

प्रवेश पत्र संस्थागत परीक्षार्थियों के लिये
ADMISSION CARD FOR REGULAR CANDIDATES
(SHOULD BE PRESERVED BY THE CANDIDATE)

अनुक्रमांक (अंकों में) Roll No. (in figures) 5138526 जन्म तिथि Date of Birth 25/01/39 स्कूल सं. School No. 08300 परीक्षा केन्द्र संख्या Centre No. 5134

अनुक्रमांक (शब्दों में) Roll No. (in words) FIFTY ONE LAKH THIRTY EIGHT THOUSAND FIVE HUNDRED TWENTY SIX ONLY



परीक्षार्थी का नाम Candidate's Name
ASHISH DEEP TOPPO

माता का नाम Mother's Name
ABHA GLORIA TOPPO

पिता का नाम Father's Name
ATUL KUMAR SUMAN TOPPO

को निम्नलिखित विद्यालय का / की छात्र / छात्रा है। of:
M B DAV PUBLIC SCHOOL LOHARDAGA JHARKHAND

परीक्षा केन्द्र Centre

JAWAHAR NAVODAYA VIDYALAYA LOHARDAGA JHARKHAND
शारीरिक अक्षमता का वर्ग
Category of Physically challenged candidates

को निम्नलिखित विषयों में बैठने की अनुमति दी जाती है। is permitted to appear in the subjects given below:

| विषय कोड SUB. CODE | विषय SUBJECT | विवरण DESCRIPTION | माध्यम MEDIUM | पत्र PAPER | दिनांक DATE |
|-----------------------|-----------------|----------------------|------------------|---------------|----------------|
| 087 | SOCIAL SCIENCE | ... | ... | 1 | 03.03.2004 |
| 041 | MATHEMATICS | ... | ... | 1 | 09.03.2004 |
| 002 | HINDI COURSE-A | ... | ... | 1 | 15.03.2004 |
| 101 | ENGLISH COMM. | ... | ... | 1 | 18.03.2004 |
| 086 | SCIENCE & TECH. | ... | ... | 1 | 23.03.2004 |

परीक्षा आरम्भ होने का समय प्रातः 10:30
TIME OF COMMENCEMENT OF
EXAMINATION 10:30 A.M.

महत्वपूर्ण टिप्पणी : 1 परीक्षार्थी पूरे विवरण को ध्यानपूर्वक जांच लें और यदि कोई त्रुटि हो तो यथाशीघ्र विद्यालय को सूचित करें।
Important Note : Candidate must check all particulars carefully and corrections, if any, be brought to the notice of the School immediately.

2 यह कार्ड प्रधानाचार्य द्वारा फोटो एवं हस्ताक्षर सांक्ष्यंकित करने के बाद ही परीक्षार्थी को दिया जाए।
This card may be issued to the candidate after the attestation of photo and signature of the candidate by the Principal.

3 नेत्रहीन (दृष्टिहीन)/डाइस्टलेक्सिक/बहुरा/संलग्नी (स्पैस्टिक) विद्यार्थियों से अनुरोध है कि वे अपनी विकलांगता का चिकित्सा प्रमाण-पत्र/ऐसा दस्तावेज लायें जंकि उनकी असमर्थता एवं विकार को प्रमाणित करता हो।
Blind/Dyslexic/Deaf/Spastic/Handicapped candidates are requested to bring the medical certificate/document supporting their disability/disorder and its extent.

Ashish Deep Toppo
परीक्षार्थी के हस्ताक्षर
Full Signature of the Candidate
(Not in BLOCK LETTERS)

M.B.D. Public School
Principal
(विद्यालय की मोहर)
(Stamp of the School)

परीक्षा नियंत्रक
Controller of Examinations
केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

