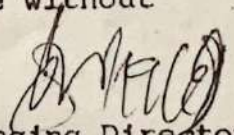


MINERAL AREA DEVELOPMENT AUTHORITY, DHANBAD.

Licence No... 421.97-98... Letter no. TP-721 & 17.10.97
Sri/Spt. Anil Kumar Mishra, Gujarat Colony, Chas Bokare
has been enrolled as Licenced Town Planner/Architect/Engineer/
Draftsman/~~Group of Agency~~, as per clause 13 & 14 of the Bihar
Coal Mining Area Building Regulation.

He/She can prepare scheme for building and Development permit and can supervise the construction as per his/her/their competence as specified in appendix-V of the Bihar Coal Mining Area Building Regulation. He/She will abide by the duties & responsibilities as specified in appendix-V, clause 7.1 (a to k) besides the duties assigned by Managing Director from time to time.

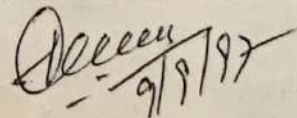
All Schemes prepared by him should be duly signed. The Licence is valid till 31.12.97 which may be renewed for further period if the performance shall be found satisfactory by the undersigned and on deposit of renewal fee fixed from time to time along with application. Licencee will have to intimate immediately after he enters in any employment in Govt/Semi Govt/- Organisation. The Managing Director of the Authority reserves the right to cancel or to suspend the Licence any time without assigning any reason thereof.


Managing Director,

Mineral Area Development Authority,

DHANBAD.

Recd. 2.9.97


9/9/97

CHAS MUNICIPAL COUNCIL, CHAS (BOKARO)

License No :- 05 / Dated 16/06/2012

Shri/Smt Anil Kumar Mishra, Son of Tarkeshawar Mishar ,Gujrat Colony, Chas has been enrolled as licensed town planner/ Architect/Engineer/Draftsman/Group of Agency as per section 435 of Jharkhand Municipal Act 2011.

He/She can prepare scheme/plan for buildings and Development permit as per his/her/their competence as specified in Jharkhand Municipal Act 2011 he/she will abide by the duties & responsibilities as specified in section 429 and relevant section & rule of Jharkhand Municipal Act 2011 beside the duties assigned by the undersigner.

All plan/makes prepared by him/her should be duty signed. The license is valid for two years from the date of issue which may be renewed if the performance shall be found satisfactory by the undersigned and on deposit of renewed fee fixed from time to time along with application. licencee will have to intimate immediately after he/she enters in any employment in Govt/Semi Govt organization.

The Executive Officer as the authority reserve the right to cancel or to suspend the license any time with out assigning any reason there as.



[Signature]
16/6/12
Executive Officer
Chas Municipal Council (Bokaro)

[Signature]
16/6/12

OFFICE OF PHUSRO NAGAR PARISHAD,(BOKARO)

License No. 004/NPP/Bok./Dated... 21/2/2013...../

Shri/Smt - ANIL KUMAR MISHARA, Son of - TARKESHWAR MISHAR Add-Gujrat colony Chas, near- Jain Mandir Bokaro Pin-827013 has been enrolled as licensed town planner/Architect/Engineer/Draftsman/Group of Agency as per section 435 of Jharkhand Municipal Act 2011. S MADA Building by the laws adopted by Nagar Parishad Phusro

He/She can prepare scheme/Plan for buildings and Development permit as per his/her/their competence as specified in Jharkhand Municipal Act 2011 he/she will abide by the duties & responsibilities as specified in section 429 and relevant section & rule of Jharkhand Municipal Act 2011 beside the duties assigned by the undersigner.

All plan/makes prepared by him/her should be duly signed. The license is valid for two years from the date of issue Which may be renewed if the performance shall be found satisfactory by the undersigned and on deposit of renewed fee fixed from time to time along with application licensee will have to intimate immediately after he/she enters in any employment in Govt. semi Govt. organization.

The Executive officer as the authority reserve the right to cancel or to suspend the license any time without assigning any reason there as .



Executive Officer
Nagar Parishad, Phusro

21/2/13



LIC HOUSING FINANCE LTD.

Mr.A. K. Mishra

dt.21.10.2014

Sec- 1 B ,

Qr.No-160

Bokaro steel City

Dear ~~Mam~~ Sir,

Re- Your Empanelment as Panel Valuer

We have a pleasure to inform you that the Competent Authority has approved your application for empanelment as Panel Valuer under the jurisdiction of Dhanbad Area Office .

Heartiest Welcome and wish you all the best.

Terms & Condition is enclosed herewith.

Thanks & regards

Sanjay
Area Manager

Area Office : Ashoka Tower 1st Floor, Lal Kothi, Karbala Road, Bank More, Dhanbad- 826001
E-mail : li3262303990@bsnl.in Ph.: 0326-2303990

Terms & Conditions

1. The period of empanelment will be for Two years from the date of empanelment letter. The renewal of the empanelment is at the sole discretion of LICHFL;
2. The Allocation of work for Valuation of Property to Valuers\Agencies will be purely the prerogative of the Company.
3. The Valuer\Valuation Agency will undertake that they will not enter in to any sub-contract for the Valuation job given to them by LICHFL.
4. The Valuer\Valuation Agency will not be entitled to claim any amount either from LICHFL or from Applicant towards travelling expenses or any other expenses;
5. The Valuer\Valuation Agency or its Representatives shall not act in any way that will cause Financial Loss to LICHFL. The Valuer\Valuation Agency shall indemnify LICHFL for any loss/damage suffered on account of misconduct/misbehavior by their employees/representative to any customer;
6. The Valuer\Valuation Agency shall indemnify LICHFL against all loss/claim/damages/penalties/cost & expenses incurred due to wrong/incorrect/false report submitted to LICHFL;
7. If in the opinion of LICHFL, the Valuer\Valuation Agency commits breach of any of the terms and conditions, or submits any invalid/incorrect information, the empanelment as a Valuer\Valuation Agency will be terminated with immediate effect;
8. On termination, the Valuer\Valuation Agency should not keep any of the Office information/material supplied to them by the Company.
9. The Valuer\Valuation Agency is not authorized to make any commitment on behalf of LICHFL about sanction of loan and sanction of loan shall be at the sole discretion of LICHFL;
10. LICHFL reserves the right to cancel the empanelment from its panel of Valuer\Valuation Agency without assigning any reason thereof;
11. The fee structure of LICHFL should be acceptable to the Valuer\Valuation Agency;
- 11a. Panel Valuer/Valuation Agency will be paid 50% of the eligible fee on receipt of the Valuation Report and balance Valuation fee will be paid after the submission of Valuation report and after final Disbursement of the loan based on loan sanctioned.
12. There should be no legal/disciplinary action taken against Valuer\Valuation Agency or any of its proprietor/Partner/Director/Employee
13. Any authorized official dealing with LICHFL and leaving the Organization of the Valuer\Valuation Agency the same should be communicated in writing to the respective Back Office under proper acknowledgement;
14. The information regarding the Valuation conducted by the Valuer\Valuation Agency should be kept strictly confidential and should not be parted;
15. The Empanelment of Valuer\Valuation Agency is purely on contractual basis.
16. The empanelment letter with the terms & conditions should be signed in the duplicate copy as a token of acceptance by the Valuer\Valuation Agency; and returned to LICHFL.
17. The Valuer\Valuation Agency has to execute an Agreement with the Company as per the prescribed format on requisite stamp paper, at their cost, on empanelment as Panel Valuer\Valuation Agency



