

पंजीयन संख्या 0131-023-04386-06  
Registration No.

अनुक्रमांक  
Sl. No. 07 JAC 043961

झारखण्ड अधिविद्य परिषद्  
Jharkhand Academic Council  
राँची  
RANCHI



प्रमाणित किया जाता है कि AJAJ AHMED  
पिता श्री AYUB ALAM रोल कोड 1304  
क्रमांक 0293 जन्मतिथि 6 APRIL 1990 ई०, ने  
झारखण्ड आधिविद्य परिषद् द्वारा आयोजित वर्ष 2007 की  
वार्षिक माध्यमिक परीक्षा PROJECT HIGH SCHOOL MUNGO  
से SECOND श्रेणी में उत्तीर्ण की है।

*This is to certify that* AJAJ AHMED  
*Son/daughter of* Shree AYUB ALAM  
*Roll Code* 1304 *Roll No.* 0293 *Date of*  
*Birth* 6 APRIL 1990 *passed the Annual Secondary*  
*Examination, 2007 conducted by the Jharkhand*  
*Academic Council, from* PROJECT HIGH SCHOOL MUNGO  
*and was placed in* SECOND *Division.*

043761

राँची  
RANCHI

तिथि  
Date : 2nd September, 2007

सचिव  
Secretary





# झारखण्ड अधिविद्य परिषद्, राँची

## JHARKHAND ACADEMIC COUNCIL, RANCHI

वार्षिक माध्यमिक परीक्षा, 2007 ANNUAL SECONDARY EXAMINATION, 2007

अंक पत्र MARKS SHEET

क्रमांक  
S. No. 051377

रोल कोड Roll Code <b>1304</b>	अनुक्रमांक Roll No. <b>0293</b>	पंजीयन संख्या Registration No. <b>0131-023-04386-06</b>	जन्म तिथि Date of Birth <b>06/04/1990</b>		
नाम Name <b>AJAJ AHMED</b>					
पिता का नाम Father's Name <b>AYUB ALAM</b>					
विद्यालय School <b>PROJECT HIGH SCHOOL MUNGO</b>					
SUBJECT		MARKS OBTAINED		श्रेणी DIVISION	
		THEORY	PRACT/W.PR ASSESSMENT		TOTAL
LANG. 1: HINDI-A		34		34	1 <sup>st</sup> Div. 300 2 <sup>nd</sup> Div. 225 3 <sup>rd</sup> Div. 150
LANG. 2: SANSKRIT		39		39	
COMP. : MATHEMATICS		27	17	44	
SCIENCE & TECHNOLOGY		35	09+18	62	
SOCIAL SCIENCE		34	17	51	
ADDL. : ENGLISH		17		17	
Aggregate 500		TWO HUNDRED THIRTY		230	2ND DIV

Language I, II, & other Subjects	- Full Marks	100	Pass Marks - 30
Science & Technology	- Full Marks (Theory)	60	} Pass Marks - 30
	- (Practical) 20+20 (Written PR)	40	
Mathematics, Social Science	- Full Marks (Theory)	80	} Pass Marks - 30
	- Assessment	20	
Music	- Full Marks (Theory)	25	Pass Marks - 08
	- (Practical)	75	Pass Marks - 23
Home Science (Theory)	-	75	} Pass Marks - 30
(Practical)	-	25	

राँची Ranchi

दिनांक Dated

MAY 07, 2007

*Handwritten signature*

सचिव  
Secretary