



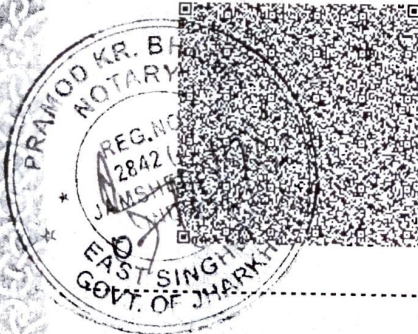
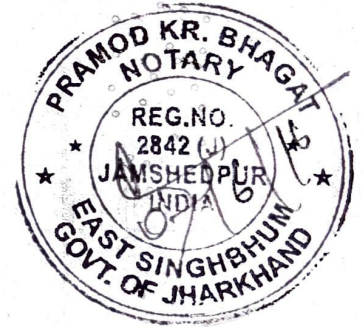
सत्यमेव जयते

# INDIA NON JUDICIAL Government of Jharkhand

## e-Stamp

Certificate No. : IN-JH027456375928980  
 Certificate Issued Date : 07-Jun-2016 12:45 PM  
 Account Reference : NONACC (BK)/ jhcbibk02/ SAKCHI/ JH-ES  
 Unique Doc. Reference : SUBIN-JHJHCBIBK02035258486957080  
 Purchased by : L K SUMAN  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : L K SUMAN  
 Second Party : NA  
 Stamp Duty Paid By : L K SUMAN  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)

REGN. No. 2842 (J)  
 SL.No. 120  
 DATE 07/06/16



*L K Suman*  
 14/08/2021  
*L K Suman*  
 07/05/16

Signed / Put L.T. in my presence  
 Advocate  
 Date.....

Please write or type below this line

### AFFIDAVIT

I am **L. K Suman** S/o Late Devi Mandal, residing at flat no. B-2, 1<sup>st</sup> Floor, Deepanjali Apartment, Road No-3, Panchbati Nagar, PO- Sonari, Jamshedpur, East-Singhbhum, Jamshedpur-831011, carrying the profession of planning and Designing do hereby solemnly affirm and declare as under:

VO 0000713565

#### Statutory Alert:

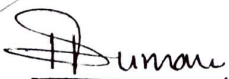
1. The authenticity of this Stamp Certificate should be verified at "www.sticstamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid
2. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority

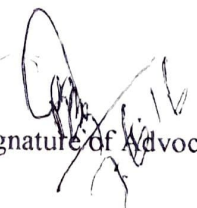
(2)


- 1) That I hereby declare that I am having professional experience of more than 24 years in the field of Planning and Designing in the real estate sector .
- 2) That currently I, am the Technical Head of M/s. LK Suman & Engineers being the Proprietor ship firm since 31st Dec, 1991, and fully conversant with the affairs of the firm. As such I am competent to swear this affidavit.
- 3) I had been registered as Licensed Engineer 'L K Suman' with JNAC, Jamshedpur, Jharkhand, on 24/04.2002 vide Reg. No. C/20, but certificate is lost.
- 4) I had been Reregistered as Licensed Engineer 'L K Suman' with JNAC, Jamshedpur, Jharkhand, on 24/04.2002 vide Reg. No. J.N.A.C.-E/07.
- 5) That I, herewith declare that I had completed my Bachelor of Engineering from Nagpur University during the Oct-Nov 1991.
- 6) That I, herewith declare that I had completed my Master of Science in Engineering from Ranchi University during the March 1990.
- 7) Subsequently I had started my own firm and achieve experience of more than 24years by providing professional service in the field of Planning & designing of Building Designer from 31/12/1991 as proprietorship firm.
- 8) That I am doing planning & designing work in different ULBs as JNAC, MNAC Jugsalai Municipality, Municipal Council, Adityapur, Chakardharpur Nagar Parishad, Chaibasa Nagar parishad, RRDA Ranchi.
- 9) That Affidavit are filled any Govt. Consent authority.
- 10) That the above stated contents are true to my personal knowledge and belief and nothing has been concealed by me.

VERIFICATION

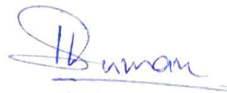
I have signed the affidavit after reading the contents or by understand being read it as true.

  
Signature of Dependent.  
07/06/16

  
Signature of Advocate.

  
PRAMOD KUMAR BHAGAT  
NOTARY PUBLIC  
East Singhbhum, Reg.No.2842 (J)  
Govt. Of Jharkhand, JSR. (INDIA)



  
4/08/2021

## Jamshedpur NAC

### Certificate For Licenced Technical Person

Applicant Name	: L K Suman	Enrolment No.	: JNAC/0002/2018
Category of Applicant	: Civil Engineer	Enrolment date and time	: 02/12/2019 7:53:52 AM
Applicant Mobile No.	: 9835131161	Professional registration no.	:
Applicant Email Address	: lksumanoffice@gmail.com	Registration number	: JNAC/ENG/0006/2016
Applicant's total Experience	: 14	Validity of Registration no.	: 12/2/2020
Professional Qualification	: M. Tech (Civil)	Name of issuing Authority	: L K Suman
Firm Name	: L K Suman & Engineers	Designation of Authority	: Civil Engineer
Financial Year	: 2019	Grade	: Grade A

This is to declare that **L K Suman** having enrolment number **JNAC/0002/2018** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that registration number **JNAC/ENG/0006/2016** has been allocated to you as technical person's registration number to act as licenced Technical person for regime of this local body.

The validity of this certificate is subject to meeting the terms and conditions as specified under Annexure-I of Jharkhand Building Bye-laws 2016 and renewal of validity period of this certificate. .

Date 29/3/2019

**Authorized Signatory**

## Mr. L. K. SUMAN

### Basic Information



 Edit  Cancel

Department **Town Planning** Designation **Civil Engineer**

Registration No **AMC/ENG/0021/2016** Qualification **M. Tech ( Civil )**

### Contact Information

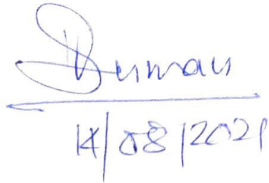
Email **lksumanoffice@gmail.com** Mobile No. **9835131161**

Phone Fax

### Address Information

Address **2nd Floor, Basant Talkies Complex, Sakchi,**

City **Jamshedpur** State **Jharkhand**

  
14/08/2021