देना बैंक
DENA BANK

संदर्भ सं. : Ref. No. _____

16.02.2006.

बोकारो इस्पात नगर शाखा,
प्लॉट नं. बी/ 24, नगर केन्द्र, सेक्टर - 4, बिहार - 827 004.
BOKARO STEEL CITY BRANCH,
Plot No. B / 24, City Centre, Sector - 4, Bihar - 827 004.
फोन / Phone : 06542-47854

To
Sri Anil Kumar Mishra.
(Govt. app. valuer)
Gujarat Colony, Chas.
Bokaro - 827013

Dear Sir

Re. valuation of property in the name of Sri Jogendra Prasad Sahu
S/o. U. Blikhan Lal.

Consequent upon the letter of our Betwa Sur
Industrial estate Project, Raipur Ref. No. D/11/115/235/195 dt
06.12.05 We request you to kindly submit us the
valuation report of below mentioned property situated
at Shankar

Name of the owner of prop: Sri Jogendra Prasad Sahu
S/o U. Blikhan Lal.

Address

Bino Nagar, Dist. Shankar
Jharkhand

Survey Khata No. of prop : one part of C.S. Plot No-195
Khata No. 35 in Mouza No-48
Bhudo - Dist. Shankar

Area

: 2 Khata (10 Chhataks)

Kindly submit the valuation report at early date.

Thanking you
Yours faithfully

FOR DENA BANK

बोकारो इस्पात नगर शाखा

Bokaro

"बैंक हिन्दी पत्राचार का स्वागत करता है।"

प्रधान कार्यालय : मेकर टावर्स 'E' कर्फे परेड, मुंबई - 400 005. Head Office : Makers Towers 'E', Cuffe Parade, Mumbai - 400 005.

हम "प्रधानमंत्री राष्ट्रीय राहत निधि" के तहत दान स्वीकार करते हैं।

We Accept Donations under "Prime Minister National Relief Fund"



DHANBAD ZONE

(Zonal Office, S.R. Mansion, 2nd Floor, Sashtri Nager, Dharbad - 826 001)

Ref No. ZO:DNB:CS:PPT:61

Date : 05.04.07

To,

Sri Anil Kumar Mishra

Gujrat Colony, Chas,

Jain Mandir,
BOKARO - 827013

**Empanelment of Persons/Firms as Architects
Interior Decorators, Electrical & Civil contractors,
Valuers for Branch falling under our Zone**

Dear Sir,

We refer to your application in response to our Advertisement dt. 03.12.2006
For empanelment of your name in our Zones panel . We are pleased to inform you that you/ your
firm is selected for empanelment on our approved panel under the category
Valuer on the following terms and conditions :

1. **Period of Validity :**

Your empanelment on our Approved List will be valid upto 04.04.2009 and a fresh
review will be taken thereafter. However, Bank may review your performance time to
time and cancel the empanelment without showing any reason.

2. **Fees for Professional service :**

The fees payable and the stages of payment will be as per guidelines prescribed in
IBA Works Manual . In most of the cases, the Bank would solicit competitive
quotations from all the empanelled persons/firms for any particular assignment or
project and the work will be assigned to the lowest as per CVC guidelines.

3. **Code of Conduct / Ethics :**

- i. You will maintain secrecy of the assignment given to you by the Bank.
- ii. The enlisted persons / firms should not exploit the enlistment on Bank's
approved panel for enhancing his / her own business by using Bank's
name / emblem on his / her letter head.
- iii. Any change in address / telephone number / constitution must be
immediately brought to the notice of Bank.

- iv. The empanelled persons / firms should immediately bring to our notice any adverse development such as disqualification / debarment / delisting by any Bank / Institution / Professional Body.
- v. Wherever you have been assigned the work of supervision of any work / project, you will have to ensure that the actual work is in conformity with the tender norms at each stage. In case there is any discrepancy as to quantity, quality, work contents, it should be immediately brought to the notice of Bank. Similarly, you have to ensure that any additional work beyond the scope of tender, being carried out by the contractor is backed by prior approval by the Competent Authority.
- vi. While preparing the cost estimates for any project, you will have to ensure that the cost is related to the prevailing market price. A wide variation in the cost estimates and the prices quoted in the bids received by us will not be acceptable and will be viewed seriously.

Please note that :

- a. The enlistment is for the limited purpose of considering any specific assignment, as may be required, on case to case basis in his / her specific areas of specialization.
- b. Bank will reserve the right to call for additional information / reports, etc. inspect the office of the persons / firms, disclosed his / her name to others and also delete any name from the approved list without assigning any reason.
- c. The empanelment on the panel does not amount to an appointment or right for an appointment to be made by the Bank and the bank is free to employ any persons / firms of its choice.
- d. You have been empanelled for work of value of any amount.

Please return the duplicate of this letter duly signed by you for having accepted the above terms and conditions, to reach us on or before 25.04.2007.

