमिक परीक्षा, 2010 ANNUAL SECONDARY EXAMINATION, 2010  
अंक पत्र MARKS STATEMENT

रोल कोड Roll Code 31091	सदस्यता संख्या Roll No. 0310	पंजीकरण संख्या Registration No. 31091-23745-09	क्रमांक Serial No. 261474		
नाम Name RAHUL KUMAR			जन्म तिथि Date of Birth 19/10/1995		
माता का नाम Mother's Name MANJU DEVI		पिता का नाम Father's Name JITENDRA THAKUR			
विद्यालय School +2 R K HIGH SCHOOL HAIDARNAGAR					
SUBJECT	MARKS OBTAINED			TOTAL IN WORDS	GRADE
	THEORY	PRACT/W.P. ASSESSMENT	TOTAL		
LANG. 1: HINDI-A	65		65	SIXTY FIVE	A
LANG. 2: ENGLISH	61		61	SIXTY ONE	A
COMP. : MATHEMATICS	75	19	94	NINETY FOUR	A+
SCIENCE & TECHNOLOGY	52	18+19	89	EIGHTY NINE	A+
SOCIAL SCIENCE	46	20	66	SIXTY SIX	A
ADDL. : SANSKRIT	72		72	SEVENTY TWO	A
Result PASS					

राँची Ranchi, दिनांक Dated : MAY 10, 2010

सचिव Secretary



पंजीयन संख्या  
Registration No. 21091-23745-09

अनुक्रमांक  
Sl. No. 10 JAC 0201822

# झारखण्ड अधिविद्य परिषद् Jharkhand Academic Council राँची RANCHI



प्रमाणित किया जाता है कि **RAHUL KUMAR**  
माता श्रीमती **MANJU DEVI** एवं पिता  
श्री **JITENDRA THAKUR** रोल कोड **31091**  
क्रमांक **0310** जन्मतिथि **19 OCTOBER 1995** ई०, ने  
झारखण्ड अधिविद्य परिषद् द्वारा आयोजित **2010** की वार्षिक  
माध्यमिक परीक्षा में **+2 R K HIGH SCHOOL HAIDARNAGAR**  
से उत्तीर्णता प्राप्त की है।

*This is to certify that* **RAHUL KUMAR**  
*Son/daughter of Smt.* **MANJU DEVI**  
*& Shree* **JITENDRA THAKUR**  
*Roll Code* **31091** *Roll No.* **0310** *Date of*  
*Birth* **19 OCTOBER 1995** *passed the Annual Secondary*  
*Examination, 2010 conducted by the Jharkhand Academic*  
*Council, from* **+2 R K HIGH SCHOOL HAIDARNAGAR**

201822

राँची  
RANCHI

तिथि

Date : 2nd September 2010

*[Signature]*  
सचिव  
Secretary





# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2012

### MARKS STATEMENT

M. S. No. : 064808

The following are the marks obtained by **RAHUL KUMAR**

College / +2 School **SHAHEED BHAGAT SINGH INTER COLLEGE JAPLA  
DT-PALAMAU**

Roll Code **31019** Roll No. **10064** Registration No. **31019-RS-0065-10** at the Annual  
Intermediate of **SCIENCE** Examination, 2012 held in the month of February, 2012



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>ENGLISH A</b>	100	033	050		050			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>PHYSICS</b>	100	033	036	028	064			
<b>CHEMISTRY</b>	100	033	051	028	079	D		
<b>03. OPTIONAL :</b>								
<b>MATHEMATICS</b>	100	033	070		070			
<b>GEOLOGY</b>	100	033	045	028	073			
<b>04. ADDITIONAL :</b>								
<b>ECONOMICS</b>	100	033	052		052			
Aggregate Marks 500	<b>THREE HUNDRED THIRTY SIX</b>				336			<b>1ST DIVISION</b>

Ranchi, Dated : June 1, 2012

सुशील कुमार राय

Secretary



**JHARKHAND ACADEMIC COUNCIL  
RANCHI**

**INTERMEDIATE EXAMINATION - 2012  
PROVISIONAL CERTIFICATE**

PC. No. 033066

*This is to certify that* RAHUL KUMAR  
*son/daughter of* MANJU DEVI & JITENDRA THAKUR  
*Roll Code* 31019 *Roll No.* 10064 *Registration No.* 31019-RS-0065-10  
*passed the* ANNUAL *Intermediate of* SCIENCE  
*Examination of 2012 held in the month of* FEBRUARY  
*from* SHAHEED BHAGAT SINGH INTER COLLEGE JAPLA  
DT-PALAMAU  
*and has been placed in* FIRST *Division.*

