



अनुमंडल पदाधिकारी का कार्यालय / Office of the Sub Divisional Officer
RANCHI, District - RANCHI

**झारखण्ड का स्थानीय निवासी प्रमाण पत्र / Local Resident Certificate of Jharkhand
(सभी प्रयोजनों के लिए मान्य / valid for all purposes)**

पंजीकरण क्रमांक / Registration No : JHRC/2018/815934 दिनांक / Date : 23/07/2018
प्रमाण पत्र संख्या / Certificate No. : JHRC/2018/815934 जारी करने की तिथि / Date of Issue : 25/07/2018

प्रमाणित किया जाता है कि AKASH ADUKIA पुत्र LATE PRAKASH ADUKIA पता - UPPAR BAZAR, मुहल्ला / गली - , वार्ड - Ranchi (M Corp.) - Ward No.24, नगर निगम - Ranchi , डाक घर - GPO, थाना - KOTWALI, जिला - RANCHI, राज्य झारखंड के स्थानीय निवासी हैं और यह प्रमाण पत्र कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग झारखंड सरकार के संकल्प संख्या 3198 दिनांक 18.04.2016 की कंडिका - 2 (i) में उल्लिखित प्रावधानों के आलोक में निर्गत किया गया है। प्रमाण पत्र धारक की ओर से झारखंड के अतिरिक्त किसी अन्य राज्य / केंद्र शासित प्रदेश के स्थानीय निवासी नहीं होने का प्रतिज्ञान की प्रतिबद्धता की गई है।

This is to certify that AKASH ADUKIA Son of LATE PRAKASH ADUKIA residing at UPPAR BAZAR, Mohalla / Street - , Ward - Ranchi (M Corp.) - Ward No.24, Municipal Corporation - Ranchi , Post Office - GPO, Police Station - KOTWALI District - RANCHI, State Jharkhand is a local resident and this certificate is being issued in accordance with the provisions enumerated in para - 2 (i) of memorandum No-3198, Dated 18.04.2016 issued by the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand. The holder of the certificate has declared to abide with the pledge that he has not been the local person of any State / Union Territories other than Jharkhand.

स्थान / Place : RANCHI

दिनांक / Date : 25/07/2018

Digitally signed by RAJESH
KUMAR SINGH
Date: 2018.07.25 11:05:52 IST

This certificate has been obtained by using the "Tatkal Service"

3063
19/12/17

Form of Enquiry Regarding Character Certificate Tender

1. Applicant Name - **AKASH ADUKIA**

2. Father's Name **Late Prakash Adukia**

3. Address **Exotica, Gandhi Nagar
Kanke Road, Misra Gonda
Ranchi-834008.**

4. Usual Place of Residence **do** *जोका*
दिनांक 20/12/17

5. Applicant approximate Income (Income of Family) where is member of joint family **20,00,000/-**

6. i) Income (PAN No.) **ASIPA2348D**

ii) Aadhaar No. **6133-9970-7982**

iii) Sales Tax

7. Has the applicant ever been concerned any riot or Criminal cases



Handwritten signature and date 20/12/17

109/02-02-2018

Handwritten signature and date 21/12

बरीय पुलिस अधीक्षक रांची

8. Misc

9. What is Applicant Character by General Reputation of from your personal knowledge

*महाराज कावेदक का नाम एवं पता
व्यक्तिगत विषयों सहित पिता धाना
अधिकार का आवलोकन किया
उक्त विद्व धाना में कोई आपत्तिक
माहला दर्ज नहीं है*

