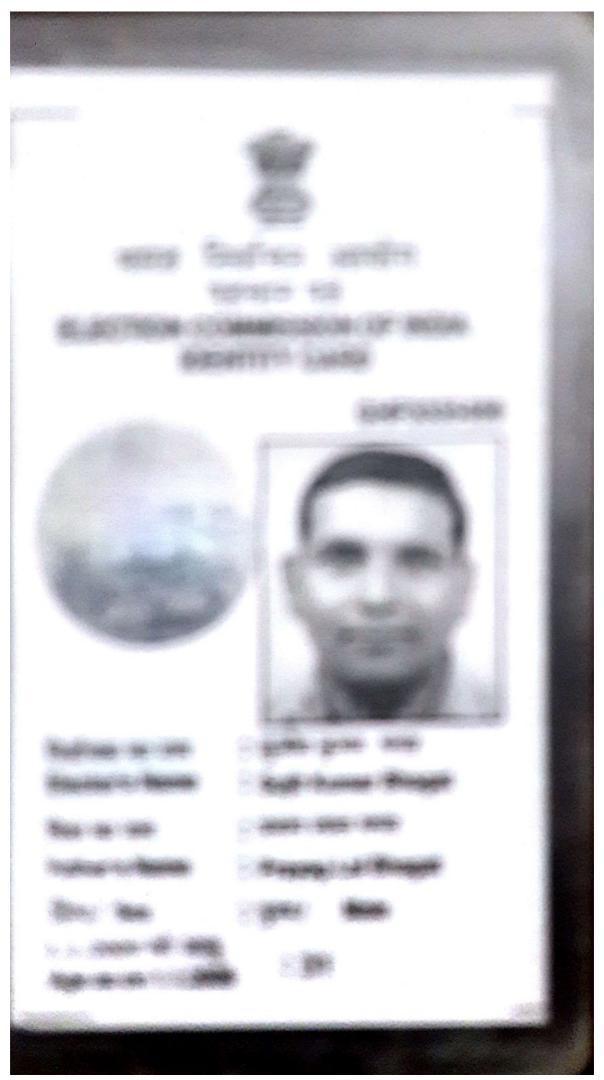
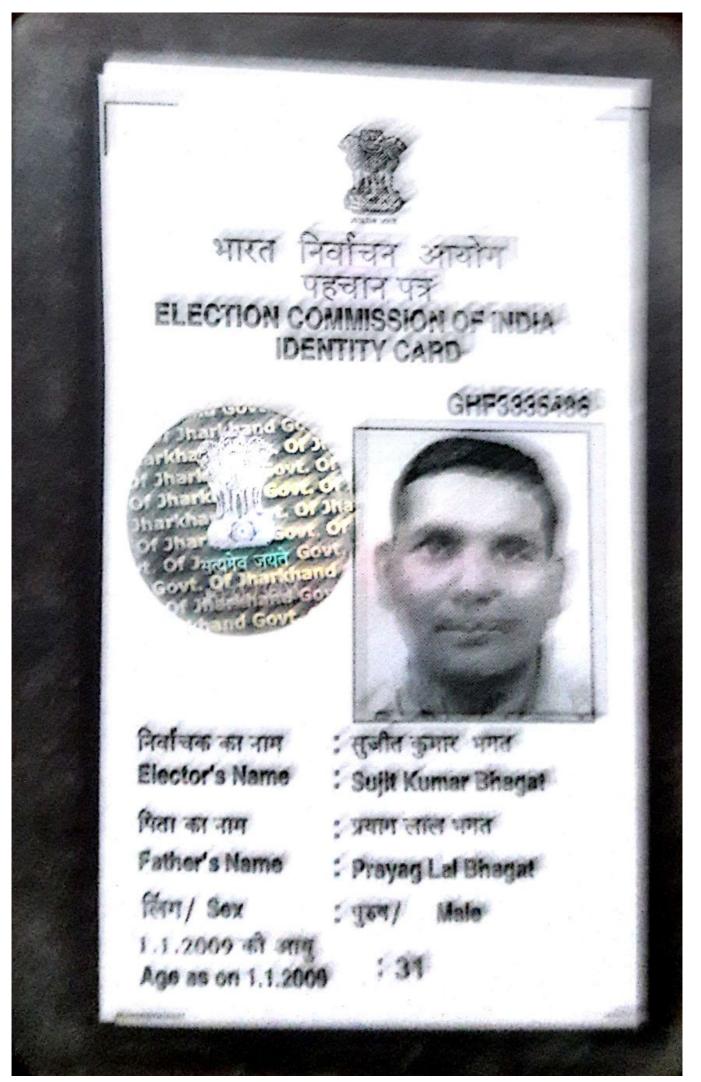


