

Aastha Promoters & Developers Pvt. Ltd.

B. O.: 314/A, 3rd Floor, Panchwati Plaza, Kutchery Road, Ranchi - 834 001 Phone: 0651-2200854, 3297725 (O) Fax: 0651-2200854

H. O.: 2nd Floor, AASTHA TRADE CENTRE, 'Q' Road, Bistupur, Jamshedpur Phone: 0657-2439565, 2437848 Fax: 0657-2439565 Website: www.aasthajsr.com • E-mail sales@aasthajsr.com

TO WHOMESOEVER IT MAY CONCERN

This is to certify that Mr. Aman Kumar was working with us from Nov 2012 to Feb 2015

His last designation held was Site Engg

According to his performance report receved from his reporting manager his performance during the said period has been satisfactory.

· We wish him all the best in his future endeavor.

Yours truly,

For Aastha promoters & Developers Pvt.Ltd

Kaushal Kanchan Construction Pvt. Ltd.

anaging Director



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi – 834001

Contact No.: 0651-2211215, email: support@ranchimunicipal.com

Website: www.ranchimunicipal.com

Date: 29/3/16

Mr./Mrs./Miss/M/s	Aman	Kumac
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- He/She/They has been enrolled by the Municipal Commissioner, Ranchi Municipal Corporation as an Licensed Engineer.
- 2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Byelaws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
- 3. All Plans prepared by him/her/them should be duly signed and stamped.
- 4. The Enrollment is issued as per terms & conditions mentioned in the building Byelaws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
- 5. Licensed Engineer will have to intimate immediately after He/She enters in any Government Employment.
- 6. Valid upto 31.12.16

Aman Keemah

Full Signature of The Licensed Engineer

Town Planner,
Ranchi Municipal Corporation,
Ranchi