Yours faithfully,

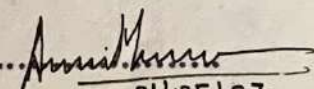

[D.P. PATIL]
CHIEF MANAGER

I accept the terms and conditions mentioned in the letter.

Date : 01/05/07

Name: ... Anil ... Kumar ... Mishra

Designation: ... Valuer ...

Signature: ... 
01/05/07

GOVERNMENT OF INDIA
OFFICE OF THE CHIEF COMMISSIONER OF INCOME -TAX,
CENTRAL REVENUE BUILDING, MAIN ROAD, RANCHI

F.No. CCIT/Ran/Tech/Valuer/2005-06/3690

Dated Ranchi, the 1st February 2006

To

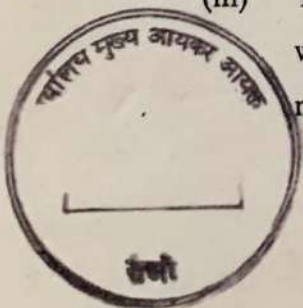
Sri Anil Kumar Mishra
Chas, Bokaro

Dear Sir,

**Sub:- Registration as valuer U/s 34 AB of the Wealth Tax Act,
1957.....Regarding.**

I am directed to refer to your application dated 04-10-2005 on the above subject and to inform you that Chief Commissioner of Income tax, Ranchi has been pleased to register your name as a valuer under section 34 AB of the Wealth Tax Act, 1957 for the class of assets stated below :

2. Your registration number in the register of valuers maintained by the Chief Commissioner of Income tax, Ranchi is 16/2005-06 of the Category -I (Immovable Properties). Your registration is effective from the date of issue of this letter.
3. Your name as a valuer will continue to remain on the register of valuers until and unless your name is removed under section 34 AB of the W.T. Act, 1947.
4. It may please be noted by you that :
 - (i) You are requested to submit the report of valuation in the appropriate form (along with all the required information and documents) prescribed under Rule- 8 of the W.T. Rules, 1957.
 - (ii) The fees to be charged by you for valuation of any asset shall not exceed the amount calculated at the rate prescribed under the rule 8C of the Wealth Tax Rules, 1957.
 - (iii) You must intimate to the Chief Commissioner of Income tax, Ranchi within a month the nature of penalty as and when levied against you as mentioned under Rule 8A (13) of the Wealth Tax Rules, 1957.

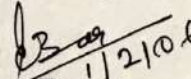


(iv) You must intimate to the Chief Commissioner of Income –tax, Ranchi and the Commissioner of Income tax concerned as soon as you accept employment either with the Government / Public Sector undertaking of with any private employer. The Registration will remain suspended for the period of your resuming in employment and the valuation report made, if any, during this period will be treated as invalid.

&

(v) Instances of the violation of Instructions mentioned at (ii) and (iv) above, if any, will render your registration as a valuer liable to be canceled under section 34 AB of the W.T. Act, 1957.

Yours faithfully,


(Elias Baa)

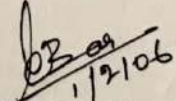
Income-Tax Officer (T &A)

For: Chief Commissioner of Income-tax ,
Ranchi

Memo no. CCIT/RAN/Tech/Valuer./2005-06/ 3691
Dated, Ranchi, the 1st February 2006.

Copy to :

The Commissioner of Income tax, Ranchi for information.


(Elias Baa)

Income-Tax Officer (T &A)

For: Chief Commissioner of Income-tax ,
Ranchi

पत्रांक -

दिनांक -----

प्रखण्ड शिक्षा प्रसार पदाधिकारी का कार्यालय

प्रखण्ड - चन्दनकियारी, जिला - बोकारो, झारखण्ड

(जिस किसी से सम्बंधित हो)

TO WHOM IT MAY CONCERN

प्रमाणित किया जाता है कि श्री अनिल कुमार मिश्रा, पिता : स्व० तारकेश्वर मिश्रा, जिला शिक्षा अधीक्षक - सह - जिला कार्यक्रम पदाधिकारी बोकारो के ज्ञापांक 1590 दिनांक 14/08/07 द्वारा प्रखण्ड चन्दनकियारी में कनीय अभियंता के पद पर अनुबंध के आधार पर पदस्थापित हैं। इनके अनुबंध की अवधि एक वर्ष की है। (दिनांक 16/08/06 से 16/08/07 तक)

श्री अनिल कुमार मिश्रा को ज्ञापांक - 1623 दिनांक : 25/08/06 द्वारा जिला कार्यालय के अन्तर्गत असैनिक निर्माण के देख - रेख के लिए भी प्रतिनियोजित किया गया है।

सम्बंधित अभियंता, कार्य दक्ष, अनुशासित एवं परिश्रमी हैं। इनका कार्य सराहनीय एवं संतोषप्रद पाया गया है। मैं इनके उज्ज्वल भविष्य की कामना करता हूँ।

प्रखण्ड शिक्षा प्रसार पदाधिकारी



20.06.07

प्रखण्ड शिक्षा प्रसार पदाधिकारी
(डॉ० राजेन्द्र प्रसाद) (बोकारो)

प्रखण्ड - चन्दनकियारी, जिला : बोकारो



Creating Infrastructure
with a
Difference

हिन्दुस्तान स्टीलवर्क्स कन्स्ट्रक्शन लिमिटेड
(भारत सरकार का एक उद्यम) 5/1, कमिसेरियट रोड (हेस्टिंग्स) कोलकाता-700 022
HINDUSTAN STEELWORKS CONSTRUCTION LIMITED
(A Govt. of India Undertaking) H.O. : 5/1, Commissariat Road (Hastings), Kolkata-700 022
दूरभाष Phone : 2223-4705/0794/0856/4520/4511
फैक्स Fax : (033) 2223-0663 / 2223-2307 / 2223-2686
ई-मेल E-mail : hscl@rediffmail.com / hscl.mktg@gmail.com
Web-site : www.hscl.co.in

No: HO/HRD/CONT/2011 / 3957/G-4099.

Date: 23.09.2011

SRI ANIL KUMAR MISHRA,
GUJRAT COLONY, CHAS,
NEAR JAIN MANDIR,
DIST: BOKARO
PIN: 827 013
(JHARKHAND)

SUB: APPOINTMENT ON CONTRACT

Dear Sir,

We are pleased to inform that your candidature has been considered by the Competent Authority for contractual engagement in our organization at our Bokaro Steel City Unit as **"Sr. Site Engineer"**.