10. Recommendation of Enquiry

11. Remarks of Sub-Inspector

12. Remarks of circle-Inspector

13. Remarks of Sr. Police Superintendent

R 846/12
21/12/17



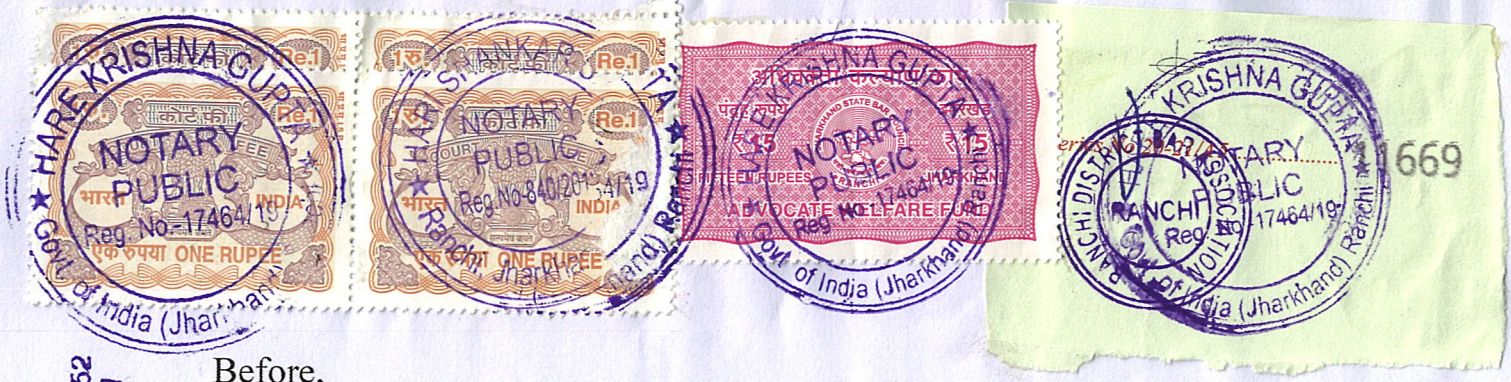
SR-2418
03/04/18

Handwritten initials

*अग्रसारित
पुलिस सह पं. रांची
गोन्दा थाना, रांची*

Handwritten signature and date 21/12

अंकित प्रतिवेदन के आलोक में प्रविष्टाक्षरित
उपायुक्त, रांची



Authorised under Notaries Act-1952 & Notaries Rules 1956 by Govt. of India, Jharkhand Ranchi

Before,

The Notary Public, Ranchi

AFFIDAVIT

I, Akash Adukia, S/o Late Prakash Kumar Adukia R/o Exotica Apartment, Kanke Road, P.S.-Gonda, District- Ranchi, Jharkhand, do hereby solemnly affirm on oath that the statements made below are true to the best of my knowledge and belief.

1. That I am an Indian national by birth.
2. That I am one of the Director of Ilika Estates Pvt. Ltd.
3. That there is no case pending against me or in the name of said Company in any Court of law.
4. That the Company had not been declared black listed by any government or semi government departments or PSU.
5. That the statements made above are true and correct to the best of my knowledge and belief and if anything found wrong / false, I shall be liable for the same.

Sworn and signed at Ranchi on 14 MAY 2022

Akash Adukia
Deponent

The deponent who is identified by Sri (Advocate)
Affirm on oath that the statements made above are true to the best of his knowledge.

Identified by

(Advocate, Ranchi)

Signature attested on Identification of Lawyer

14/5/22

NOTARY PUBLIC
RANCHI

Ref No. 112 Date 14 MAY 2022



Before,

The Notary Public, Ranchi

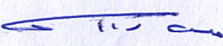
AFFIDAVIT

I, Santosh Kumar Jain, S/o late Mangi Lal Jain R/o Flat No. 6A, Belair Apartment, Main Road, Ranchi, Jharkhand- 834001 do hereby solemnly affirm on oath that the statements made below are true to the best of my knowledge and belief.

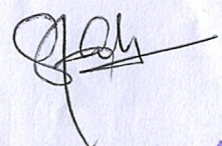
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Sworn and signed at Ranchi on ...14...MAY...2022

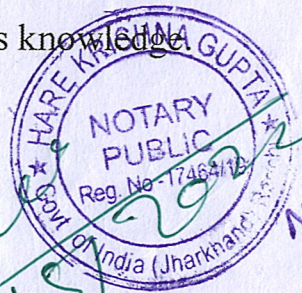
The deponent who is identified by Sri (Advocate)
Affirm on oath that the statements made above are true to the best of his knowledge


Deponent

Identified by


(Advocate, Ranchi)

Signature attested on Identification of Lawyer



NOTARY PUBLIC RANCHI



Notarised under Notaries Act & Notaries Rules 1956 by Govt of India Jharkhand Ranchi
Ref No. Date: 14 MAY 2022

Authorised under Notaries Act-1952
& Notaries Rules 1956 by Govt of
India, Jharkhand, Ranchi

14 MAY 2022

Ref No. _____ Date _____



Before,

The Notary Public, Ranchi

AFFIDAVIT

I, Amit Agarwal, S/o Sri B.D. Agarwal, R/o Cozy Corner, Burdman Compound, Lalpur, P.S.- Lalpur, District- Ranchi, Jharkhand, do hereby solemnly affirm on oath that the statements made below are true to the best of my knowledge and belief.

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Sworn and signed at Ranchi on 14 MAY 2022

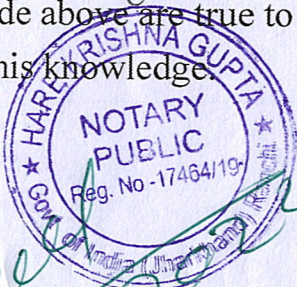
The deponent who is identified by
Sri (Advocate)
Affirm on oath that the statements
made above are true to the best
of his knowledge

Amit Agarwal
Deponent

Identified by

[Signature]
(Advocate, Ranchi)

Signature attested on
Identification of Lawyer



**NOTARY PUBLIC
RANCHI**

[Handwritten signature]