



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

License No. : RMC/DM 0011 /2017

Ltr. No. / /

Date : / /
913 / 15/12/17

Mr./Mrs./Miss/M/s . **SARITA KUMARI**
Chirag Naksha Ghar, A-100, SAIL Township, Ranchi-834004



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Draftsman**.
2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/them should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. Draftsman Engineer will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto 31.12.2017

Sarita Kumari

Full Signature of The Draftsman

Uday K
Town Planner, 7.2.17
Ranchi Municipal Corporation,
Ranchi
18/12/17