**Subjects Offered**

- |   |           |   |             |
|---|-----------|---|-------------|
| 1 | ENGLISH A | 4 | MATHEMATICS |
| 2 | PHYSICS   | 5 | GEOLOGY     |
| 3 | CHEMISTRY | 6 | ECONOMICS   |

**Ranchi, Dated :** June 1, 2012

सुशील कुमार राय  
Secretary



**JHARKHAND ACADEMIC COUNCIL  
RANCHI**

SL. No. 033066

**MIGRATION CERTIFICATE**

*This Council has no objection to the admission of*

RAHUL KUMAR

*son / daughter of*

MANJU DEVI  
& JITENDRA THAKUR

*, Roll Code* 31019

*Roll No.* 10064 *for his / her further studies in any Institution or University.*

*His/Her Registration Number was* 31019-RS-0065 *of the year* 2010

**Ranchi, Dated :** June 1, 2012

सुशील कुमार राय  
Secretary





No: AG-44881/2016

Date: 15-Mar-2016



# STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

## MARKS STATEMENT



**RAHUL KUMAR**

Reg No: **12101030041** of **GOVERNMENT POLYTECHNIC, RANCHI** has obtained

the following marks in the **6TH SEM - CIVIL ENGG.** held in the month of **JULY-AUG 2015**

NAME OF THE SUBJECT	FULL MARKS	PASS MARKS	MARKS OBTAINED
	TOTAL	SUBJECT	TOTAL
<b>THEORY PAPERS</b>			
CONTRACTS & ACCOUNTS	100	40	40
DESIGN OF STRUCTURES	100	40	82
ELECTIVE	100	40	77
ENVIRONMENT ENGINEERING	100	40	65
MANAGEMENT	100	40	58
<b>THEORY TOTAL</b>	<b>500</b>		<b>322</b>
<b>ORAL PAPERS</b>			
CIVIL ENGINEERING PROJECT	50	20	43
DESIGN OF STRUCTURES	25	10	22
RURAL ENGINEERING	50	20	44
<b>ORAL TOTAL</b>	<b>125</b>		<b>109</b>
<b>TERMWORK PAPERS</b>			
CIVIL ENGINEERING PROJECT	50	20	45
CONTRACTS & ACCOUNTS	25	10	22
DESIGN OF STRUCTURES	50	20	46
ELECTIVE	25	10	23
ENVIRONMENT ENGINEERING	25	10	19
PROFESSIONAL PRACTICES	50	20	45
RURAL ENGINEERING	50	20	44
<b>TERMWORK TOTAL</b>	<b>275</b>		<b>244</b>
<b>SESSIONAL PAPERS</b>			
SESSIONAL WORK	50	0	44
<b>SESSIONAL W TOTAL</b>	<b>50</b>		<b>44</b>
<b>GRAND TOTAL</b>	<b>950</b>		<b>719</b>

**Classification:-**

**FIRST CLASS DISTINCTION: 75 % & ABOVE**

**FIRST CLASS : 60 % & ABOVE**

**SECOND CLASS : 45 % & ABOVE**

**MUST CLEAR ALL \* MARKED SUBJECT**

GRAND TOTAL	Result with %	Marks Obtained
<b>950</b>	<b>75.68 %</b>	<b>719</b>
<b>FIRST CLASS WITH DISTINCTION</b>		
V th Semester	<b>825</b>	<b>63.52%</b>
Aggregate Marks	<b>1775</b>	<b>70.03%</b>
Class Awarded	<b>FIRST CLASS</b>	



Co-ordinator

Controller



# राज्य प्रावैधिक शिक्षा परषद, झारखण्ड



राज्य प्रावैधिक शिक्षा परषद, झारखण्ड

द्वारा



RAHUL KUMAR

को **Civil Engineering** में डिप्लोमा की उपाधि प्रदान की जाती है।  
**Government Polytechnic, Ranchi** से वर्ष 2016 में उपाधि हेतु निर्धारित  
नियमों-अपेक्षाओं को सफलता पूर्वक पूर्ण करते हुए इन्होंने **First Class** प्राप्त किया।

आज दिनांक **18 March, 2016** को राज्य प्रावैधिक शिक्षा परषद, झारखण्ड की मुद्रा अंकित  
यह उपाधि इन्हे दी जाती है।

## STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

hereby confers the **Diploma in**

**Civil Engineering**

on

RAHUL KUMAR

with **First Class** having successfully completed the requirements

prescribed under the regulations for the award of this Diploma from

the **Government Polytechnic, Ranchi** in the Year **2016**.

