

# RANCHI MUNICIPAL CORPORATION, RANCHI

## Municipal License

(This certificate relates to Section 455(i) Jharkhand Municipal Act 2011)

Municipal Trade Licence Number : **RAN2009232022128084**

Issue date of Municipal Trade Licence : **23-09-2022**

Validity of Municipal Trade Licence : **14-09-2023**

Occupancy certificate no :

Owner/ Entity Name : **GRG CONSTRUCTION PLANNER**

Owner Name of Entity : **NEERAJ GUPTA**

Nature of Entity : **BUILDING DESIGNING AND PLANING**

Ownership of business premises : **MR. AKSHAY JAIN KARTA ASHOK KUMAR JAIN H.U.F**

Business code : **(33)**

Date of establishment : **09-08-2022**



Ward No. : **20**

Holding No. :

**0200001458000E1**

Street Address :

**6C ON THE 6TH  
FLOOR SREE SAI  
TOWER  
CIRCULAR ROAD  
LALPUR RANCHI**

Application No. :

**APN200128084**

Date & time of

Application : **14-**

**09-2022**

Mobile No. :

**7766094477**

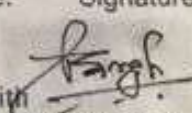
This is to declare that **GRG CONSTRUCTION PLANNER** having application number **APN200128084** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that trade licence number **RAN2009232022128084** has been allocated to **GRG CONSTRUCTION PLANNER** for conducting business which is ( ) as per business code mentioned in Jharkhand Municipal Act 2011 in the regime of this local body. The validity of this subject to meeting the terms and conditions as specified in U/S 455 of Jharkhand Municipal Act 2011 and other applicable sections in the act along with following terms and conditions:-

1. The business will run according to the license issued.
2. Prior Permission from the local body is necessary if the business is changed.
3. Information to the local body is necessary for the extension of the area.
4. Prior Information to local body regarding winding of business is necessary.
5. Application for renewal of the license is necessary one month before the expiry of the license.
6. In case of delay, a penalty will be levied according to rule 259 of the Jharkhand Municipal Act 2011.
7. Illegal Parking in front of the firm is non-permissible.
8. A Sufficient number of containers for disposing of garbage & refuse shall be made available in the premises and the license will co-operate with the ULB for disposal of such waste.
9. SWM Rules, 2016 and Plastic Waste Management Rules 2016 shall be adhered to in words as well as spirit.

Note: This is a computer generated Licence. This Licence does not require a physical signature.

Signature :

For Details Please Visit : [www.ranchimunicipal.com](http://www.ranchimunicipal.com)  
OR Call us at 18008904115 or 0651-3500700

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