You are requested to report to **Executive Director, HSCL, Bokaro Steel City** at the following address:

Hindustan Steelworks Construction Limited, Bokaro Steel City- 827001, Jharkhand.

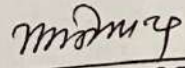
At the time of reporting, please submit one copy each of the following documents duly attested:

- a) All Academic Certificates.
- b) Proof of Date of Birth.
- c) Voter/ College ID Card.
- d) Proof of Residential address.
- e) Medical fitness Certificate from a Regd. Medical Practitioner.
- f) Experience Certificate, if any.
- g) Character Certificate from Gazetted Officer/ Principal of College last attended.
- h) PAN Card.
- i) Release Order from the previous Employer, if any.

The terms & conditions of your engagement will be issued on your reporting.

Please return the duplicate copy duly signed by you as acknowledgement and report for duty within 15 (fifteen) days from the date of issue of this letter.

Thanking you,


23/9/11
[M C JHA]
CHIEF MANAGER [PERS]

CHAS MUNICIPAL CORPORATION

ITI MORE, CHAS(BOKARO), JHARKHND, PIN NO- 827013

Letter No:- 1350

Date:- 7/9/16

TO WHOM IT MAY CONCERN

This is to certify that Mr. Anil Kumar Mishra designated as "Project Engineer Specialist" is working under PMAY (Pradhan Mantri Aawas Yojna) Urban Development Department, Ranchi, posted at Chas Municipal Corporation since 20.05.2013

He is being paid a consolidated Salary of Rs.- 60000/- (Sixty thousand) PM as per guide line of PMAY and UDD Ranchi, which is equivalent to the post of " Executive Engineer " with pay scale PB-III 15600-39100 GP 6600.

I wish him all endeavours in future.



(Handwritten Signature)

Executive officer
Chas Municipal Corporation

Executive Officer
Chas Municipal Corporation



मेकॉन लिमिटेड, बर्नपुर

भारत सरकार का संस्थान

**MECON LIMITED,
Burnpur**

A Government of India Enterprise

फोन/Phone : 0341-2236444

0341-6452477

फैक्स/Fax : 0341-2235888

ई-मेल/E-Mail : burnpur@mecon.co.in

वेबसाइट/Web site : http://www.mecon.co.in

NO-MEC/36/73

Date: 25.03.2009

TO WHOM IT MAY CONCERN:

This is to certify that Shri Anil Kumar Mishra, Engineer (Civil) is working in MECON LIMITED (Through F-Tech Consultant) since 02nd January, 2008. Mr. A. K. Mishra is involved in the civil works of Coke Oven Battery No # 11, By-Product Plant, Coke Dry Cooling Plant and BOD Plant of 2.5 MTPA New stream expansion of IISCO Steel Plant, Burnpur for carrying out responsibilities like planning and monitoring works, coordinating works with client and agencies, progress reporting, bill certification and ISO works.

During his performance, he found hard working, sincere and productive and has the capability of handling the works as a group leader.

We wish him all success in future.

U.K. Singh
Manager (Personal)
MECON, Burnpur
(U. K. SINGH)
Manager (Personnel)
MECON, Burnpur



SMS INDIA LIMITED

A Joint Venture between
SMS Schloemann-Siemag AG and Voltas

HRM SITE, Near Additional Coil Yard, Inside Bokaro Steel Plant, Bokaro Steel City - 827 001
PH. No. - P&T & FAX - (06542) - 47224. MAX - 52074

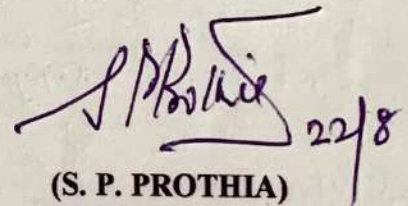
SMI(B)-31-002
21.08.96

TO WHOM IT MAY CONCERN

This is to certify that Mr. A. K. Mishra has been working with us as a "Civil Engineer" since 06th Nov. 1995 for HSM Modernisation (Package G-03 & G-04) under SAIL/Bokaro Steel Plant, Bokaro.

Mr. Mishra is associated with various kind of civil construction works related to this project. He is sincere, diligent at his work and bears a good moral character.

I wish him all success.


(S. P. PROTHIA)
Resident Director.

कार्यालय, सर्व शिक्षा अभियान, बोकारो

कार्यालय-आदेश

झारखंड शिक्षा परियोजना परिषद राँची द्वारा बिहार शिक्षा परियोजना सर्विस रेगुलेशन अंगीकरण के आधार पर संविदा प्रपत्र (क) के अनुसार सर्व शिक्षा अभियान बोकारो के असैनिक कार्य के सफल कार्यान्वयन हेतु पूर्णतः विशुद्ध रूप से एक वर्ष के लिए संविदा के अधिन अस्थाई रूप से कनीय अभियंता के स्वीकृत पदों के विरुद्ध निम्नांकित अभ्यर्थियों को राज्य परियोजना कार्यालय, झारखंड राँची द्वारा निर्धारित परिलब्धि पर कनीय अभियंता के पद पर नियुक्त किया जाता है।

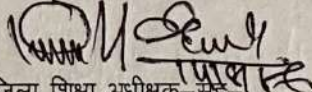
क्रमांक	नाम पिता का नाम एवं पता	आरक्षण कोटि	प्रखंड का नाम जहाँ पदस्थापित किया जाना है।
1	श्री अनिल कुमार मिश्रा पिता- स्व० तारकेश्वर मिश्रा ग्राम+पो० गुजरात कॉलोनी, चास बोकारो।	सामान्य	चंदनकियारी
2	श्री नीरज कुमार पिता- श्री उमेश चन्द्र प्रसाद सिंह ग्राम+पो० मास्टर मुहल्ला गोविन्दपुर (धनबाद)	सामान्य	कसमार
3	श्री शिवपूजन प्रसाद पिता- स्व० जगदम्बा प्रसाद ग्राम+पो० पेटरवार, बोकारो	अन्य पिछड़ा वर्ग	जरीडीह
4	श्री मनोज कुमार पिता- श्री देवु तेली ग्राम+पो० वनसिमली राधागाँव बालीडीह, बोकारो	अन्य पिछड़ा वर्ग	नावाडीह
5	श्री गुप्तेश्वर प्रसाद पिता- श्री शहबु बेदिया ग्राम+पो० ओरदाना, पेटरवार बोकारो	अनुसूचित जनजाति	चास
6	श्री दीपक कुमार पिता- श्री चन्द्रशेखर रजक ग्राम+पो० गोस्वामी पाड़ा चिरकुण्डा, धनबाद	अनुसूचित जाति	पेटरवार