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GHF3335486

पता :

म.सं. 110

गली/मो0 श्री कृष्णापुरी पो0 मोराबादी।

जिला/पिन रांची 834009

Address :

H.No. 110

Strt/Mohalla Shri Krishnapuri

Post Off. Morabadi

District/Pin Ranchi 834009

Date : 10.04.2009

65 - कांके(अ.ज.) निर्वाच्य क्षेत्र के निर्वाचक रजिस्ट्रीकरण अधिकारी के हस्ताक्षर की अनुकृति Facsimile Signature of the Electoral Registration Officer

for 65 - Kanke(SC) Assembly Constituency

पता बदलने पर, नये पते पर अपना नाम निवधिक नामावली में दर्ज करवाने तथा उस पते पर इसी नम्बर का काई पाने के लिए सम्बंधित फार्म में यह काई नम्बर अवश्य लिखें In case of change in address, mention this card No. in the relevant form for including your name in the roll at the changed address and to obtain the card with same number.

# Life Membership Card

Name: SUJEET KUMAR BHAGAT

Membership No: F-24467

Category: Immovable Property

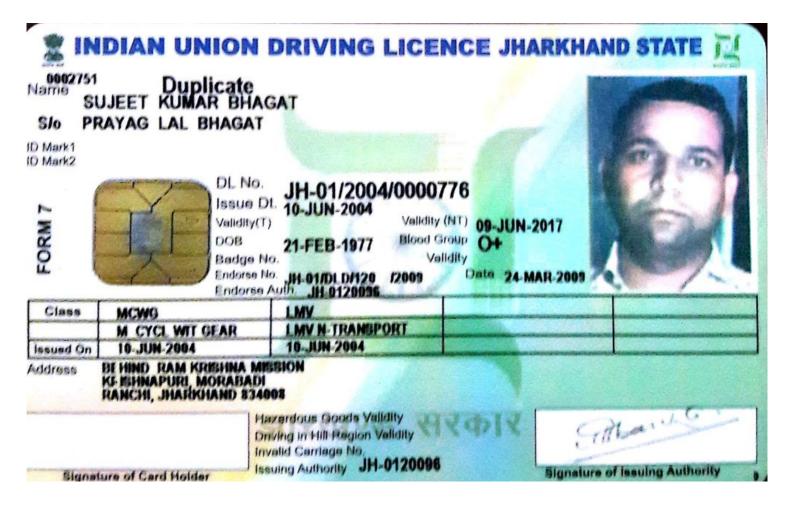
Level

Hon. Gen. Secretary

Date of Birth : 21.02.1977



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Enrollment No.: RMC/ARAD 05/ 2016

Mr. SUJEET BHAGAT S/O MR. PRAYAG LAL BHAGAT SUJEET & ASSOCIATES, OPP. SIDHU KANHU PARK, COLLEGE ROAD, GANPATI COMPLEX, RANCHI.



- 1. He/She/They has been enrolled by the Municipal Commissioner, Ranchi Municipal Corporation as an Authorised Registered Agency.
- He/She/They can Approve lay-out or building plans on behalf of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 946 dated 20.02.2016.
- 3 All Plans approved by him/her/them should be duly signed and stamped.
- The Registration is issued as per terms & conditions mentioned in the notification no. 946 dt. 20.02.2016 of Urban Development & Housing Department, Jharkhand, Ranchi.
- All ARA will have to follow the instruction given in notification no. 946 dt. 20.02.2016 of Urban Development & Housing Department, Jharkhand, Ranchi & Office Order No. 85 dt. 09.04.2016 of Ranchi Municipal Corporation, Ranchi.

6 Valid upto 31/05/2018.

Town Planner



## RANCHI MUNICIPAL CORPORATION



Kutchury, Ranchi - 834001 Contact No.: 0651-2211215, email: support@ranchimunicipal.com

Website: www.ranchimunicipal.com

Enrollment No.: RMC/ARA 205/ 2016

Lt. No. - ...... 7.6.9.....

Date: QL... | ... | ... | ... | ... | ... |

Mr. SUJEET BHAGAT S/O MR. PRAYAG LAL BHAGAT SUJEET & ASSOCIATES, OPP. SIDHU KANHU PARK, COLLEGE ROAD, GANPATI COMPLEX, RANCHI.



