



BIHAR SCHOOL EXAMINATION BOARD, PATNA
SECONDARY SCHOOL EXAMINATION

93/A
000319010

FOLLOWING ARE THE DETAILED MARKS OBTAINED BY:

| | | | | | | | | | | | | | | | | | |
|---|----------|-----------------------|----------------|----------------------|-----------|-----------------|-----|----------|-----|------------|-----------|---------|---------|---------|-----------|----|----|
| ROLL CODE | ROLL NO. | NAME OF THE CANDIDATE | | EXAMINATION | | | | | | | | | | | | | |
| 2126 | 0446 | SANJEEV KUMAR VERMA | | ANNUAL-1993 | | | | | | | | | | | | | |
| SCHOOL NAME → 001 P T P S H S PATRATU THERMAL POWER | | | | GRADE IN GROUP C → A | | | | | | | | | | | | | |
| GROUP-A | | | | | | | | | | | | | | | | | |
| MIL | | SIL | | FIFTH SUBJECT | | | | | | | | | | | | | |
| PAPER 1 | PAPER 2 | TOTAL 150 | PAPER 1 PART 1 | PAPER 2 PART 2 | | | | | | | | | | | | | |
| 58 | 53 | 111 | 45 | ** | | | | | | | | | | | | | |
| GROUP-B | | | | | | | | | | | | | | | | | |
| ENGLISH | | MATHEMATICS | | SOCIAL SCIENCE | | NATURAL SCIENCE | | OPTIONAL | | | | | | | | | |
| PAPER 1 | PAPER 2 | TOTAL 150 | PAPER 1 | PAPER 2 | TOTAL 150 | THEORY 135 | PHY | CH | BIO | PRAC-TICAL | TOTAL 150 | SUBJECT | PAPER 1 | PAPER 2 | TOTAL 150 | | |
| 51 | 59 | 110 | 64 | 59 | 123 | 47 | 39 | 86 | 33 | 37 | 33 | 11 | 114 | EC | 48 | 40 | 88 |

Secretary
SECRETARY

M.S. No. : 000389

BIHAR INTERMEDIATE EDUCATION COUNCIL
PATNA
MARKS STATEMENT, 1995



The following are the marks obtained by **SANJEEV KUMAR VERMA**

College **ST XAVIER'S COLLEGE**

at the Annual Intermediate **SCIENCE** Examination 1995 held in the month of **APRIL '95**
 Roll Code **9102** No. **10273**
 Enlistment No. **10273**
 Regional Office, Ranchi
 Bihar Intermediate Education Council
 Date 10/04/95

| SUBJECT NAME | Full Mks | Pass Mks | I Mks | II Mks | Theo Total | Practical Marks | R | | Subject Total | Avg. Mks. Result |
|-----------------------|----------|----------|-------|--------|------------|-----------------|----|----|---------------|------------------|
| | | | | | | | Th | Pr | | |
| 01. COMPULSORY | | | | | | | | | | |
| RBH | 100 | 30 | 53 | 53 | 53 | | | | 53 | |
| ENG | 200 | 60 | 42 | 52 | 94 | | | | 94 | |
| 02. OPTIONAL | | | | | | | | | | |
| PHY | 200 | 65 | 31 | 37 | 68 | 30 | | | 98 | |
| CHE | 200 | 65 | 30 | 48 | 78 | 31 | | | 109 | |
| MAT | 200 | 60 | 59 | 35 | 94 | | | | 94 | |
| 03. ADDITIONAL | | | | | | | | | | |
| | | | | | | | | | | 448 |
| | | | | | | | | | | 2 DIVN. |

(Signature)

Date 10TH JUNE 1995

Sectional Officer

Secretary