



# The Institution of Engineers (India)

8 Gokhale Road, Kolkata 700020

Incorporated under Royal Charter, 1935

# M

APPLICATION FOR ENROLLMENT OF MEMBER (INDIA/NEPAL)

## 1. Personal Information:

Name: **MUKESH KUMAR SINGH**

Father's Name: KRISHNA DEO SINGH

Date of Birth: **01-Mar-1976**

Gender: M

Address

DK4-99  
DOMGARH  
SINDRI  
DHANBAD  
JHARKHAND  
828107

Mobile: **9431341491**

Email: **ranamukesh@yahoo.com**

Phone (R): 3262245057

Phone (O):

Nationality: **Indian**

Country of Residence: **INDIA**

PAN No: **AROPS1138G**

Aadhaar No: **509426916067**

Bank A/C No: **Mukesh KUMAR SINGH**

Bank Name: **SBI, bit campus, DHANBAD**

Bank IFSC Code: **SBIN0011812**



## 2. Choice of Engineering Discipline / Division: CV

## 3. Educational Qualification:

Name of Examination & Mode	Year of Passing	Branch of Engineering	Examining Authority
B.E. [REGULAR]	1999	CIVIL	BANGALORE UNIVERSITY

### FOR OFFICE USE ONLY

Recommended / Not Recommended	Remarks (if any)
	<p>_____</p> <p>[Secretary &amp; Director General]</p>

**4. Present Position (Retired Person should mention last Position held):**

Designation	From Date	Place of Posting	Employer's Details

**5. Chronological Engineering Career:**

Designation	From Date	TO Date	Place of Posting	Employer's Details
Senior product engineer	2/5/2001	7/30/2008	New Delhi,	Rolta India,Rolta Tower 'B',Rolta Technology Park,
Senior executive engineer-planning	4/21/2009	11/15/2009	Bhatinda(Pt	Petron civil engineering pvt Ltd, pbox 7206,Mumbai
Planning engineer	1/4/2010	7/3/2010	Sambalpur(	HCC,Hincon House, vikhroli(w),Mumbai-400083
Manager planning	8/8/2010	1/12/2011	Barmer, vai	IOT AES,E BLOCK,6TH FL, GOTRI
Manager planning	1/21/2001	4/16/2012	Gurgram	Feedback infrastructure, 15 Fl, Tower 9B,gurgram
Senior manager - planning	4/23/2012	2/28/2013	New Delhi	Tractebel engineering,shivaji marg,New Delhi-15
planning engineer	11/15/2013	12/10/2014	Jharsuguda	OPGC,IB thermal power,Jharsuguda-768234
Senior planning engineer	12/23/2014	2/28/2016	Muscat (Or	Worleyparson Oman engineering, muscat,P box
Business owner	3/1/2016	12/9/2018	Dhanbad	Atlor India,domgarh,Sindri,Dhanba

**6. Area of Expertise in Engineering:**

Area of Specialization	Associated Engineering Branch
1) CONSTRUCTION ENGINEERING/MANAGEMENT	CV
2) CAD	CV
3) BUILDING ENGINEERING	CV

**7. Declaration:**

1. After having fully understood the Information and instruction as given in the Annexure, I hereby apply for election as a **Member** of the Institution of Engineers (India) in accordance with the Charter of Incorporation and the Bye-Laws as they now are at IEI website www.ieindia.org or as they may be legally altered hereafter.

I further declare that before exercising the option to apply for Membership, I have fully and carefully perused and acquainted myself with, all the clauses and contents of the Royal Charter, Bye Laws and Regulations of the Institution (available on the Website i.e. www.ieindia.org). Accordingly, while applying for Membership, I also voluntarily agree and give my free consent to allocate all one time Life Compounding Fees, Composite Subscription and Journal Fees, to be paid by me, as part of Permanent Reserve Fund (Corpus Fund) of The Institution of Engineers (India), provided in Clause 108 of the Bye Laws.

