

U.P. State Bridge Corporation Limited
16, Madan Mohan Malviya Marg,
Lucknow - 226001 (U.P.)

Ref. No. 2097/SummerTraining/2016-17

Date: 23/8/2016

CERTIFICATE OF STUDENT'S PRACTICAL TRAINING

1. Name & Address of Organization : Sri Ramswaroop Memorial University,
Lucknow
2. Place of Training : R.O.B. Amousi Lucknow.
(Bridge Construction Unit-1 Lucknow.)
3. Name of Student. : **MR. RESHAN ALI**, B.Tech(Civil)
& Roll No : **201310105110053**
4. Date of Commencement of Training : 03/06/2016
5. Date of Completion of Training : 14/07/2016
6. Actual Number of Working Days Attended : 42 days
7. Days of Leave Availed, if any : -
8. Brief Details of Training (Nature of Training/Projects taken up. if any) :-
Trained in study of Bridge drawings, Pier, Pier Cap, calculation of Structural Steel & Qty. of Concrete according to drawing setting out of structure as per drawing at site etc.
9. Overall Performance of the Student during :
Training :
Very Good
Good
Satisfactory
Unsatisfactory
10. Remarks on the Conduct of the Student, Punctuality, Interest etc., :-
Mr. Reshan Ali took very good interest in his summer training at R.O.B. Amousi, Lucknow.

(A.P. SINGH)
Dy. Project Manager
Bridge Construction Unit-I
Aishbagh, Lucknow.
लखनऊ-226004

AED/Exp./Lucknow/2022_002**Date:- 24 Sep. 2022****TO WHOM IT MAY CONCERN**

This is certify that Mr. Reshan Ali S/O Mohammad Ali had work in M/S Arch En Design , Lucknow Form 01-Aug-2017 to 15-Sep.-2022 date as CIVIL Estimation Engineer.

He has wide knowledge in Quantity Surveying & Rate Analysis (Government Projects) and also having good exposure in Quality Inspection .

He has performed his duties in a diligent and satisfactory manner . We wish him success in his future endeavours .


(Ashok Kumar)
Proprietor / Principal Architect
ARCH-EN DESIGN



Garhwa Nagar Panchayat

Certificate For Licenced Technical Person

Applicant Name	: RESHAN ALI	Enrolment No.	: GNPC/0001/2023
Category of Applicant	: Civil Engineer	Enrolment date and time	: 01/06/2023 7:20:55 AM
Applicant Mobile No.	: 9835159686	Professional registration no.	:
Applicant Email Address	: architectakhtar@gmail.com	Registration number	: GNPC/ENG/0005/2017
Applicant's total Experience	:	Validity of Registration no.	: 6/1/2024
Professional Qualification	: B.TECH	Name of issuing Authority	: RESHAN ALI
Firm Name	: DESIGN UPDATE CONSULTANT	Designation of Authority	: Civil Engineer
Financial Year	: 2023	Grade	: Grade C

This is to declare that **RESHAN ALI** having enrolment number **GNPC/0001/2023** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that registration number **GNPC/ENG/0005/2017** has been allocated to you as technical person's registration number to act as licenced Technical person for regime of this local body.

The validity of this certificate is subject to meeting the terms and conditions as specified under Annexure-I of Jharkhand Building Bye-laws 2016 and renewal of validity period of this certificate.

Date 21/1/2023

Authorized Signatory
कार्यपालक पदाधिकारी
नगर परिषद गढ़वा