

The Institution of Engineers (India)

AN ISO 9001 : 2008 CERTIFIED ORGANISATION (ESTABLISHED 1920, INCORPORATED BY ROYAL CHARTER 1935) 8 GOKHALE ROAD, KOLKATA-700 020

MR SUCHIBRATA DALAL, MIE DIPABALI CHS LTD FLAT NO C 1/9/15 1050/2 SURVEY PARK KOLKATA WEST BENGAL 700075

03-Jun-2016

Dear Member,

SUB: Letter of Election

We are pleased to inform that you have been enrolled as Member (Membership No: **M-1551102**) of this Institution on **31 May 2016** and placed in **CV Division**. The list of Privileges and Code of Ethics for Corporate Members are available at our website www.ieindia.org. You may expect your membership certificate and photo-Id card withing next 2-3 months time.

According to your address, you have been attached to following IEI Centre/ Office:

West Bengal State Centre

Details of the contact information of the above Centre(s) are available at our website www.ieindia.org.

Please quote your membership number in all future correspondence with this office. You may update your contact information by logging in through our website www.ieindia.org. To avail the password, you should click on the 'Get Password' link under the Login box at our website www.ieindia.org and the password will be sent automatically by sms/email. This will also facilitate you to make e-access to the IEI journals. In case of any difficulty, you may send a password-request to the email-id: edp@ieindia.org, mentioning your membership no, mobile no and email id.

For any query regarding membership / chartered engineers certifiacte, please contact us through:(033)40155400 or membership@ieindia.org.

Thanking you and wishing you all the best,

yours faithfully,

Director (Membership)
For Secretary & Director General

Note: This is an electronically generated document and hence is valid without any signature.

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Money Receipt

Receipt No:160208724780

We hereby acknowledge the receipt of an amount of 1450.00 (INR) on 16 May 2016 towards the fee for enrolment of **MR SUCHIBRATA DALAL, MIE** as **Member** (Membership No:**M-1551102**).

Director (Finance)

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