- 1. He/She/They has been enrolled by the Municipal Commissioner, Ranchi Municipal Corporation as an Authorised Registered Agency.
- He/She/They can Approve lay-out or building plans on behalf of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 946 dated 20.02.2016.
- 3 All Plans approved by him/her/them should be duly signed and stamped.
- The Registration is issued as per terms & conditions mentioned in the notification no. 946 dt. 20.02.2016 of Urban Development & Housing Department, Jharkhand, Ranchi.
- 5 All ARA will have to follow the instruction given in notification no. 946 dt. 20.02.2016 of Urban Development & Housing Department, Jharkhand, Ranchi & Office Order No. 85 dt. 09.04.2016 of Ranchi Municipal Corporation, Ranchi.

6 Valid upto 31/05/2018.

Town Planner 1
Ranchi Municipal Corporation,

Scanned by CamScanner





## RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi – 834001 Contact No. : 0651-2211215, email : support@ranchimunicipal.com Website : www.ranchimunicipal.com

Date: 29./...3.../.16....

	Sulvert	Bhagat
Mr./Mrs./Miss/M/	9	
Behand	Ram Krishe	Bhagat 19 Missèm
Krishu	apui , l	Morabadi
	ā	



- 7. He/She/They has been enrolled by the Municipal Commissioner, Rancht Municipal Corporation as an Architect.
- 8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Byelaws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
- 9. All Plans prepared by him/her/them should be duly signed and stamped.
- The Enrollment is issued as per terms & conditions mentioned in the building Bye laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
- 11. Architect will have to intimate immediately after He/She enters in any Government Employment.
- 12. Valid upto 31. 12.16

(SUTEEL BHYOUL)

**Full Signature of The Architect** 

Ranchi Municipal Corporation,
Ranchi

## Council of Architecture

This is to certify that the name of Shri / 罗麻木木書i	Renewals	
SUJEET BHAGAT	Valid upto	Signature of Registrar
has been entered in the register and his / hex Registration No. is $CAJ = \frac{2005}{35314}$	31.12.2016	ind Kuman
This certificate is valid from thefourth	31.12.202	6 A.D. Ullumy
day of March 2005 to the thirty-first	and a second of	
day of December 2006	407	April 100 miles
The Duplicate Certificate is issued as the original one has been lৰুৱা / destroyed.		
ist of Additional Qualifications:		9
	7	
Given under the Common Seal of the Council of Architecture.		
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18/6 6		
G. Committee of the com		
	14 1 75 .	
thiseighthday of August ,200	6	
/ No. and	Jamin .	

**Duplicate Certificate of Registration** 

This Certificate of Registration is issed under sub-section (7) of Section 24 and sub-section (4) of Section 26 of the Architects Act, 1972, enacted by the Parliament of India.

### कार्यालय, रांची क्षेत्रीय विकास प्राधिकार, रांची TPL No... 0.0.01

<sub>Чяі́क-\_\_</sub> 13*5*6\_\_

दिनांक-21-9-13

### तकनीकी विशेषज्ञ निबंधन/अनुज्ञप्ति प्रमाण-पत्र निबंधन/अनुज्ञप्ति संख्या AR 0001/20/3 RRDA

प्रमाणित किया जाता है कि श्री खुजीत भगत

पिता/प्रति श्री प्रधाञ लाल भग्नपता सुजीत एवड एस्वेदिए १सा. ) गणपीत - कम्पलेक्स, सिन्दु-कान्ह् पार्व के सामने,

बाँची कॉलेज प्य, बाँची - 834008

को उनसे प्राप्त आवेदन पर समीक्षोपरान्त निर्देशानुसार वर्ष 2013 रवं से 2016 (दिनांक 21.9.2013 से 31.12.2016 तक की अविध) के लिए रांची क्षेत्रीय विकास प्राधिकार, रांची के नियंत्रणाधीन क्षेत्र में भवन नक्शा तैयार करने एवं स्वीकृति के लिए जाँचोपरान्त अग्रसारित करने हेतु अनुज्ञप्ति हेतु शुल्क के रुप में निबंधित करते हुये अनुज्ञप्ति निर्गत किया जाता है। उक्त अनुज्ञप्ति हेतु शुल्क के रुप में कुल र 500=80 (पाँच के नियंत्रणाधीन के पूर्व मात्र नर्गद या बैंक ड्रापट नं0 × दिनांक × दिनांक × दिनांक × विनांक × विनांक

(८०० हस्ट अस्म्रह्म ) तकनीकी विशेषज्ञ का पूर्ण हस्ताक्षर सचिव, रांची क्षेत्रीय विकास प्राधिकार, रांची



Class

RO/GIAD/2013-14/-158

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124.23.07.2013

Super & Associates

Opposite Sidhu Kanhu Park Campari complex

Ranchi college Road

Ramehi

Reg: Empanelment of architects

Ref: Your application for empanelment

With reference to your application for empanelment, we are pleased to inform that your firm is included in our bank's panel under following terms and conditions:-

1. The empanelment is valid for two years. However, it will be reviewed periodically once in a year. The bank reserves the right to cancel the empanelment without notice and widoost assigning any reason what so ever at any point of time.