ह/०

जिला शिक्षा अधीक्षक-सह-
जिला कार्यक्रम पदाधिकारी
बोकारो

ज्ञापांक-1590-बोकारो, दिनांक-14/08/06

प्रतिलिपि:- सचिव, मानव संसाधन विकास विभाग, झारखंड राँची/राज्य परियोजना निदेशक, झारखंड शिक्षा परियोजना परिषद, राँची/उपायुक्त बोकारो/उपविकास आयुक्त बोकारो/क्षेत्रीय उपशिक्षा निदेशक उत्तरी छोटानागपूर प्रमंडल हजारीबाग/जिला शिक्षा पदाधिकारी बोकारो एवं संबंधित सभी अभ्यर्थियों को सूचनार्थ एवं आवश्यक कार्यर्थ प्रेषित।


 जिला शिक्षा अधीक्षक-सह-
 जिला कार्यक्रम पदाधिकारी
 बोकारो
 014-8-06

Ref.No.ICA/1500/Admn/2012

January 24, 2012

Mr. Anil Kumar Mishra
Civil Engineer
Gujarat Colony,
Chas, Near Jain Mandir
Dist:
Bokaro-827013

Dear Sir,

RE: MEMBERSHIP OF THE COUNCIL.

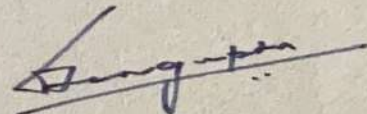
We are glad to inform you that the Membership Screening Committee of the Council at its meeting held on January 17, 2012 admitted you as **Individual Member** of the Council.

Following the admission, you are now entitled to get all the literatures, circulars etc intended for members of the Council from time to time. Furthermore, you may also use the abbreviation '**MICA**' to indicate your membership with the Council.

Please take note that your membership Number is **IY/ICA/4887** and you are accordingly requested to mention this number whenever you make correspondence with ICA in future.

Thanking you,

Yours faithfully,



(D Sengupta)
Additional Director

Cld.



Institution of Valuers

(Registered under The Societies Registration Act XXI of 1860)
4, 5 & 6, Vishal Market, Mukherjee Nagar (West), Civil Lines, Delhi 110 009
Telephone Nos. : 27135248, 27445169 ☉ Telefax : 27445257
E-Mail : indianvaluer@yahoo.com ☉ Website : www.institutionofvaluers.org

Ref No. IV/NA/ELEC/ F-16687/ 17639

Dated

31 JUL 2006

SH. ANIL KUMAR MISHRA
Gujrat Colony, Chas
Near Jain Mandir,
Bokaro-827 013. (J.H.).

Dear Sir,

With reference to your application dated 01/03/06 seeking membership of this Institution I am pleased to inform you that you have been elected as Fellow in category One of this Institution in the Council meeting held on 15/07/06 and the number allotted to you is F-16687 which is to be quoted in all future correspondence with this Institution.

An official Receipt No. D-1674 dated 14/06/06
for Rs 1200/- towards the entrance fee and subscription for the year 2006 is enclosed herewith for your record.

Please note that as per your undertaking in the application for seeking membership of this Institution and also as per rules 28 and 32 of Rules & Regulations of the Institution, you are required to pay annual subscription immediately after 1st January every year till your membership ceases.

It may also be made clear that you will carry on valuation in the above category only and not outside it. *Licentiate members who as, per rules, are non-corporate members and are not allowed to designate themselves as Valuers or Approved Valuers, and cannot practice as independent Valuers. They, are however, allowed to work as Assistants under a Corporate Valuer.*

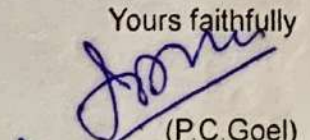
FELLOWS AND ASSOCIATES of the Institution may also use additional suffix i.e. **APPROVED VALUER** after getting the permission from the Council of the Institution on payment of concessional lump-sum Life Membership fee (as per their age group) plus Rs. 250/- towards suffix Approved Valuer.

The valuation as per your category will be (I) - IMMOVABLE PROPERTY (OTHER THAN AGRICULTURAL LANDS, PLANTATIONS, FORESTS, MINES AND QUARRIES) BUT INCLUDING FOUNDATIONS, SOIL MECHANICS, STRUCTURAL ENGINEERING, PUBLIC HEALTH ENGINEERING AND WATER TECHNOLOGY.

Please acknowledge the receipt of this letter.

Thanking you,

Yours faithfully


(P.C. Goel)
Hon. Gen. Secretary

Note : Only the Life members of the Institution of Valuers other than Licentiate members will get the Membership Certificate and Life Membership card which will be prepared and sent in due course.

Encl : As above

Copy to : Branch Secretary for information.