- टिप्पणी : 1 परीक्षा की तारीखों एवं समय के लिए समय सारणी भी देख लें।
Note: For dates and time of examination, please see DATE SHEET also.
- 2 परीक्षा के दौरान परीक्षार्थियों को यह प्रवेश-पत्र अपने पास रखना चाहिये तथा परीक्षा केन्द्र के अधीक्षक या इस संबंध में प्राधिकृत किसी अन्य व्यक्ति के मांगने पर प्रस्तुत किया जाना चाहिए।
The candidate must keep this admission card at the time of Examination and present on demand to the Superintendent of Examination Centre or any other person authorised on this behalf.
- 3 परीक्षार्थियों को आवेदन पत्र में भरे हुए विषयों में ही परीक्षा देनी है। अन्य विषय या कोर्स में परीक्षार्थी को साधारणतः परीक्षा में नहीं बैठने दिया जाएगा। विषय केन्द्र को दी गई सूची में है।
Candidates will be allowed to appear in the subject/course filled in by them in their application forms and given against each name in the list of candidates supplied to the centre. A candidate shall not be ordinarily allowed to appear in subjects/courses other than those given in the list.



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2006
(DUPLICATE) MARKS STATEMENT

M.S. No. : 1002082

The following are the marks obtained by **ASHISH DEEP TOPPO**

College / +2 School **ST XAVIERS COLLEGE
DT-RANCHI**

Roll Code

9106

Roll No.

10424

Registration No.

RS-0542-04

at the Annual Intermediate of **SCIENCE** Examination, 06 held in the month of **FEBRUARY, 2006**

| SUBJECT NAME | Full Mks. | Pass Mks. | MARKS OBTAINED | | Total | R | | Result |
|---|-----------------------------|-----------|----------------|-----------|------------|-----|-----|----------------|
| | | | Theory | Practical | | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | |
| ENGLISH A | 100 | 033 | 049 | | 049 | | | |
| 02. COMPULSORY/ELECTIVE : | | | | | | | | |
| PHYSICS | 100 | 033 | 050 | 023 | 073 | | | |
| CHEMISTRY | 100 | 033 | 043 | 021 | 064 | | | |
| 03. OPTIONAL : | | | | | | | | |
| MATHEMATICS | 100 | 033 | 055 | | 055 | | | |
| ECONOMICS | 100 | 033 | 079 | | 079 | D | | |
| 04. ADDITIONAL : | | | | | | | | |
| Aggregate Marks 500 | THREE HUNDRED TWENTY | | | | 320 | | | 1ST DIV |

Date :

27-05-2006

Secretary



Office of the Circle Officer, GHAGHRA
Government of Jharkhand
Form I
Caste Certificate

Registration No. : JHCC/2017/289881
Certificate No. : JHCC/2017/289881

Date: 20/03/2017
Issue Date: 24/03/2017

On the basis of the report received from Circle Inspector, this is to certify that Shri ASHISH DEEP TOPPO Son of Shri ATUL KUMAR SUMAN TOPPO resident of VILLAGE- SHIVSERENG, Block - GHAGHRA Gram Panchayat - RUKI Village - District - GUMLA, Jharkhand is a member of Oraon Caste/Sub-Caste under Scheduled Tribe* which is approved as Scheduled Tribe* for the state of Jharkhand and professes Christianity .

Shri ASHISH DEEP TOPPO and/or his family ordinarily resides at VILLAGE- SHIVSERENG, Block - GHAGHRA Gram Panchayat - RUKI Village - P.O.-SHIVSERENG Police Station - GHAGHRA District - GUMLA, Jharkhand.

1. * As amended by the fifth and sixth schedule under section 23 and 24 respectively of Reconstitution of Bihar Act, 2000 the Constitution of (Scheduled Castes) Amendment Order, 1950 and Amendment (Scheduled Tribes) Amendment Order, 1950.

2. * Scheduled Castes and Scheduled Tribes Order (Amendment) Act 2002

Digitally signed by Authorized Signatory

Place : GHAGHRA
Date: 24/03/2017

This certificate has been generated and digitally signed by electronic system.It is approved by authorized employee of related office

Digitally signed by SONI BIJAY KUMAR
Date: 2017.03.24 17:50:28 IST

Note: This is a Digitally Signed Certificate and does not require physical signature. This certificate can be verified at,
<http://serviceonline.jharkhand.gov.in/userCertificate.html?tokenNo=10222204mz1394> by furnishing the Reference Number:-JHCC/2017/289881



योजना तथा वास्तुकला विद्यालय

SCHOOL OF PLANNING AND ARCHITECTURE

(विश्वविद्यालय अनुदान आयोग अधिनियम १९५६ की धारा ३ के अंतर्गत समविश्वविद्यालय)
(Deemed to be a University under Section 3 of the U.G.C. Act, 1956)