You must inform any change in the permanent address.

3. Renewal of empanelment after two years is not automatic. The application for re empanelment after two years, if desired by the bank, should be submitted a fresh application and will be considered along with other applications on merits,

The general scope of your professional work is as under, items of professional services are illustrative and not exhaustive,

1. Preparation of detailed drawings with required tender documents.

Preparation and submission of detailed estimates/specification for the above works separately.

3. Assistance in invitation of tenders.

4. Secutiny of tenders and preparation of comparative statement.

5. Furnishing recommendations for award of work.

Regular supervision of the work during execution of work.

Unsuring quality and timely completion of work,

R. Certifying the running bill /final bill of the contractors after checking the measurements.

9. Obtaining statutory permission (if required) from authorities concern.

10. Assisting bank in case contractor resorts to arbitration/litigation.

11. Any other related service, which may be necessary for over all completion of the work.

12. You will not claim any fee for opinion, no claim of T.A. D.A or any type of reimbursement for

Please acknowledge the receipt of this letter duly accepting the terms and conditions mentioned therein in the duplicate copy of this letter.

ADWIVEDI Chief Manager

B No. 89, Jatin Chandra Road, Lalpur RANCHI - (Jharkhand) 834001 Gram, DIVCENT a pah ahiraranahanahanatin is little the star gant miller at miles

### Office of the Municipal Council, Giridih

- Memo No 2.141..../Giridih, Regn No- 03/GMC/2013-14 Dated 30 08 2 013

Sri Sujeet Bhagat, Architect
Sujeet & Associates,
Opp- Sidhukanhu Park,
Ganpati Complex Ground Floor, Ranchi

- 13. You are enrolled as registered Architect for the period 2013-14.
- 14. You can prepare, lay out Building plans for approval of the undersigned in accordance with the Giridih Municipal Council Building Bye-laws.
- All plans prepared by you should be duly signed and stamped.
- 16. The registration is valid up to March,2014 and is renewable annually.
- 17. The registration is issued as per JMA, 2011.

18. You will have to intimate immediately after you enter in any Govt. Employment.

The said

Executive Officer, Municipal Council Giridih



RANCHI MUNICIPAL CORPORATION 29/9/14

Kutchury Ranch 834001 Contact No. 0651 2211/15, email <u>support@ranchimunicipal.com</u> website www.ranchimunicipal.com

Licence No.3.5/RMC/2011-2012.

Behind Ram Krishna Misseon Krishnapari, Merabadi, Ranchi

- 1. He has been enrolled by the Chief Executive Officer, Ranchi Municipal Corporation as Licensed Aschelict for the period 2011-2012.
- 2. Ile/She/They can prepare lay-out or building plans, for approval of Chief Executive Officer in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt, as mentioned in the Notification No. 1948 date 11.08.2009.
- 3. All plans prepared by him/her/them should be duly signed and stamped.
- 4. The License is valid for one year and is renewable annually.
- The License is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
- Licensee will have to intimate immediately after he/she enters in any Government Employment.

TownPlanner,

Ranchi Municipal Corporation, Ranchi.

### OFFICE OF PHUSRO NAGAR PARISHAD (BOKARO).

2000 200

1

License No. bit press, Oak Dated ... 3.157.13.052....

Shri/Smt = SUJEET BHAGAT Son of = PRAYAG LAL BHAGAT AGG Sidhu Kanhu Park Cianpati Complex Ground floor, Ranchi Pin-234/K, 595, been enrolled as licensed town planner/Architect/Engineer/Craftsman/Cross of Agency as per section 435 of thankhand Municipal Act 2011. 6 (1956) Gulland have large and allocated and plants and Charles (2016).

He/She can prepare scheme/Plan for buildings and Development permit as per his/her/their competence as specified in Thankhand Municipal Act 2011 he/she will abide by the duties & responsibilities as specified in section 427 and relevant section & rule of Thankhand Municipal Act 2011 beside the defies assigned by the undersigner.

All plan/makes prepared by him/her should be duly signed. The license is valid for two years from the date of issue Which may be renewed if the performance shall be found satisfactory by the undersigned and on deposit of renewed fee fixed from time to time along with application, licensee will have to intimate immediately after he/she enters in any employment in Govt/semi Govt. organization.

