

Authorised under Notaries Act-1952
& Notaries Rules 1956 by GOVT. of
India Jharkhand Ranchi



AFFIDAVIT / शपथ पत्र

Series No. 23-24/L1...27366...

I, **ASHISH JOSHI** s/o Loknath Joshi R/o Flat no.4-B, Vedika
Appartment, Ashok Puram, Opposite Ashok Nagar, Road no.4, P.O.
Doranda, P.S. Argora, District Ranchi, Jharkhand- 834002, do
hereby solemnly affirm and declare as follows :-

1. That I am an Indian citizen by birth and permanent resident of my above mentioned address.
2. That no any criminal case is pending against me in any court or police station and I have never been convicted by any court of law in territory of India .
3. That the above statements are true and correct in my knowledge and belief.

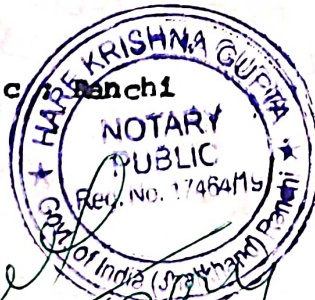
That this affidavit sworn and signed at Ranchi on 30/7/2024.

The deponent who has been
identified by sri [Signature]
Advocate, Ranchi ;

[Signature]
Deponent

Identified by Sri
Advocate, Ranchi

Notary Public, Ranchi



Advocate, Ranchi

[Signature]
Signature attested on
Identification of Lawyer

NOTARY PUBLIC RANCHI

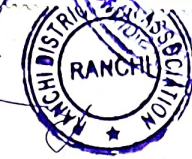
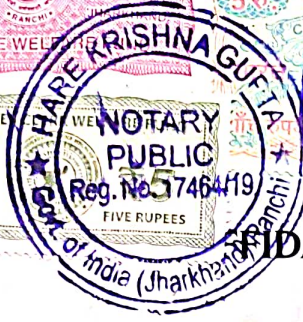
Name of **ADVOCATE** :

Enrolment No. : Ledger No. :

Mob. : Email :

316
30 JUL 2024
Ret. No. Date

Authorised under Notaries Act-1952
& Notaries Rules 1956 by Govt. of
India Jharkhand Ranchi



FIDAVIT / शपथ पत्र

Series No. 23-24/L1...27367.....

I, RIDDHIMA JOSHI W/o Ashish Joshi R/o Flat no.4-B, Vedika
Appartment, Ashok Puram, Opposite - Ashok Nagar Road no.4, P.O.
Doranda, P.S. Argora, District Ranchi, Jharkhand- 834002, do her eby
solemnly affirm and declare as follows :-

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of my above mentioned address.
2. That no any criminal case is pending against me in any court
or police station and I have never been convicted by any
Court of law in territory of India .
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knowledge and belief.

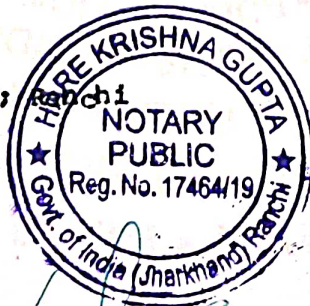
That this affidavit sworn and signed at Ranchi on this
the 30/07/2024 .

The deponent who has been
identified by sri *[Signature]*
Advocate, Ranchi ;

Riddhima Joshi
Deponent

Identified by me ;
Advocate, Ranchi

Notary Public ; Ranchi



[Signature]
Signature attested on
Identification of Lawyer

NOTARY PUBLIC RANCHI

[Signature]
30/7/2024

Name of ADVOCATE :

Enrolment No. : Ledger No. :

Mob. : Email :