2. I also do hereby undertake that in the event of my election as a **Member**, I will be governed by the Bye-Laws and the Regulations of the Institution as they now are or they may hereafter be legally altered and that I will accept as final and binding the decisions of the Council in all matters dealt with by them in accordance with the provisions of the Charter, Bye-Laws and Regulations, and will forthwith cease to describe myself as a **Member** or to designate myself as belonging to the Institution in any other form, on receipt of a notice from the Secretary and Director General that acting under the powers conferred upon them by the Bye-Laws and Regulations the Council have declared myself to be no longer as a **Member** of the Institution. I further undertake that I will promote the objects of the Institution, as far as may be in my power, provided that whenever I shall signify in writing to the Secretary and Director General that I am desirous of withdrawing from the Institution, I shall after the payment of any arrears which may be due by me at that period be free from this obligation.
3. I have noted that the decision of the Council of the Institution shall be final in granting the Membership and the District Court at Allpore, 24 Parganas (South) shall have the exclusive jurisdiction in settlement of the dispute, if any, arising out of this Membership.
4. I accept the responsibility for the accuracy of the particulars contained in the Application Form with regard to my qualifications and experience and agree that if I am elected, the validity of my election shall depend upon the accuracy of such particulars as required in the Bye-Laws. I hereby give my full consent to include my name and contact info as they are now or may be altered hereafter in all the directories/lists of members as deemed fit by the Institution and also authorise the Institution for publishing it to any individual/organisation for any purpose whatsoever. I also undertake to abide by Professional Conduct rules and/or Code of Ethics that the Council may

**Yours faithfully**

Date: 25-01-2019

*Muzen Singh*  
Signature of Applicant

**8. Supporter:** From personal knowledge of the Applicant and in consideration of his/her qualifications and professional attainments, I recommend him/her to the Council as being in every way a fit and proper person to be admitted to the Institution as Member

Name	Membership No. (FIE/MIE)	Signature with Date
TULSI CHAUDHARI	1567777	<i>Tulsi Chaudhary</i> 8/1/19

**9. Service Chosen and Payment Details:****Service Description**

1) ENROLLMENT OF MEMBER (INDIA/NEPAL) (103016)

**Amount**

INR 4,150.00

**Online Payment Details:**

Payment Reference No:	180101869550
Authorization Code:	*
Payment Date:	2019-Jan-17
Status:	Success
Transaction Amount:	4150.00 (INR)
CGST (@9.00%):	0.00(INR)
SGST (@9.00%):	0.00 (INR)
IGST(@18.00%):	747.00 (INR)
Total:	4897.00 (INR)

Date:

**Signature of Applicant**

Note: Payments details mentioned above are subject to the realization of Amount from Bank.

## 10. Instructions for Uploading the for Necessary Enclosures:

1. For the downloaded filled-in application form following steps should be executed -

Step 1: Take printout of the duly filled-in downloaded application form

Step 2: Put signature of both applicant & supporter's signature wherever required. **The supporter shall be a Corporate Member of IEI in the category of FIE or MIE only**

Step 3: Paste one recent passport-size color photograph in the space provided in the duly filled-in downloaded application form.

Step 4: **Scan the complete application along with the necessary document as mentioned in SI No 2**

and

**upload as one pdf file containing multiple pages.**

2. Following documents (self-attested photocopies) should be scanned along with the downloaded application form and

**uploaded as one pdf file containing multiple pages (as mentioned in Step 4 under SI No 1**

above):

a. Documentary proof in support of Date of Birth. \*

b. Final pass certificate of examinations passed including BE/B.TECH/ME/M.TECH or Equivalent (or marksheets with Provisional Certificate). \*

c. Employed persons should provide documentary proof in support of the following -

i. Present Position/Designation. [For retired persons, proof in support of last held position/designation is required].

ii. Present of salary e.g. payslip/salary certificate etc. (showing pay band and grade pay) for employed persons. [For retired persons, proof in support of last drawn salary should be provided].

d. Self Employed Persons should provide documentary proof in support of the following -

i) Company Profile, ii) Number of Engg Degree holders Engaged in the Organization with details of hierarchy and the Position of the applicant therein, iii) Annual Turnover of the Organisation for last 3 years (duly certified by a Chartered Accountant), iv) Age of the Organisation, v) Important jobs/projects executed during last five years and the involvement of the Applicant therein, vi) Contribution to the society through the product or service of the Company, and vii) Administrative/Management experience and/or Professional Attainments, if any.

e. Attested copy of Documentary proof (e.g. Marriage Certificate or Affidavit from First Class Magistrate) must be enclosed in support of Change in Name (if any). No request for change in name is entertained after enrolment.