The Executive officer as the authority reserve the right to cancel or to suspend the license any time without assigning any reason there as .

Executive Officer Nagar Parishad, Phusro

सं∘ /92C 000425767 क्षित्र प्रमुक्त प्रमाणित किया जाता है

SUJEET KR BHAGAT ि

PRAYAG LAL BHAGAT

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क्रमाक

乍 0403

के पुत्र/स्की खुनी हैं, और जिनकी जन्म-तिथि

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21. FEBRURARY .1977

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भ्रेणी में उत्तीर्ण हुए / हुई

FIRST की वार्षिक / मूहक माध्यमिक परीक्षा में

रहा जिसमें वे उत्तीर्ण / अनुत्तीर्धा रहे।

कार्य तथा सामुदायिक सेवा के आधार पर विद्यालय द्वारा प्रदत्त प्रेड समाजोपयोगी उत्पादक

ENGLISH

उनका पाँचवां विषय

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बिहार विद्यालय परीक्षा समिति

25-11-1992

पटना, तिथि

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#### GOVERNMENT OF INDIA OFFICE OF THE CHIEF COMMISSIONER OF INCOME TAX, CENTRAL REVENUE BUILDING, 5-MAIN ROAD, RANCHI. PHN 0651-2331031, 0651-2203733, FAN 0651-2330910

E.No.CCTT/RNC/Tech/Sec; 34AB/2010-17/ 2490

Dated: 07.09,2016

1/1

111

Shri Sujeet Bhagat S/o Sri Prayag Lal Bhagat Behind Ram Krishna Mission, Krishnapuri, Morabadi Ranchi - 834 008

Sit

Sub: Registration as a Valuer of Immovable Property (other than agricultural lands, plantations, forests, mines and quarries) U/s 34AB of the Wealth Tax Act 1957 - Intimation - reg.

Please refer to your application dated 20,10,2014, on the above subject.

- In this connection, I am directed to inform you that Chief Commissioner of Income tax, Ranchi is pleased to register your name as a Valuer of Immovable Property (other than agricultural lands, plantations, forests, mines and quarries) u/s 34AB (1) of the Wealth Tax Act, 1957.
- Your registration number in the Register of valuers maintained by the Chief Commissioner of Income - tax Ranchi is 48/2016-17 for Immovable Property (other than agricultural lands, plantations, forests, mines, and quarries) of the Wealth Tax Act, 1957. Your registration is effective from the date of issue of this letter.
- Your name as a Valuer will continue to remain on the Register of 4. Valuers until and unless your name is removed in accordance with section 34AD of the Wealth Tax Act, 1957. .
- This registration is subject to continued compliance with the following terms & conditions:-

To make an impartial and true valuation of any asset which you may required to value;

You are to submit the report of valuation in the appropriate form (alongwith all the required information and documents) prescribed under Rule 8D of the Wealth Tax Rules, 1957 and verified in the prescribed manner;

- (iii) The fees to be charged by you for valuation of any asset shall not exceed the amount calculated at the rate prescribed under the Rule 8C of the Wealth Tax Rules, 1957;
  - (iv) You are not to undertake valuation of any asset in which you have a direct or indirect interest;
  - (v) You must intimate to the Chief Commissioner of Income tax, Ranchi within a month, the nature of penalty as and when levied against you as mentioned under Rule 8A(13) of the Wealth Tax Rules 1957;
  - (vi) You must intimate to the Chief Commissioner of Income-Tax, Ranchi and the Pr.Commissioner of Income-tax concerned as soon as you accept employment either with the Government/Public Sector undertaking or with any private employer. The registration will remain suspended for the period of your remaining in employment and the valuation report made, if any, during such period will be treated as invalid;
  - (vii) Instances of the violation of instructions mentioned at (ii) to (vi) above, if any, will render your registration as a Valuer u/s 34 AB of the Wealth Tax Act, 1957 liable to be cancelled.

क्षा अभिना स्थापन स्यापन स्थापन स्यापन स्थापन स्थाप

Yours faithfully,

[K.Srinivas]
Income Tax Officer (Tech.)
O/o the Chief Commissioner of Income Tax,
Jharkhand Region, Ranchi.

Memo No. CCIT/RNC/Tech./Sec. - 34AB/2016-17/ Dated, Ranchi/07.09.2016

Copy for kind information to :-

1. The Pr. Commissioner of Income Tax, Ranchi.

[K.Sfinivas]
Income Tax Officer (Tech.)
O/o the Chief Commissioner of Income Tax,
Jharkhand Region, Ranchi.