STATEMENT OF MARKS

Name of the Candidate : **ASHISH DEEP TOPPO**

Roll No.: **A/1984**

Examination : **1st Year Bachelor of Architecture
(Annual) – July, 2008 (Supplementary)**

Session: **2007-2008**

| Subjects | | Maximum Marks | Minimum Marks For Passing | Marks Obtained |
|-------------------------|--|---|---------------------------|----------------|
| 1. | Mathematics | 100 | 50 | 50 |
| 2. | Building Management (Surveying & Leveling) | 100 | 50 | 57 |
| 3. | Theory of Design | 50 | 25 | 29 |
| 4. | Buildings Science & Services (Climatology) | 50 | 25 | 30 |
| 5. | Computer Applications in Architecture | 200 | 100 | 100* |
| 6. | Theory of Structures | 300 | 150 | 145+5** |
| 7. | Building Construction | 300 | 150 | 150* |
| 8. | Graphics | 450 | 225 | 246 |
| 9. | Architectural Design | 750 | 375 | 376 |
| RESULT: PASSED | | TOTAL | 2300 | 1183 |
| Marks obtained in words | | One Thousand One Hundred Eighty Three. | | |
| REMARKS | | *Minimum passing marks taken at the Supplementary Examination. **Grace marks are not to be taken into account for determining the aggregate. | | |

Prepared by :

Checked by :



(N.K. SHARMA)

ASSTT. CONTROLLER OF EXAMINATIONS

Dated : 26th August, 2008

४ ब्लाक - बी इन्द्रप्रस्थ एस्टेट नई दिल्ली - 110002
4. Block-B. Indraprastha Estate NEW DELHI - 110002

फैक्स: ०११-२३७०२३८१
Fax: 011 - 23702383

दूरभाष: २३७०२३७५-८०
Phone: 23702375 - 80

तार: स्कूलप्लान
GRAMS: SCHOOLPLAN



योजना तथा वास्तुकला विद्यालय

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(Deemed to be a University under Section 3 of the U.G.C. Act, 1956)

STATEMENT OF MARKS

Name of the Candidate : **ASHISH DEEP TOPPO**

Roll No.: **A/1984**

Examination

: **II Year Bachelor of Architecture
(Annual) July, 2009 (Supplementary)**

Session: **2008-2009**

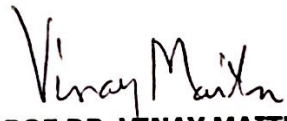
| Subjects | | Maximum Marks | Minimum Marks For Passing | Marks Obtained |
|-------------------------|--|---|---------------------------|----------------|
| 1. | Theory of Settlements (Sociology) | 100 | 50 | 67 |
| 2. | Art Appreciation | 200 | 100 | 131 |
| 3. | Theory of Design | 100 | 50 | 70 |
| 4. | History of Architecture | 200 | 100 | 125 |
| 5. | Building Science & Services (Water, Waste Management & Elect. Installations) | 200 | 100 | 122 |
| 6. | Theory of Structures | 300 | 150 | 149+1** |
| 7. | Building Construction | 300 | 150 | 150* |
| 8. | Graphics | 300 | 150 | 183 |
| 9. | Architectural Design | 1200 | 600 | 673 |
| RESULT: PASSED | | TOTAL | 2900 | 1670 |
| Marks obtained in words | | One Thousand Six Hundred Seventy. | | |
| REMARKS | | *Minimum passing marks taken at the Supplementary Examination. **Grace marks are not to be taken into account for determining the aggregate. | | |

Prepared by : 

Checked by : 

Dated : 10th September, 2009




(**PROF. DR. VINAY MAITRI**)
CONTROLLER OF EXAMINATIONS

४ ब्लॉक - बी इन्द्रप्रस्थ एस्टेट नई दिल्ली - 110002
4, Block-B, Indraprastha Estate NEW DELHI - 110002

