



# WEST BENGAL STATE COUNCIL OF TECHNICAL & VOCATIONAL EDUCATION AND SKILL DEVELOPMENT

(Formerly WEST BENGAL STATE COUNCIL OF TECHNICAL EDUCATION)

"Karigori Bhavan", 4th Floor, Plot No. B/7, Action Area-III, New Town, Rajarhat, Kolkata-700160

## DIPLOMA GRADE REPORT

Serial No. S6/16690/06-16

SEMESTER - 6 HELD IN JUNE, 2016

REGISTRATION NO. : D131487377 ROLL : D182051006 NO. : 61343



NAME OF THE CANDIDATE : CHANDAN KUMAR

FATHER'S/MOTHER'S NAME : BIMAL CHANDRA MAHATO

BRANCH OF STUDY : CIVIL ENGINEERING

NAME OF THE INSTITUTION : BENGAL COLLEGE OF POLYTECHNIC

SUBJECTS	FULL MARKS	CREDITS	GRADE OBTAINED
<b>Theoretical</b>			
DESIGN OF STEEL STRUCTURE	100	4	C
CONSTRUCTION & DISASTER MANAGEMENT	100	3	C
ENVIRONMENTAL ENGINEERING	100	4	B
WATER RESOURCE MANAGEMENT [ELECTIVE]	100	3	D
<b>Sessional</b>			
PROFESSIONAL PRACTICE-IV	50	2	O
GENERAL VIVA VOCE	100	3	E
CIVIL ENGINEERING PROJECT-II	100	2	F
CIVIL ENGINEERING LAB-IV	100	2	O
FIELD SURVEY PRACTICE-II LAB	100	2	E
RURAL ENGINEERING	50	2	O
<b>TOTAL</b>	<b>900</b>		

BACK PAPER(S)	GRADE POINT AVERAGE	PERCENTAGE OF MARKS	RESULTS
NIL	7.7	74.1	PASS

PART-I		PART-II		GRADE POINT OF SEMESTER-5	OVERALL GRADE POINT AVERAGE	OVERALL PERCENTAGE OF MARKS	CLASS
GRADE POINT OF SEMESTER-1	GRADE POINT OF SEMESTER-2	GRADE POINT OF SEMESTER-3	GRADE POINT OF SEMESTER-4				
7.4	7.3	7.8	7.7	7.2	7.5	73.1	I [Distinction]

Dated, Kolkata, the 24th August, 2016

*Sandeep Kumar*  
SENIOR ADMINISTRATIVE OFFICER (EXAMINATIONS)

Serial No. 01841/15-16

# WEST BENGAL STATE COUNCIL OF TECHNICAL & VOCATIONAL EDUCATION & SKILL DEVELOPMENT

(A Statutory Body under West Bengal Act XXVI of 2013)

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## DIPLOMA



This is to certify that **CHANDAN KUMAR**

son/daughter of

**BIMAL CHANDRA MAHATO**

bearing Registration No. **D131487377**

appeared from **BENGAL COLLEGE OF POLYTECHNIC**

duly

passed the Diploma Course in **CIVIL ENGINEERING**

conducted by the

West Bengal State Council of Technical & Vocational Education & Skill Development in **June, 2016**

and was placed in **1st Class with Distinction**

*[Signature]*

**CHIEF ADMINISTRATIVE OFFICER**

**WBSCT & VE&SD**

**SENIOR ADMINISTRATIVE OFFICER**

**(TECHNICAL EDUCATION)**

**WBSCT & VE&SD**

Dated, Kolkata, the **10th November, 2017**

*[Signature]*