

RANCHI MUNICIPAL CORPORATION, RANCHI



Municipal Trade License Approval Certificate RANCHI MUNICIPAL CORPORATION Municipal Trade License

(This certificate relates to Section 455(i) Jharkhand Municipal Act 2011)

Municipal Trade License Number : **RAN10102221210522**

Issue date of Municipal Trade License Number : **24-08-2021**

Validity of Municipal Trade License Number : **23-08-2026**

Occupancy certificate no:

Owner /Entity Name : **AXIS**

Owner Name of Entity : **SANDEEP KUMAR JHA**

Nature Of Entity : **CONSULTANCY**

Ownership of business premises : **SANDEEP KUMAR JHA :**

Business Code: (**Other**)

Date Of Establishment : **15-08-2016**

New Ward No: **10**



Ward No: **10**

Holding no : **0100001020000E1**

Street Address : **101 PRABHA KIRAN APPARTMENT KOKAR
CHUNNA BHATTA RANCHI JHARKHAND**

Application No : **210522240821113932**

Date & time of Application: **24-08-2021**

Mobile No : **9431101157**

This is to declare that **AXIS** having application number **210522240821113932** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that trade license number **RAN10102221210522** has been allocated to **AXIS** for conducting business which is (**Other**) as per business code mentioned in Jharkhand Municipal Act 2011 in the regime of this local body. The validity of this license is subject to meeting the terms and conditions as specified in U/S 455 of Jharkhand Municipal Act 2011 and other applicable sections in the act along with following terms and conditions :-

1. Business will run according to license issued.
2. Prior Permission from local body is necessary if business is changed.
3. Information to local body is necessary for extension of area.
4. Prior information to local body regarding winding of business is necessary.
5. Application for renewal of license is necessary one month before expiry of license.
6. In the case of delay penalty will be levied according to section 459 of Jharkhand Municipal Act 2011.
7. Illegal Parking in front of firm in non-permissible.
8. Sufficient number of containers for disposing-garbage and refuse shall be made available within the premises and the license will co-operate with the ULB for disposal of such waste.
9. SWM Rules, 2016 and Plastic Waste Management Rules 2016 shall be adhered to in words as well as spirit.
10. Licensee establishment shall comply the all section of COTPA - 2003.
11. Licensee shop shall Comply sec 77 of J.J Act 2015 and food Safety Act (FSSAI) 2011.
12. Licensee shops selling Tobacco Product will not sale any other non Tobacco Products like Toffees, Candy, Chips, Biscuits and any type of Drinks etc. and Licensee who sale other food product cannot sale Tobacco products.

Note: This is a computer generated License .This License does not require a physical signature.

Authorized Signatory
(RAJNISH KUMAR)
(Deputy Municipal Commissioner)

For Details Please Visit : www.ranchimunicipal.com
OR Call us at 18008904115 or 0651-3500700

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