

**ETERNAL ARCHITECTS**  
Architects, interiors & landscape designers

## CERTIFICATE

Ref. No. : EA/2017/07/01

Date:06-12-2017

This is to certify that **KUMAR CHETAN LAL S/o Mr. GOPAL PRASAD LAL** resident of Qtr. No.-CD 695/2, HEC Colony, Sector-2, Dhurwa, Ranchi Jharkhand- 834004 has worked in our office in the designation of an Architect from **01/08/2015 to 30/06/2017**

During this period of two years, he worked on the conceptual designs, submission drawings and working drawings & presentations of various projects. He is also capable of preparing estimates & D.P.R.

He is intelligent, sincere & hardworking and is well conversant with **Auto CAD, Sketch-Up & Photoshop**. He is also conversant with **MS Office**.

**Wish him all the very success in life.**

**Ar. AKSHAT MISHRA**  
Proprietor



(FOR - ETERNAL ARCHITECTS)

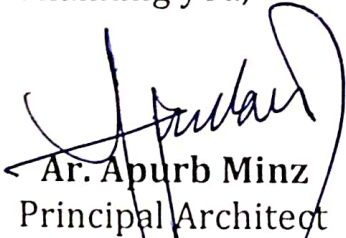
**TO WHOM IT MAY CONCERN**

This is to certify that Mr. **Kumar Chetan Lal**, s/o Mr. **Gopal Prasad Lal** has worked with **Apurb & Associates** as “**Project Architect**” from **1st July 2017** till **30th November 2018**. He is a sincere, honest, hardworking and dedicated employee with a professional attitude and experience.

During his tenure, he has supported the office in Site Visit & Survey, Data Collection, Analysis, and Preparation of Design Drawing, Sketching, 3D modeling & Research in his endeavours he has exhibited a high level of competency in many areas such as software applications, Sketches, Modeling and communication skills. Apurb & Associates have benefited by his contributions.

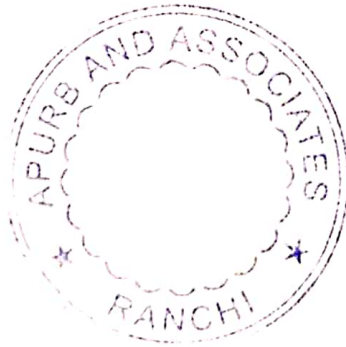
We wish him all the very best for his future endeavors.

Thanking you,

  
Ar. Apurb Minz

Principal Architect  
Apurb & Associates  
Club Road, Ranchi (JH)

Email: [apurb\\_associates@yahoo.com](mailto:apurb_associates@yahoo.com)





**ATTIK ARCHITECTS**

ARCHITECTE, INTERIOR, LANDSCAPE, VASTU, 3D MODELING

G Floor, Kamla Niwas, Sitlasthan Road,

Tilkamanjhi, Bhagalpur, Bihar-812001

Branch off:- Indera Nagar, Belabagan, B. Deoghar Jharkhand-814112

Mob: 7503821328, 9899677289

Ref: AA/EX/01-20/07

Date: 01-07-2020

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Mr. Kumar Chetan Lal is working in our organisation as "Project Architect" from to 1st December 2018 to till date.

During this period his performance is found to be satisfactory in carrying out the duties. His responsibilities are

- Assist in the development of design details and construction drawings.
- Coordinate drawings with other disciplines.
- Coordinate specifications with drawings to meet project requirements.
- Participate in construction administration including responding to Vendors, preparing sketches, visiting to construction to gather information.
- Prepare presentation otherwise assist in presentations.

We wish him all the best for his Future Endeavours.

Ar. Vikash Kumar

(Principal Architect)





भारत सरकार  
Government of India  
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय  
Ministry of Micro, Small and Medium Enterprises



## UDYAM REGISTRATION CERTIFICATE



Our small hands  
make you LARGE

<b>UDYAM REGISTRATION NUMBER</b>	<b>UDYAM-JH-20-0009367</b>																							
<b>NAME OF ENTERPRISE</b>	<b>KEYSTONE ARCHITECTS</b>																							
<b>TYPE OF ENTERPRISE *</b>	<b>MICRO ( Based on FY 2019-20 )</b>																							
<b>MAJOR ACTIVITY</b>	<b>SERVICES</b>																							
<b>SOCIAL CATEGORY OF ENTREPRENEUR</b>	<b>GENERAL</b>																							
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<b>DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE</b>	<b>14/01/2020</b>																							
<b>DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS</b>	<b>01/06/2019</b>																							
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<b>DATE OF UDYAM REGISTRATION</b>	<b>10/05/2021</b>																							

\* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.

Disclaimer: This is computer generated statement, no signature required. Printed from <https://udyamregistration.gov.in> & Date of printing:- 19/05/2022

For any assistance, you may contact:

1. District Industries Centre: RANCHI ( JHARKHAND )
2. MSME-DI: RANCHI ( JHARKHAND )

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CHAMPION  
with the  
Ministry of  
MSME**