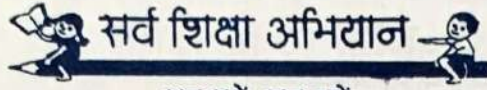


JHARKHAND EDUCATION PROJECT COUNCIL

New Co-operative Building, Shyamli Colony, Doranda, Ranchi - 834 002

Tel. : 0651 - 2410509/2410519/2412028, FAX : 0651-2410528

Ref. No. :



Date :

पत्रांक : ME/01/46/2002/7090

सब पढ़ें सब बढ़ें

दिनांक: 24/09/2007

सेवा में,

अनिल कुमार मिश्रा
एट+पो०-गुजरात कॉलोनी, चास,
सिटी टाउन, बोकारो-827 013

विषय : झारखण्ड शिक्षा परियोजना परिषद् में लघुकालीन संविदा के आधार पर सेवाएँ लेने के सम्बन्ध में ।

महोदय,

झारखण्ड शिक्षा परियोजना परिषद् की कार्यकारिणी समिति की 21वीं बैठक दिनांक 17.09.2007 में लिये गये निर्णयानुसार लघुकालीन संविदा पर आपकी नियुक्ति सहायक अभियन्ता के पद पर निम्नांकित शर्तों एवं बन्धनों के साथ योगदान की तिथि से आगामी 30 सितम्बर, 2008 तक के लिए की जाती है ।

1. आपकी नियुक्ति माननीय झारखण्ड उच्च न्यायालय में विचाराधीन केस सं०-WP (s) no-4408/2007 के निर्णय के अधीन (Subject to) होगी ।
2. परियोजना के सर्विस रेगुलेसन्स एवं आपके अपने परफोरमेन्स के अनुरूप भविष्य में संविदा अवधि का विस्तार किया जा सकेगा । परन्तु, अवधि-विस्तार के संबंध में परियोजना का निर्णय अंतिम होगा ।
3. आपको इस संविदा के अन्तर्गत उपरोक्त पद के लिए निर्धारित मूल समेकित परिलब्धि (Consolidated Monthly Emolument) रुपया 9,035/- प्रतिमाह देय होगा । इसके अतिरिक्त परियोजना कर्मियों को अनुमान्य अन्य भत्ते देय होंगे ।
4. संविदा की अवधि की समाप्ति के पूर्व भी एक माह की अग्रिम सूचना या उसके बदले एक माह का परिलब्धि देकर इस संविदा को समाप्त किया जा सकता है । क्रियाकलाप संतोषजनक नहीं होने पर भी संविदा की अवधि समाप्त की जा सकेगी । इस सम्बन्ध में परियोजना का निर्णय अंतिम होगा ।
5. यदि संविदा की अवधि के पहले ही किसी अप्रत्याशित या अपरिहार्य कारणों से कार्यक्रम बन्द/समाप्त हो जाता है तो उसके साथ यह संविदा तथा आपकी सेवा भी स्वतः समाप्त हो जायेगी ।
6. संविदा पर कार्यरत रहने की अवधि में आपकी सेवा शर्तें झारखण्ड शिक्षा परियोजना परिषद् की नियमावली तथा इसके अन्तर्गत गठित झारखण्ड शिक्षा परियोजना सर्विस रेगुलेसन्स, झारखण्ड शिक्षा परियोजना वित्तीय रेगुलेसन्स (समय-समय पर यथा संशोधित) तथा राज्य कार्यकारिणी द्वारा समय-समय पर लिये गए निर्णयों से शासित होंगी ।

बस्ती-बस्ती, गाँव-गाँव में ये माहौल बनाना है, घर-घर में शिक्षा का दीप जलाना है।

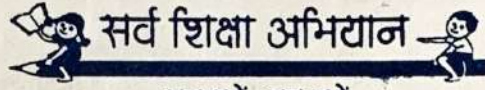


JHARKHAND EDUCATION PROJECT COUNCIL

New Co-operative Building, Shyamli Colony, Doranda, Ranchi - 834 002

Tel. : 0651 - 2410509/2410519/2412028, FAX : 0651-2410528

Ref. No. :



सर्व शिक्षा अभियान

Date :

सब पढ़ें सब बढ़ें

7. परियोजना के सभी कर्मी मिशन पद्धति से कार्य करते हैं जहाँ पद-सोपान और औपचारिक प्रक्रिया की अपेक्षा ईमानदारी, टीम वर्क तथा लक्ष्य प्राप्ति को प्राथमिकता दी जाती है। परियोजना की यह अपेक्षा होगी कि आप अपनी सुविधाओं की अपेक्षा परियोजना के लक्ष्यों की प्राप्ति को अधिक महत्व देंगे और इन लक्ष्यों की प्राप्ति हेतु सतत् प्रयत्नशील रहेंगे।
8. प्रत्येक परियोजना कर्मी से परियोजना के प्रति समर्पण तथा परियोजना के उद्देश्यों के प्रति सत्यनिष्ठा सहित पूर्ण प्रतिबद्धता अपेक्षित है।
9. लघुकालीन संविदा के आधार पर नियुक्ति की तिथि से प्रारम्भिक दो माह की सेवा आपकी परीक्ष्यमान अवधि मानी जायेगी, यह अवधि आपकी संविदा-अवधि के अन्तर्गत मानी जायेगी।

यदि आप लघुकालीन संविदा के आधार पर अपनी सेवाएँ परियोजना को उपलब्ध कराने हेतु उपर्युक्त शर्तों से सहमत हों तथा उसे स्वीकार करते हों तो इस पत्र की द्वितीय प्रति पर अपना प्राप्ति हस्ताक्षर अंकित कर अधोहस्ताक्षरी को अविलम्ब वापस कर दें।

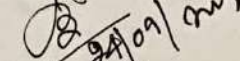
योगदान के समय निम्न प्रमाण पत्र मूल प्रति में अवश्य साथ लाएं, अन्यथा आपकी उम्मीदवारी रद्द कर दी जायेगी।

1. जाति प्रमाण पत्र (For SC/ST/OBC candidate)
2. झारखण्ड राज्य का स्थायी आवासीय प्रमाण पत्र (For SC/ST/OBC candidate)
3. सरकारी चिकित्सक द्वारा चिकित्सीय (Fitness) प्रमाण पत्र
4. आपके विरुद्ध किसी प्रकार का फौजदारी मुकदमा नहीं चल रहा है इस आशय का शपथ पत्र (Affidavit)

अपना योगदान राज्य परियोजना कार्यालय, झारखण्ड शिक्षा परियोजना परिषद्, राँची में अविलम्ब दिनांक 03.10.2007 तक देना सुनिश्चित करें।

राज्य परियोजना निदेशक के

आदेशानुसार


(एस०एस० दुबे)

प्रशासी पदाधिकारी

बस्ती-बस्ती, गाँव-गाँव में ये माहौल बनाना है, घर-घर में शिक्षा का दीप जलाना है।

15 September 2010

Shri Anil Kumar Mishra
Gujrat Colony, Chas
Near Jain Mandir, Dist. Bokaro
Jharkhand – 827 013

PROBATIONARY APPOINTMENT LETTER

1. With reference to your application and subsequent interview, we hereby inform you the following details:

- | | | |
|---------------------|---|-----------------------------------|
| 1. Designation | : | Assistant General Manager – Civil |
| 2. Date of Joining | : | 15 September 2010 |
| 3. Place of Joining | : | Site Office (Bokaro) |

2. You shall be entitled to salary, allowances and perquisites as per **Annexure 'A'**.

3. Initially, you shall be on probation for a period of 6 months from the date of your joining and the said probation shall be liable to be extended or dispersed with earlier solely at the discretion of the Management

4. During or at the expiry of your Probationary Period or the extended period of probation, the Management will have the right to terminate your services without any Notices or without assigning any reasons and unless confirmed in writing you will continue to be on probation.