**3. The size of the scanned file containing membership application and enclosed supporting documents should be less than 10MB. Please Note that supporting documents shall follow the Membership Application Form in the scanned file, which will be uploaded by you.**

4. Scanned Copy of the colour passport size phototgraph (5 cm x 4 cm) in jpeg/jpg format should be uploaded, size should not exceeds 100 KB\*

# बिहार विद्यालय परीक्षा समिति

सं/90C 00006228



प्रमाणित किया जाता है

कि **MUKESH KUMAR SINGH** रोल कोड **02301** क्रमांक **0085** जो

**K D SINGH** के पुत्र/की पुत्री हैं, और जिनकी जन्म-तिथि

**01 MARCH, 1976** ई० है, **RAJENDRA H S FOR BOYS SINDRI** से **1990** ई०

की वार्षिक/शुक्र माध्यमिक परीक्षा में **FIRST** श्रेणी में उत्तीर्ण हुए/हुई।

उनका पांचवां विषय **SOCIAL SCIENCES** रहा जिसमें वे उत्तीर्ण/उत्तीर्णा रहे।

समाजोपयोगी उत्पादक कार्य तथा सामुदायिक सेवा के आधार पर विद्यालय द्वारा प्रदत्त ग्रेड **B** है।

बिहार विद्यालय परीक्षा समिति

पटना, तिथि

29-08-1990

ई०।

2/0016193

*M. K. Singh*

सचिव

94EA053

0583455

ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯ

A49-E-B1-GE-R-14



# Bangalore University



ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಕುಲಾಧಿಪತಿ, ಸಹಕುಲಾಧಿಪತಿ  
*We, the Chancellor, the Pro-Chancellor, the Vice-Chancellor*  
ಕುಲಪತಿ, ಸಿಂಡಿಕೇಟ್ ಮತ್ತು ವಿದ್ಯಾವಿಷಯಕ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರಾದ ನಾವು  
*the members of the Syndicate & Academic Council*

**Certify that**

**Mukesh Kumar Singh**

..... ಅವರು  
ಯಥಾಯೋಗ್ಯವಾಗಿ ಈಗಾಗಲೇ ಪ್ರವೇಶ ಪಡೆದಿರುವರೆಂದು ದೃಢೀಕರಿಸುತ್ತಾ  
*has been duly admitted to the Degree of*

**ಬ್ಯಾಚುಲರ್ ಆಫ್ ಇಂಜಿನಿಯರಿಂಗ್**

**BACHELOR OF ENGINEERING**

ಪದವಿಗೆ ಅಗತ್ಯವಾದ ಅರ್ಹತೆಗಳನ್ನು ಪೂರೈಸಿರುವುದರಿಂದ ಪರಿಗಣಿತವಾಗಿರುವ ಕಾರಣ  
*in recognition of the fulfilment of requirements*  
ಮೇಲೆ ಕಾಣಿಸಿದ ಪದವಿಗೆ ಅವರನ್ನು ಅಂಗೀಕರಿಸಲಾಗಿದೆ. ಈ ಪದವಿಯ ವಿವರಗಳು ಹೀಗಿವೆ  
*for the said degree as indicated below*

ಪರೀಕ್ಷೆಯ ವರ್ಷ: **August 1999**

*Year of Examination:* **Civil Engineering**

ಅಧ್ಯಯನದ ವಿಷಯ: **SECOND**

*Subjects:*

ಪದವಿ ವರ್ಗ: **SECOND**

*Class:*

ವಿಶ್ವವಿದ್ಯಾಲಯದ ಅಧಿಕಾರ ಮುದ್ರೆಯೊಡನೆ ನೀಡಲಾಗಿದೆ  
*Given under the seal of the University*