Given this day, the **18 March, 2016** under the seal of the

**State Board of Technical Education, Jharkhand.**



(Ayodhya Kumar)  
Examination Controller

शिव विलास साह

(Shiv Vilas Sah)  
Secretary

(Dr. Neera Yadav)  
Chairman



# Diploma Certificate

This is to certify that

*Rahul Kumar*

has successfully completed

## Master Diploma in Architectural CAD from Pixel Academy



Abhinav Kumar  
Director & CEO, Pixel Academy(India)

Date: 18-04-2016

pace-20614-502 

[pixelacademy.in/verify](http://pixelacademy.in/verify)



# Diploma Certificate

This is to certify that

Rahul Kumar

- ✓ **AUTO CAD**
- ✓ **REVIT**
- ✓ **3DsMAX, V-RAY**
- ✓ **STAAD PRO**
- ✓ **MSP, PRIMA VEERA**



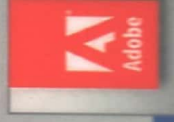
Abhinav Kumar  
Director & CEO, Pixel Academy (India)

Date: 18-4-2016

pace-20614-501



pixelacademy.in/verify



CERTIFIED  
ASSOCIATE



Govt. Recognised

# KALA TYPING INSTITUTE OF COMMERCE

Belwatika, Daltonganj, Jharkhand  
[Estd.-2001]

Sl. No....60/2011

Roll No....155

R.No. P.L. 2171 RDD

Subject.....English.&  
.....Hindi Typing  
.....



सत्यमेव जयते

## CERTIFICATE OF MERIT

Certified that Shri/Shrimati/Miss ..... RAHUL KUMAR ..... Son/Wife/Daughter of Shri  
..... JITENDRA THAKUR ..... Resident of Village/Mohalla ..... NAUNDIHA ..... P.O. .... BILASPUR....  
P.S. ....HAIDARNAGAR... Dist. ....PALAMU... is/was bonified student of this Institute from .....APRIL-2011...  
to.....SEPTEMBER-2011.....He/She took training in the following subject appeared at the examination & passed the  
examination securing the under noted speed.

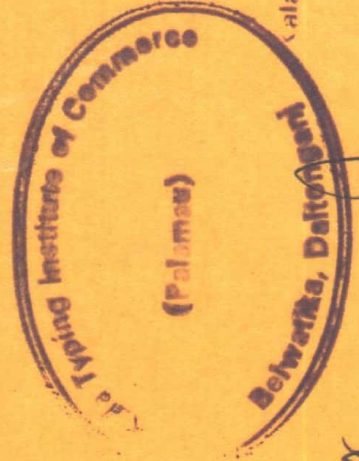
So the best of my knowledge, he/She bears a .....GOOD..... moral character.

SUBJECT OF EXAMINATION	SPEED
1. English Short hand.....	W.P.M.
2. Hindi Short hand.....	W.P.M.
3. English Typing.....45.....	W.P.M.
4. Hindi Typing.....40.....	W.P.M.
5. Other Commercial Subjects.....	W.P.M.

Kala Typing Institute of Commerce

Date....15/09/2011

Rahul Kumar  
Sig. of Candidate



Principal

Kala Typing Institute of Commerce  
Belwatika, Daltonganj

Superintendent

Principal



**UltraTech**  
**C E M E N T**

The Engineer's Choice



# Certificate

This is to certify that Sri *Rahul Kumar* .....

participated in Pre-Employment Training Workshop on cement & concrete basics organised by Ultra Tech Cement and Govt. Polytechnic, Ranchi on

Dated 27th & 28th Nov. 2014.

*Suvojit B.*  
(Suvojit Bose)

Regional Head, Technical Services  
Ultra Tech Cement, Ranchi

*Kameshwar Singh*  
(Kameshwar Singh)

Principal  
Govt. Polytechnic, Ranchi

*Sumat Gupta*

(Sumat Gupta)  
Regional Head, Marketing  
Ultra Tech Cement, Ranchi