5. All communications sent to you by the Management at your last available address shall be deemed to have been received by you at correct address.

6. You will keep us informed of any change of your residential address and contact number during the course of employment. It shall be your duty to intimate the same in writing to the Management within 3 days from such change and also get the said changes so recorded in the record of the Management.

7. In addition to the normal responsibilities/duties associated with the above post you may be assigned any other duties as may be deemed necessary by the management.

8. Your services may be utilized in any of the offices or branches of the company or in any department of the company or in any of the Associated companies as may be required from time to time. Your services can be transferred to any of the Branches of the Company located in India, whether in existence at the time of your appointment or set-up at later date at the sole discretion of the management without detriment to your status and emoluments.

9. You will not, during your employment with company (in terms of this letter except so far as may be proper in the ordinary course of business and from the interest of the company) or at any time thereafter, divulge or make known any information in any way whatsoever relating to the company or its business/or of its customer and/or any other information, secret processes or data and material, which may come to your knowledge during the course of your employment. You will always maintain strict secrecy regarding any technical information or any other information gained or acquired or imported to you in the course of your employment. You will always maintain strict secrecy regarding any technical information/technical data or any other information/data related to Sales and Marketing gained or acquired or imported to you in the course of your employment through any source.

You will not pledge the credit of the company for any purpose whatsoever. You will not remove from the company's premises any property, documents, letters, technical information: files books etc., belonging to the company, unless specifically permitted by the Management.

You will be responsible for safe keeping and return in good condition and order all the company's property, equipments, instruments, tools, books etc., which may be given to you for your use, custody, care or charge. The Company has the right to deduct the money value of all such things from your dues and take such other action as the company may deem proper in the event of your failure to account for such property to its satisfaction.

10. The age of retirement will be 60 years or earlier in case you are found physically/mentally unfit to work any longer or for continued ill-health as certified by the medical officer/medical practitioner nominated by the company.

11. You shall be whole time employee of the Management and shall not engage yourself without written consent of the company or be interested, or concerned in any other business or activity of any kind whether directly or indirectly or publish any information about the affairs or business of the company whether for remuneration or otherwise.

12. During your employment with the company, you will be governed by the service rules and regulations of the company, in force or as introduced or amended, from time to time.

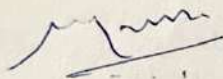
13. Any absence for a continuous period of eight days (including your over staying the period of leave by eight days) would automatically make you lose your lien on the service, and your services shall automatically stand terminated without any notice or any compensation in lieu of such notice (as stated in the notice period of this letter) of even an intimation from the company.

14. If any question on any terms/conditions of your appointment/employment arises, the company's discretion shall be final and binding on you.

15. If any dispute and/or difference arises out of or in connection with the terms and conditions mentioned herein or that may be laid down from time to time, it shall be subject to the exclusive jurisdiction of the appropriate court of NCT Delhi.

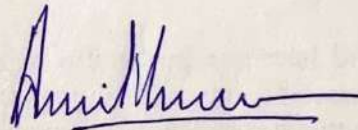
16. Please sign the duplicate copy of this contract in token of your acceptance of your appointment on the terms and conditions therein.

Yours faithfully,
For **UDYOGIKA LTD.**



(SURESH GOENKA)
Director

TERMS ACCEPTED



(ANIL KUMAR MISHRA)

TMB

Annexure-'A'

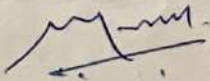
SHRI ANIL KUMAR MISHRA	
DOJ: 15 September 2010	
	Monthly
Basic Salary	26,466/-
Allowances :	
HRA	13,234/-
Conveyance	800/-
Total	40,500/-

NOTE :

“In addition to the above package, Company also offers you a special incentive scheme of Rs. 28,350/- which will be paid to you at the end of satisfactory completion of first year of your service with the company. Subsequently, under this special incentive you will be paid Rs. 28,350/- on satisfactory completion of every six months till completion of three years of your total service. Subsequently, this scheme will automatically lapse and the amount will be subsumed in your yearly pay package.”

In case your services are terminated in terms of Clause 3 or Clause 4 of the Appointment Letter before completing one year of service with the Company, you shall not be entitled for special incentive scheme. Thereafter, if your services are terminated in terms of aforesaid Clauses before completion of every six months till completion of three years of your total service, you shall not be entitled for this incentive which will be due to you after completion of six months.

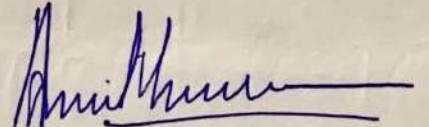
**Yours faithfully,
For UDYOGIKA LTD.**



(SURESH GOENKA)
Director



TERMS ACCEPTED



(ANIL KUMAR MISHRA)



झारखण्ड शिक्षा परियोजना परिषद्

न्यू कॉर्पोरेटिव बिल्डिंग, श्यामली कॉलोनी, डोरण्डा, राँची - 834002
दूरभाष: 0651-2410519/2410509/2412028 फैक्स: 0651-2410528

ई-मेल: jepranchi@rediffmail.com

Letter No - JEPC/MRE/33/38/7529

विरमन पत्र

श्री/सुश्री/श्रीमती... अनिल कुमार मित्रा... पदनाम... सहायक अध्यापक, सरायकुला

ने झारखण्ड शिक्षा परियोजना परिषद्, राँची द्वारा दिनांक 10.10.07 से 15.10.07 तक आयोजित प्रशिक्षण में भाग लिया । इन्हे दिनांक 15.10.07 के अपराह्न से विरमित किया जाता है ।