ಬೆಂಗಳೂರು  
*Bangalore:*

ದಿನಾಂಕ **03/01/2015**

*Date:*

**B. Thimmegowda**

ಕುಲಪತಿ

*Vice-Chancellor*

*Mukesh Kumar Singh*



# WorleyParsons

resources & energy

## EMPLOYEE PAYS LIP

Net Pay

Employer	WorleyParsons Monthly (Oman)
Employer Address	NOT DEFINED
Country	Oman
Pay Period	December-2015

1,750.00 OMR
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Employee Name	Mukesh Kumar Singh	Email ID	mukesh.singh@WorleyParsons.com
Client Empl. ID	105249	Hire date	23-12-2014
System No.	4963	Working hours/Week	42.5

Summary				
Pay Currency	Entitlements	Deductions	Net Pay	Bank Account/Currency
OMR	1,750.00	0.00	1,750.00	208-176537-001

Details					
Entitlements	Amount	Currency	Deductions	Amount	Currency
Basic Salary	840.00	OMR			
Living	560.00	OMR			
Housing Allowance	350.00	OMR			

Year-to-Date Salary*			
Pay Currency	Entitlements	Deductions	Net Pay
OMR	20,426.47	-576.69	19,849.78

\* Accumulated salary from January or Go-Live month.

Memo:
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*Mukesh Singh*  
*Mukesh Singh*

Banking Details				
Bank Name	Beneficiary Name	Acc. Number	Account Currency	Type
HSBC Bank Middle East Limited	Mukesh Kumar Singh	208-176537-001	OMR	Primary



BEFORE: THE NOTARY PUBLIC: DHANBAD.

AFFIDAVIT.

NOTARY  
DHANBAD

I, Mukesh Kumar Singh S/O Krishna Deo Singh, aged about 40 yrs. by faith Hindu, by occupation business, resident of Cr.No. DK4-99, P.O: Domgarh, P.S. Sindri, Dist. Dhanbad state Jharkhand, do hereby solemnly affirm on oath and declare as under

1. That, I am the sole proprietor of ATLOR INDIA, which is situated at Cr.No. DK4-99, P.O: Domgarh, P.S. Sindri, Dist. Dhanbad, Jharkhand.

2. That in my said firm providing the following works:-

1. Design Engineering and construction service.
2. Main Power supplier,
3. Electrical mechanical and Industrial item supplier
4. Construction mining equipment and parts supplier, either in the State government or in the Central Government and private sector.

5. That, I am swearing this affidavit for submit it before the authority concerned for needful purpose.

Verification.

Solemnly affirmed before me by the deponent who is duly identified by Sri S.K. Sinha, Advocate, Dhanbad.

That the statements made above are true and correct and I sign this at Dhanbad on:

*Mukesh Singh*  
(MUKESH KUMAR SINGH)  
Identified by;



NOTARY  
DHANBAD

1/5 297 (h) (c) of the Cr P & 1972  
[Act No 10 of '974] & w/s (8) (i)  
of the Notary

13/07/18  
13/7/18

13 JUL 2018  
Date.....  
SI No.....

*Mukesh Singh*





सत्यमेव जयते

Government of India  
Form GST REG-06

[See Rule 10(1)]

Registration Certificate

Registration Number : 20AROPS1138G1ZX

1.	Legal Name	MUKESH KUMAR SINGH			
2.	Trade Name, if any	ATLOR INDIA			
3.	Constitution of Business	Proprietorship			
4.	Address of Principal Place of Business	POST-DOMGARH, DK4-99, SINDRI, NEAR CISF CAMP, DHANBAD, Dhanbad, Jharkhand, 828107			
5.	Date of Liability	02/07/2018			
6.	Period of Validity	From	02/07/2018	To	NA
7.	Type of Registration	Regular			
8.	Particulars of Approving Authority				

Signature

Signature Not Verified

Digitally signed by DS GOODS  
AND SERVICES TAX NETWORK 1  
Date: 2018.07.06 00:46:10 IST

Name	
Designation	
Jurisdictional Office	
9. Date of issue of Certificate	06/07/2018
Note: The registration certificate is required to be prominently displayed at all places of business in the State.	

This is a system generated digitally signed Registration Certificate issued based on the deemed approval of application on 06/07/2018 .