फैक्स: ०११-२३७०२३८१
Fax : 011 - 23702383
Email : anandisahnispaa@gmail.com

दूरभाष: २३७०२३७५-८०
Phone : 23702375 - 80

तार: स्कूलप्लान
GRAMS:SCHOOLPLAN



योजना तथा वास्तुकला विधालय
SCHOOL OF PLANNING AND ARCHITECTURE
An "Institution of National Importance" under an Act of Parliament

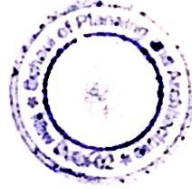
STATEMENT OF MARKS


Name of Candidate : **MR. ASHISH DEEP TOPPO**
Examination : **Bachelor of Architecture**
III Year - (Annual)
May, 2010

Roll No: **A/1984**
Session: **2009-2010**

| Subjects | | Maximum Marks | Minimum Marks for Passing | Marks Obtained |
|-------------------------|--|---|---------------------------|----------------|
| 1. | Theory of Settlement (Int. to Settlements & Urban Planning) | 200 | 100 | 69 |
| 2. | Theory of Design | 100 | 50 | 63 |
| 3. | Building Management (Spec. & Contracts, and Quantities & Estmn.) | 200 | 100 | 57 |
| 4. | History of Architecture | 200 | 100 | 90 |
| 5. | Building Science & Services (Lighting & Acoustic, and Vent. Commum. & Security Systems) | 200 | 100 | 96+4* |
| 6. | Theory of Structures | 300 | 150 | 78 |
| 7. | Building Construction | 300 | 150 | 36 |
| 8. | Architectural Design | 1200 | 600 | 641 |
| RESULT: FAILED | | TOTAL | 2700 | - |
| Marks Obtained In words | | | | |
| REMARKS: | | * Grace marks are not taken into account for determining the aggregate. | | |

Prepared by : Suma
Checked by : Mani
Dated : 5th January, 2011
Date of Issue : 10th April, 2017




(PROF. DR. VINAY MAITRI)
प्रो.डॉ.विनयमैत्री
Professor of Programming &
CONTROLLER OF EXAMINATION
परीक्षा नियंत्रक

४, ब्लॉक - बी, इंद्रप्रस्थ एस्टेट, नई दिल्ली - ११०००२
4, Block-B, Indraprastha Estate, NEW DELHI-110002

फैक्स: 011-3319435
FAX: 011-3319435
E.Mail : admission@spa.ac.in

दूरभाष : 23702375-80
PHONE: 23702375-80



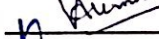
योजना तथा वास्तुकला विधालय
SCHOOL OF PLANNING AND ARCHITECTURE
An "Institution of National Importance" under an Act of Parliament

STATEMENT OF MARKS

Name of Candidate : MR. ASHISH DEEP TOPPO
Examination : Bachelor of Architecture
III Year – (Annual)
(Supplementary), August, 2011

Roll No: A/1984
Session: 2010-2011

| Subjects | | Maximum Marks | Minimum Marks for Passing | Marks Obtained |
|-------------------------|--|--|---------------------------|----------------|
| 1. | Theory of Settlement (Int. to Settlements & Urban Planning) | 200 | 100 | 109 |
| 2. | Theory of Design | 100 | 50 | 63 |
| 3. | Building Management (Spec. & Contracts, and Quantities & Estmn.) | 200 | 100 | 100* |
| 4. | History of Architecture | 200 | 100 | 96+4** |
| 5. | Building Science & Services (Lighting & Acoustic, and Vent. Commum. & Security Systems) | 200 | 100 | 96+4** |
| 6. | Theory of Structures | 300 | 150 | 161 |
| 7. | Building Construction | 300 | 150 | 119 |
| 8. | Architectural Design | 1200 | 600 | 641 |
| RESULT: FAILED | | TOTAL | 2700 | - |
| Marks Obtained In words | | | | |
| REMARKS: | | *Minimum passing marks are taken at the Supplementary Exams. **Grace marks are not taken into account for determining the aggregate | | |

Prepared by : 

Checked by : 

Dated : 13th September, 2011

Date of Issue : 10th April, 2017



(PROF. DR. VINAY MAITRI)

