

# झारखण्ड प्रौद्योगिकी विश्वविद्यालय, राँची



झारखण्ड प्रौद्योगिकी विश्वविद्यालय, राँची  
द्वारा

**SURAJ KUMAR SAW**

को **CIVIL ENGINEERING**

**RAMGOVIND POLYTECHNIC INSTITUTE, KODERMA**

नियमों-अपेक्षाओं को सफलता पूर्वक पूर्ण करते हुए इन्होंने

**FIRST CLASS DISTINCTION**

में डिप्लोमा की उपाधि प्रदान की जाती है।

से वर्ष 2021 में उपाधि हेतु निर्धारित

प्राप्त किया।

आज दिनांक 09-JUNE-2022 को झारखण्ड प्रौद्योगिकी विश्वविद्यालय, राँची की मुद्रा अंकित यह उपाधि इन्हे दी जाती है।

**JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI**

hereby confers the **Diploma in**

**CIVIL ENGINEERING**

on

**SURAJ KUMAR SAW**

with **FIRST CLASS DISTINCTION** having successfully completed the requirements

prescribed under the regulations for the award of this Diploma from the **RAMGOVIND POLYTECHNIC INSTITUTE, KODERMA** in the year 2021

Given this day, the 09-JUNE-2022 under the seal of the

**JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI.**

Date Of Issue :05.07.2022

Controller Of Examination, JUT

Registrar, JUT

No. : JUT/DIP/MIG/6TH/2022/00159

# JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI



## MIGRATION CERTIFICATE

*This is to certify that Mr/Ms SURAJ KUMAR SAW*

*Son/Daughter of Shri SARYU SAW Reg. No. : 18702030102 was a Student of Diploma in*

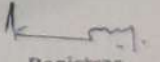
*CIVIL ENGINEERING branch*

*from RAMGOVIND POLYTECHNIC INSTITUTE, KODERMA during the Session 2018-21*

*JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI Jharkhand, has no objection if he/She takes admission*

*for higher studies in any Institution inside or outside Jharkhand State.*

Issue Date : 05.07.2022  
Ranchi  
Dated : 09-JUNE-2022

  
Registrar  
JUT, Jharkhand, Ranchi





# JHARKHAND UNIVERSITY OF TECHNOLOGY

## MARKS STATEMENT

**SURAJ KUMAR SAW**

Reg. No. : 18702030102 of **RAMGOVIND POLYTECHNIC INSTITUTE, KODERMA** has obtained the following marks in the **6TH SEM - DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2021**, held in the month of **FEBRUARY-MARCH-2022** :-

NAME OF THE SUBJECT	FULL MARKS			PASS MARKS		MARKS OBTAINED		
	EXT	INT	TOTAL	EXT	PAPER	EXT	INT	TOTAL
<b>THEORY PAPERS</b>								
[601] INDUSTRIAL ENGINEERING & MANAGEMENT	80	20	100	26	40	40	19	59
[CIV604] DESIGN OF STEEL STRUCTURE	80	20	100	26	40	50	18	68
[CIV605] ESTIMATING & COSTING	80	20	100	26	40	32	18	50
[CIV606] CONTRACT & ACCOUNT	80	20	100	26	40	51	18	69
[CIV608] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT	80	20	100	26	40	45	17	62
<b>THEORY TOTAL</b>	<b>500</b>						<b>308</b>	
<b>SESSIONAL PAPERS</b>								
[CIV610] DESIGN OF STEEL STRUCTURE LAB	30	20	50	-	25	29	18	47
[CIV611] ESTIMATING & COSTING LAB	30	20	50	-	25	28	18	46
[CIV612] CONTRACT & ACCOUNT LAB	30	20	50	-	25	28	19	47
[CIV614] ELECTIVE II - WATER RESOURCES PLANNING & MANAGEMENT LAB	30	20	50	-	25	28	18	46
[603] PROJECT WORK	30	20	50	-	25	28	19	47
[602] PROFESSIONAL PRACTICES	30	20	50	-	25	29	19	48
<b>SESSIONAL TOTAL</b>	<b>300</b>						<b>281</b>	
<b>GRAND TOTAL</b>	<b>800</b>						<b>589</b>	

**Classification/Grading :-**

FIRST CLASS DISTINCTION	: 75 % & ABOVE
FIRST CLASS	: 60 % & ABOVE
SECOND CLASS	: 45 % & ABOVE

GRAND TOTAL	PERCENTAGE	MARKS OBTAINED	
800	73.63%	589	
<b>FIRST CLASS</b>			
Vth SEMESTER	800	85.88%	687
AGGREGATE MARKS	1600	79.75%	1276
CLASS AWARDED	FIRST CLASS WITH DISTINCTION		