*Mukesh Kumar Singh*



GOVERNMENT OF JHARKHAND

DEPT. OF LABOUR EMPLOYMENT AND TRAINING

OFFICE OF ASSISTANT LABOUR COMMISSIONER, DHANBAD

FORM - III

(RULE - 3)

## CERTIFICATE OF REGISTRATION

REGISTRATION NUMBER - **SEA1835400401301**  
NAME OF ESTABLISHMENT - **ATLOR INDIA**

1. FULL POSTAL ADDRESS OF THE ESTABLISHMENT - **DK4-99, POST-DOMGARH, SINDRI, BLOCK: JHARIA-CUM-JORAPOKHAR-CUM-SINDRI, P.O.: DOMGARH, DIST.: DHANBAD, JHARKHAND, PIN: 828107**
2. LOCATION OF THE ESTABLISHMENT - **P.S.: SINDRI POLICE STATION**
3. TYPE OF BUSINESS, TRADE OR PROFESSION CARRIED ON - **OFFICE**
4. NAME AND DESIGNATION OF THE MANAGER OR AGENT OR ANY OTHER PERSON IN THE IMMEDIATE CHARGE OR CONTROL OF THE ESTABLISHMENT -  
**NEETU SINGH, MANAGER, DK4-99, DOMGARH, SINDRI, DHANBAD**
5. NAME AND DESIGNATION OF OTHER PERSONS HAVING INTEREST AS EMPLOYER IN THE ESTABLISHMENT -  
**AND 1 OTHER(S)**

6. MAXIMUM NUMBER OF PERSONS TO BE EMPLOYED ON ANY DAY - **2 (TWO)**

This is to certify that the establishment, the particulars of which have been given above, has been registered under the Jharkhand Shops and Establishments Act, 1953, on **07/09/2018**. This certificate of registration shall remain valid till **31/12/2027**.

*Neetu Singh*



**INSPECTING OFFICER**

PLACE OF REGISTRATION - **DHANBAD**



उद्योग आधार



Udyog Aadhaar



**A**

Type of Enterprise	Micro	Small	Medium
Manufacturing	A	B	C
Services	D	E	F
UAN	JH04D0008496		

**Udyog Aadhaar Registration Certificate**

Udyog Aadhaar Number: JH04D0008496  
Name of Enterprise: ATLOR INDIA  
Location of Plant Details:

SN	Flat/Door/Block No.	Name of Premises/Building Village	Road/Street/ Lane	Area/Locality	City	Pin	State	District
1	DK4-99	DOMGARH	SINDRI	NEAR CISG CAMP	SINDRI	828107	JHARKHAND	DHANBAD

Official Address of Enterprise: DK4-99 POST-DOMGARH SINDRI  
District: DHANBAD State: JHARKHAND PIN: 828107  
Mobile No: 9431341491 Email: rajput\_mukesh@rediffmail.com

Date of commencement: 13/07/2018  
Major Activity: MANUFACTURING  
Enterprise Type: Micro  
Previous Registration details-if any: ::  
National Industry Classification Code:

SN	NIC 2 Digit	NIC 4 Digit	NIC 5 Digit Code	Activity Type
1	35 - Electricity, gas, steam and air conditioning supply	3510 - Electric power generation, transmission and distribution	35105 - Electric power generation using solar energy	Manufacturing
2	41 - Construction of building	4100 - Construction of buildings	41001 - Construction of buildings carried out on own-account basis or on a fee or contract basis	Manufacturing
3	43 - Specialized construction activities	4390 - Other specialized construction activities	43900 - Other specialized construction activities	Manufacturing
4	70 - Activities of head offices; management consultancy activities	7020 - Management consultancy activities	70200 - Management consultancy activities	Services
5	71 - Architecture and engineering activities; technical testing and analysis	7110 - Architectural and engineering activities and related technical consultancy	71100 - Architectural and engineering activities and related technical consultancy	Services

Acknowledgement: Date of Filing: 25/08/2018 Date of Printing: 10/09/2018

Disclaimer: This is computer generated statement, no signature required.  
Printed from udyogaadhaar.gov.in

MyMsme Mobile App (Beta Version) is available now for download. <https://play.google.com/store/apps/details?id=msme.mysmsme>



*Mukesh Singh*

**For ATLOR INDIA**

*Mishra*

**Proprietor**