~~प्रमोद~~
15.10.07

(प्रमोद कुमार सिन्हा)

विशेषज्ञ, अनुश्रवण, शोध एवं मूल्यांकन
झारखण्ड शिक्षा परियोजना परिषद्
श्यामली, राँची ।



CONSULTING ENGINEERING SERVICES (INDIA) PRIVATE LIMITED

CES CENTRE, DM - 3 & 4, SECTOR-V, SALT LAKE, KOLKATA - 700 091

PHONE : 4009 8700

FAX : (033) 4006 2171

Email: ceskolkata@ceskolkata.com

Website : www.cesinter.com

Our Ref: HKG/2009081/3036

September 15, 2009

Mr. Anil Kumar Mishra
Gujrat Colony, Chas
Near Jain Mandir
Dist: Bokaro (Jharkhand)
Pin - 827 013
E-mail: akmishra_200@yahoo.co.in

Sub: Appointment Letter

Dear Sir,

With reference to your application for employment in our organization and subsequent interview with us recently, we are pleased to offer you the position of Consultant as a CES representative to work as a Engineer for Electrosteel Integrated Limited at Bokaro Project with effect from 21st September, 2009. The terms and conditions governing your appointment shall be:

1. (a) You shall be paid a consolidated monthly remuneration of Rs. 40,000 /- (Rupees Forty Thousand only) p.m. You shall be paid no other allowance.
(b) While posted at site, you will be provided the following:
 - Free furnished Bachelor's accommodation at site.
 - Free local transport
 - To & fro traveling expenses to project site, while joining and leaving the site
2. Your appointment shall be subject to your being declared medically fit. You are required to furnish medical certificate for fitness to join CES by any registered Doctor.
3. You shall be entitled to 2 days leave in a month subject to client's approval.
4. You should be regular in your attendance and if you remain absent from duty continuously for 8 days or overstay the sanctioned leave (beyond 8 days) you would be deemed to have abandoned the service voluntarily and your name will be struck off from the rolls of the Company without any notice to you.
5. The leave due to you may be availed only with the prior information/ permission and approval of the management. Your request for leave on medical grounds should be duly supported by a medical certificate from a registered medical practitioner.
6. You shall strictly abide by the rules, regulations, orders and instructions given by the Management or your Supervision from time to time.
7. You shall have to carry out diligently the duties assigned to you, and work at such hours (including split duty hours) as may be directed by the Management and your superiors from time to time.
8. That during your employment with us, you would not work anywhere else directly or indirectly, part-time or full time, in honorary or any other capacity. You shall not disclose

D:\BP-6_Steel & Power Projects\Electrosteel_Bokaro Project\Appt. Letter\App. Ltr. A K Mishra.doc

HEAD OFFICE : 57, NEHRU PLACE (5TH FLOOR), NEW DELHI - 110 019
PHONES : 011 4139 2300 - 50, 2648 9337 / 5284, FAX : 91-11-2646 0409
EMAIL : cesinter@vsnl.com WEB : www.cesinter.com GRAMS : CONSENGERS
MAIN OFFICE : MUMBAI NAVI MUMBAI CHENNAI MUSCAT SANN'A



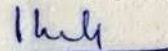
to anybody any subjects or matters related to the Company in the course of your employment with us.

9. You shall have to carry out diligently the duties assigned to you, and work at such hours (including split duty hours) as may be directed by the Management and your superiors from time to time. In case of any incident of insubordination noticed at your end or if your activity appears to be detrimental to the interest of the Company, your service will be liable to be terminated and your name will be struck off from the rolls of the Company with one day notice to you, thus overriding the clause no. 11 herein below.
10. You have been appointed on the basis of particulars given by you in your application. If at any time it is found that you have furnished wrong information or have suppressed any information or you have been convicted for any offense including moral turpitude, your appointment is liable to be terminated forthwith. However, it is without prejudice to the right of the Company to take action as per rules of the Company and also against you under the Law of the land.
11. Your appointment may be terminated for any reason, whatsoever, by either party giving one month's notice in writing or payment of one month's salary in lieu thereof.
12. You would inform in writing about any change in your contract/ residential address, otherwise it will be deemed that all communications sent to you on the last given address have been delivered to you.
13. You shall report to the undersigned at our Kolkata office at CES Centre, DM - 3&4, Sector - V, Salt Lake, Kolkata - 700 091.

Please sign each page of 'Duplicate' copy of this appointment letter as well as 'Declaration' at the bottom of last page as a token of your acceptance and return the same to us for our record.

Thanking you,

Yours faithfully,
For Consulting Engineering Services (I) Pvt. Ltd.


(H K Ghosh)
Associate

DECLARATION

I have carefully read the above terms and conditions and hereby undertake to comply with them.

I shall join my duty latest by 21st September, 2009

Date:

Signature:

Copy to: Mr. Alok Kumar Basu, ED, CES New Delhi
Accounts Department, CES New Delhi
Accounts Department, CES Kolkata
HR Department, CES Kolkata

Phone 881147, 888888
Fax : (011) 888884

Bharati
Association



ENGINEERS & BUILDERS
10, L.B. NABANSIR, NEAR PUSHPA BHAWAN, NEW DELHI-110005

Ref No : BA/BBC/030(a)/88-387

DC: 31/01/96;

TO WHOM IT MAY CONCERN,

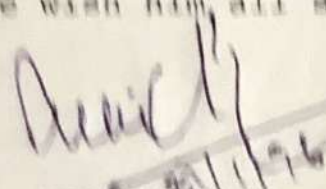
This is to certify that Mr. A.K. MISHA, B/A, B/E, F, Misha was an employee of this company from 14/08/92 to 04/11/95 as an "Assistant Engineer" in Civil and structural works.

The job responsibilities during this period was supervision and execution of DMW PLANT, DG PLANT and COMPRESSOR PLANT etc. near ORM site inside Bokaro Steel Plant, Bokaro District and also at our other sites.

During the tenure of his association we found him sincere and hard working with active habits and pleasant manner.

He left the job on his own desire.

We wish him all success.


B. BHOWMIK
(Admn. Officer)