प्रो. डॉ. विनय मैत्री

Professor of Programming &
CONTROLLER OF EXAMINATION

परीक्षा नियंत्रक

४, ब्लॉक - बी, इंद्रप्रस्थ एस्टेट, नई दिल्ली - ११०००२
4, Block-B, Indraprastha Estate, NEW DELHI-110002

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FAX: 011-3319435
E.Mail: admission@spa.ac.in

दूरभाष : 23702375-80
PHONE: 23702375-80



योजना तथा वास्तुकला विद्यालय

SCHOOL OF PLANNING AND ARCHITECTURE

(विश्वविद्यालय अनुदान आयोग अधिनियम १९५६ की धारा ३ के अंतर्गत समविश्वविद्यालय)

(Deemed to be a University under Section 3 of the U.G.C. Act, 1956)

STATEMENT OF MARKS


Name of the Candidate : **ASHISH DEEP TOPPO**

Roll No.: **A/1984**

Examination : **III Year Bachelor of Architecture
(Annual) July, 2012 (Supplementary)**

Session: **2011-2012**


| Subjects | | Maximum Marks | Minimum Marks For Passing | Marks Obtained |
|-------------------------|---|--|---------------------------|----------------|
| 1. | Theory of Settlement (Int. to Settlements & Urban Planning) | 200 | 100 | 109 |
| 2. | Theory of Design | 100 | 50 | 63 |
| 3. | Building Management (Specs. & Contracts, and Quantities & Estmn.) | 200 | 100 | 100 |
| 4. | History of Architecture | 200 | 100 | 96+4** |
| 5. | Building Science & Services (Lighting & Acoustic, and Vent. Commum. & Security Systems) | 200 | 100 | 96+4** |
| 6. | Theory of Structures | 300 | 150 | 161 |
| 7. | Building Construction | 300 | 150 | 150* |
| 8. | Architectural Design | 1200 | 600 | 641 |
| RESULT: PASSED | | TOTAL | 2700 | 1416 |
| Marks obtained in words | | One Thousand Four Hundred Sixteen. | | |
| REMARKS | | *Minimum passing marks taken at the Supplementary Examination. **Grace marks are not to be taken into account for determining the aggregate | | |

Prepared by : 

Checked by : 

Dated : 21st August, 2012




(PROF. DR. VINAY MAITRI)
CONTROLLER OF EXAMINATIONS

४ ब्लाक - बी इन्द्रप्रस्थ एस्टेट नई दिल्ली - 110002 फ़ैक्स: ०११-२३७०२३८१ दूरभाष: २३७०२३७५-८० तार: स्कूलप्लान
4, Block-B, Indraprastha Estate NEW DELHI - 110002 Fax : 011 - 23702383 Phone : 23702375 - 80 GRAMS:SCHOOLPLAN
Email : assistantregistrarspa@gmail.com



योजना तथा वास्तुकला विधालय
SCHOOL OF PLANNING AND ARCHITECTURE
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STATEMENT OF MARKS

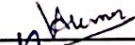
Name of Candidate : MR. ASHISH DEEP TOPPO

Roll No: A/1984

Examination : Bachelor of Architecture
IV Year - (Annual)
December, 2012

Session: 2012-2013

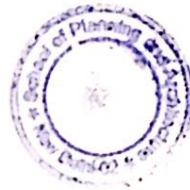
| Subjects | | Maximum Marks | Minimum Marks for Passing | Marks Obtained |
|-------------------------|--|---------------|---------------------------|----------------|
| 1. | Practical Training (Dissertation Report/ Seminar) | 200 | 100 | 39 |
| 2. | Theory of Settlements (Housing & Urban Development) | 150 | 75 | 116 |
| 3. | Building Management (Building Economics) | 150 | 75 | 110 |
| 4. | Building Science & Services (Intg. Energy Management) | 150 | 75 | 79 |
| 5. | Theory of Structures | 150 | 75 | 102 |
| 6. | Building Construction | 400 | 200 | 200 |
| 7. | Elective | 200 | 100 | 130 |
| 8. | Architectural Design | 500 | 250 | 233 |
| RESULT: FAILED | | TOTAL | 1900 | - |
| Marks Obtained In words | | | | |
| REMARKS: | | | | |

Prepared by : 

Checked by : 

Dated : 5th March, 2013

Date of Issue : 10th April, 2017



(PROF. DR. VINAY MAITRI)

