

L. K. SUMAN & ENGINEERS

CONSULTANT & ARCHITECTS

Office No. 1, 2ND floor, Basant Talkies Complex, Sakchi, Jamshedpur.

Ph No: 2440785 M:9835131161

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Miss. G Sashi D/o Mr G. Narayan Rao, she is working in our organization from last June. 2008 to Till. Sashi is working with architectural drawing , structural detailing , elevation detailing and other architectural & civil drawings.

She has knowledge of detailing of any types of drawings and also good knowledge of dealing with clients & other office staffs.

We are wishing successful career & life.

Your's truly,



(Mr. L.K.Suman)

Architect & Consultant

Date: 09-07-2011

Address: Office No: 1,
Basant Talkies Complex,
Sakchi,
Jamshedpur.



MUNICIPAL COUNCIL, ADITYAPUR

ADITYAPUR

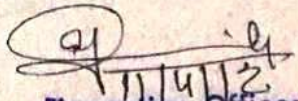
License No. A.M.C. - 107/2/2

To,

Sri/Smt./M/s. G. SASHI
C/O. - G. NARAYAN RAO BLOCK No. - 107/2/2
ROAD No. - 8, ADITYAPUR - I, JSR

1. Has been enrolled by the Executive Officer as Licensed
DRAFTSMAN.
2. He/She/They can prepare **Layout** or Building Plans for approval of Executive Officer under the Municipal Council, Adityapur, in accordance with the restriction imposed in the **Planning standards & Building Bye Laws 2007** approved by the Govt. of Jharkhand.
3. All plans prepare by him/her/them should be duly signed and stamped, with Reg/License No. Address and Phone No.
4. The License is valid for one calendar year and requires renewal annually.
5. The License is issued as per terms & conditions mentioned in the Building Bye-laws and Planning standard's clause S.4 5.5 and Appendix-C.
6. License will have to intimate immediately after he/she enters in any Government/Semi Government Employment.

Date of Issued :-


Executive Officer
Municipal Council, Adityapur