

Municipal Trade Licence Approval Certificate

RANCHI MUNICIPAL CORPORATION

Municipal License

(This certificate relates to Section 455(i) Jharkhand Municipal Act 2011)

Municipal Trade Licence Number : **RAN25022720187505**

Issue date of Municipal Trade Licence Number : **07-02-2021**

Validity of Municipal Trade Licence Number : **07-02-2023**

Occupancy certificate no : **N/A**

Firm/ Entity Name : **DESIGN PLUS ENGINEERS**

Owner Name of Entity : **ZEYAUUL HASSAN**

Nature of Entity : **OTHERS**

Ownership of business premises : **ALI HASSAN**

Business code : **(198)**

Date of establishment : **20-01-2020**



Ward No. : **25**

Holding No. :

0250002069000A1

Street Address : **L F ROAD**

BEHIND MADINA MASJID

HINDPURI RANCHI, RANCHI

Application No. :

APPLIC123020200622042913

Date & time of Application :

20-06-2022

Mobile No. : **9304232916**

This is to declare that **DESIGN PLUS ENGINEERS** having application number **APPLIC123020200622042913** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that trade licence number **RAN25022720187505** has been allocated **DESIGN PLUS ENGINEERS** for conducting business which is (198) as per business code mentioned in Jharkhand Municipal Act 2011 in the regime of this local body.

The validity of this subject to meeting the terms and conditions as specified in U/S 455 of Jharkhand Municipal Act 2011 and other applicable sections in the act along with following terms and conditions:-

1. Business will run according to licence issued.
2. Prior Permission from local body is necessary if business is changed.
3. Information to local body is necessary for extension of area.
4. Prior Information to local body regarding winding of business is necessary.
5. Application for renewal of licence is necessary one month before expiry of licence.
6. In case of delay penalty will be levied according to rule 259 of Jharkhand Municipal Act 2011.
7. Illegal Parking in front of firm is non permissible.
8. Sufficient number of containers for disposing garbage and refuse shall be made available within the premises and the licence will co-operate with the ULB for disposal of such waste.
9. SWM Rules, 2016 and Plastic Waste Management Rules 2016 shall be adhered to in words as well as spirit.

Your Application No. is APPLIC123020200622042913. Application Status: Application Approved

Application Type

RENEWAL

Firm Type

PROPRIETORSHIP

Type of Ownership of Business Premises

OWN PROPERTY

License No.

RAN25022720187505

Category

Hostel/Lodge/Banquet Hall/DharamShala

Holding / SAF No.

0250002069000A1

Ward No.

25

Firm Name

DESIGN PLUS ENGINEERS

Total Area(in Sq. Ft) 88.00

Firm Establishment Date

2020-01-20

Licence For

1 YEARS

Address

LAH FACTORY ROAD PO+PS-HINDPIRI RANCHI

Landmark

N/A

Pin

834001

Owner of Business Premises

ALI HASSAN


Business Description

BUILDING DESIGN OR LAYOUT ON SITE OR SUPERVISION OF WORK OR ESTIMATION OF WORK OR CONSTRUCTION SUPERVISION

Owner Name	Guardian Name	Mobile No	Address	City	State	District
ZEYAUL HASSAN	ALI HASSAN	9304232916	LAH FACTORY ROAD PO PS HINDPIRI RANCHI	N/A	N/A	N/A

Trade Code	Trade Item
198	OTHERS

Transaction Date	Transaction No.	Mode	Amount	View
2022-06-20	TRANML2022970820220613	CASH	560.00	View Payment Receipt (http://smartulb.co.in/RMCDM



[View Trade Licence \(http://smartulb.co.in/RMCDMC/TradeCitizen/municipalLicence/47481574aae113c38b505d1dfdca78C](http://smartulb.co.in/RMCDMC/TradeCitizen/municipalLicence/47481574aae113c38b505d1dfdca78C)