प्रो.डॉ.विनयमैत्री

Professor of Programming &
CONTROLLER OF EXAMINATION

परीक्षा नियंत्रक

४, ब्लॉक - बी, इंद्रप्रस्थ एस्टेट, नई दिल्ली - ११०००२
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FAX: 011-3319435
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दूरभाष : 23702375-80
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योजना तथा वास्तुकला विद्यालय
SCHOOL OF PLANNING AND ARCHITECTURE
(विश्वविद्यालय अनुदान आयोग अधिनियम १९५६ की धारा ३ के अंतर्गत समविश्वविद्यालय)
(Deemed to be a University under Section 3 of the U.G.C. Act, 1956)
4, BLOCK B, INDRAPRASTHA ESTATE, NEW DELHI - 110002

STATEMENT OF MARKS

Name of the Candidate : **ASHISH DEEP TOPPO** Roll No. : **A/1984/2007**
Examination : **Bachelor of Architecture** Session : **2013 - 2014**
IV Year - (Annual)
(Supplementary) July, 2014

| Subjects | | Maximum Marks | Minimum Marks for Passing | Marks obtained | |
|---|--|---------------|---------------------------|----------------|-------------|
| 1. | Architectural Design | 500 | 250 | 334 | |
| 2. | Building Construction | 400 | 200 | 200 | |
| 3. | Theory of Structure | 150 | 75 | 102 | |
| 4. | Building Science & Services (Intg. Energy Management) | 150 | 75 | 79 | |
| 5. | Building Management (Building Economics) | 150 | 75 | 110 | |
| 6. | Theory of Settlements (Housing & Urban Development) | 150 | 75 | 116 | |
| 7. | Elective | 200 | 100 | 130 | |
| 8. | Practical Training (Dissertation Report/ Seminar) | 200 | 100 | 100* | |
| RESULT: PASSED | | TOTAL | 1900 | - | 1171 |
| Marks obtained in words: One Thousand One Hundred Seventy One | | | | | |
| REMARKS: *Minimum passing marks are taken at the Supplementary Examination. | | | | | |

Prepared by : Aruna
Checked by : R. Sharma
Dated : **1st October, 2014**



Vinay Maitri
(Prof. Dr. Vinay Maitri)
प्रो. डॉ. विनय मैत्री
Professor of Programming &
Controller of Examinations
परीक्षा नियंत्रक

४ ब्लॉक - बी इन्द्रप्रस्थ एस्टेट नई दिल्ली - 110002
4, Block-B, Indraprastha Estate New Delhi - 110002

फैक्स: ०११-२३७०२३८९
Fax : 011 - 23702383
Email : ae.spadelhi@gmail.com

दूरभाष: २३७०२३७५-८०
Phone : 23702375 - 40



योजना तथा वास्तुकला विद्यालय
SCHOOL OF PLANNING AND ARCHITECTURE
("An Institution of National Importance" under an Act of Parliament)
4, BLOCK B, INDRAPRASTHA ESTATE, NEW DELHI - 110002

STATEMENT OF MARKS

Name of the Candidate : **MR. ASHISH DEEP TOPPO** Roll No. : **A/1984/07**
Examination : **Final Year Bachelor of Architecture (Annual) – May, 2015** Session : **2014 - 2015**

| Subjects | | Maximum Marks | Minimum Marks for Passing | Marks obtained |
|--------------------------|-------------------------|---------------|---------------------------|----------------|
| 1. | Building Construction | 200 | 100 | 155 |
| 2. | Building Management | 200 | 100 | 150 |
| 3. | Project Report/ Seminar | 200 | 100 | 128 |
| 4. | Architectural Design | 650 | 325 | 411 |
| 5. | Elective | 200 | 100 | 0 |
| 6. | Professional Practice | 200 | 100 | 122 |
| 7. | Architectural Thesis | 650 | 325 | 343 |
| TOTAL | | 2300 | - | - |
| Carry Credits: | | | | |
| I Year | | 230 | - | 118 |
| II Year | | 270 | - | 155 |
| III Year | | 320 | - | 168 |
| IV Year | | 380 | - | 234 |
| RESULT: FAILED | GRAND TOTAL | 3500 | | - |
| Marks obtained in words: | | | | |
| REMARKS: _____ | | | | |

Prepared by : *Arun*

Checked by : *R. S. Sharma*

Dated : 10th July, 2015



(Prof. Dr. Vinay Maitri)

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दूरभाष: २३७०२३७५-८०
Phone : 23702375 - 80



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STATEMENT OF MARKS

Name of Candidate : MR. ASHISH DEEP TOPPO

Roll No: A/1984/2007

Examination : Bachelor of Architecture
V Year - (Annual)
May, 2016

Session: 2015-2016

| | Subjects | Maximum Marks | Minimum Marks for Passing | Marks Obtained |
|----|-------------------------------------|--|---------------------------|----------------|
| 1. | Building Construction | 200 | 100 | 155 |
| 2. | Building Management | 200 | 100 | 150 |
| 3. | Project Report/ Seminar | 200 | 100 | 128 |
| 4. | Architectural Design | 650 | 325 | 411 |
| 5. | Elective | 200 | 100 | 144 |
| 6. | Professional Practice | 200 | 100 | 122 |
| 7. | Architectural Thesis | 650 | 325 | 343 |
| | TOTAL | 2300 | - | 1453 |
| | Carry Credits: | | | |
| | I Year | 230 | | 118 |
| | II Year | 270 | | 155 |
| | III Year | 320 | | 168 |
| | IV Year | 380 | | 234 |
| | RESULT: PASSED - FIRST CLASS | GRAND TOTAL | 3500 | 2128 |
| | Marks Obtained In words | Two Thousand One Hundred Twenty Eight | | |
| | Remarks: | | | |

Prepared by : *Ashish*

Checked by : *Ashish*

Dated : 12th July, 2016

Date of Issue : 10th April, 2017



(PROF. DR. VINAY MAITRI)

प्रो.डॉ.विनयमैत्री

Professor of Programming &
CONTROLLER OF EXAMINATION

परीक्षा नियंत्रक

४, ब्लॉक - बी, इंद्रप्रस्थ एस्टेट, नई दिल्ली - ११०००२
4, Block-B, Indraprastha Estate, NEW DELHI-110002

फैक्स: 011-3319435
FAX: 011-3319435
E Mail : admission@spa.ac.in

दूरभाष : 3317892
PHONE:

तार : स्कूलप्लान
GRAMS: SCHOOLPLAN

योजना तथा वास्तुकला विद्यालय
नई दिल्ली

(संसद के अधिनियम के तहत "राष्ट्रीय महत्व का संस्थान")

वास्तुकला स्नातक

प्रमाणित किया जाता है कि

आशीष दीप टोप्पो

नामांकन संख्या ए/1984/2007

को सन् 2016 की परीक्षा के उपरान्त

वास्तुकला स्नातक

की उपाधि प्रथम श्रेणी के योग्य

सिद्ध होने पर, 19 जनवरी, 2017 को आयोजित दीक्षांत समारोह में

उक्त उपाधि प्रदान की गई।

School of Planning and Architecture
New Delhi

(An "Institution of National Importance" under an Act of Parliament)

Bachelor of Architecture

This is to certify that

Ashish Deep Toppe

*Enrolment No. A/1984/2007 having been
examined in the year 2016 and found qualified with a*

First Class

is conferred upon with the degree of

Bachelor of Architecture

at the Convocation held on January 19, 2017



Ashish Vardya
निदेशक
Director

कुल सचिव
Registrar

PSU/2007



School of Planning
and Architecture
New Delhi

योजना तथा
वास्तुकला विद्यालय
नई दिल्ली

योजना तथा वास्तुकला विद्यालय, नई दिल्ली
संसद के अधिनियम के तहत "राष्ट्रीय महत्व का संस्थान"
(मानव संसाधन विकास मंत्रालय, भारत सरकार)

School of Planning and Architecture, New Delhi
An "Institution of National Importance" under an Act of Parliament
(Ministry of HRD, Government of India)

वास्तुकला स्नातक

Bachelor of Architecture

18 JAN 2017

Date of Issue

Prepared by

Keshav Singh
Signature

Checked by

[Signature]
Signature



School of Planning
and Architecture
New Delhi

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