# U.P. State Bridge Corporation Limited 16, Madan Mohan Malviya Marg, <u>Lucknow - 226001 (U.P.)</u>

Ref. No 2097/Summer Training/2016-17

Date: 23./8./2016

## CERTIFICATE OF STUDENT'S PRACTICAL TRAINING

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1.	Name & Address of Organization	: Sri Ramswaroop Memorial University, Lucknow
2.	Place of Training	: R.O.B. Amousi Lucknow. (Bridge Construction Unit-1 Lucknow.)
3.	Name of Student. & Roll No	: MR. RESHAN ALI, B.Tech(Civil) : 201310105110053
4.	Date of Commencement of Training	: 03/06/2016
5.	Date of Completion of Training	: 14/07/2016 ·
6.	Actual Number of Working Days Attended	: 42 days
7.	Days of Leave Availed, if any	;¹ =
8.	Brief Details of Training (Nature of Trainin	g/Projects taken up. if any) :-
	Trained in study of Bridge drawings, Pier Qty. of Concrete according to drawing se etc.	r, Pier Cap, calculation of Structural Steel tting out of structure as per drawing at site
9.	Overall Performance of the Student during Training	: Very Good Good Satisfactory
		Unsatisfactory
10.	Remarks on the Conduct of the Student, Pu	nctuality Interest etc. :
	Mr. Reshan Ali took very good interest in Lucknow.	his summer training at R.O.B. Amousi,
		(A.P. SINGH)
		Dy.Project Manager





AED/Exp./Lucknow/2022\_002

Date: 24 Sep. 2022

## TO WHOM IT MAY CONCERN

This is certify that Mr. Reshan Ali S/O Mohammad Ali had work in M/S Arch En Design , Lucknow Form 01-Aug-2017 to 15-Sep.-2022 date as CIVIL Estimation Engineer.

He has wide knowledge in Quantity Surveying & Rate Analysis (Government Projects) and also having good exposure in Quality Inspection .

He has performed his duties in a diligent and satisfactory manner. We wish him success in his future endeavours.

(Ashok Kumar)
Proprietor / Principal Architect
ARCH-EN DESIGN

 LUCKNOW : 4/5 VISHAL KHAND, GOMTI NAGAR, LUCKNOW - 226 010

 TEL : +91 522 4088222, FAX : +91 522 4088288

 EMAIL : info.lucknow@aed.co.in WEBSITE : www.aed.co.in

DELHI : B1/37, GROUND FLOOR, HAUZ KHAS, NEW DELHI - 110 016
TEL : +91 11 45188222, FAX : +91 11 45188288
EMAIL: Info.delhi@ded.co.in WEBSITE : www.ded.co.in

### Garhwa Nagar Panchayat

#### Certificate For Licenced Technical Person

Applicant Name Category of Applicant Applicant Mobile No. : RESHAN ALI : Civil Engineer : 9835159686

F

Enrolment No.
Enrolment date and time

: GNPC/0001/2023 : 01/06/2023 7:20:55 AM

Professional registration no. :

Applicant Email Address

: architectakhtar@gmail.com

Registration number

GNPC/ENG/0005/2017

Applicant's total Experience

Professional Qualification : B.TECH

TECH COLUMN ATE

Validity of Registration no. Name of issuing Authority : 6/1/2024 : RESHAN ALI

Firm Name

DESIGN UPDATE CONSULTANT

Designation of Authority

Civil Engineer

Financial Year

2023

Grade

Grade C

This is to declare that **RESHAN ALI** having enrolment number **GNPC/0001/2023** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that registration number **GNPC/ENG/0005/2017** has been allocated to you as technical person's registration number to act as licenced Technical person for regime of this local body.

The validity of this certificate is subject to meeting the terms and conditions as specified under Annexure-I of Jharkhand Building Bye-laws 2016 and renewal of validity period of this certificate. .

Date 21/1/2023

Authorized Signatory

### **Bishrampur Nagar Panchayat**

#### **Certificate For Licenced Technical Person**

Applicant Name : Reshan Ali Enrolment No. : BRNPC/0003/2023

Category of Applicant : Civil Engineer Enrolment date and time : 05/03/2023 3:22:13 PM

Applicant Mobile No. : 7991163526 Professional registration no. :

Applicant Email Address : reshan.ali.30@gmail.com Registration number : BRNPC/ENG/0002/2023

Applicant's total Experience : 6 Validity of Registration no. : 3/5/2024

Professional Qualification : BTech Name of issuing Authority : Reshan Ali

Firm Name : Design Update Consultants Designation of Authority : Civil Engineer

Financial Year : 2023 Grade : Grade C

This is to declare that **Reshan Ali** having enrolment number **BRNPC/0003/2023** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that registration number **BRNPC/ENG/0002/2023** has been allocated to you as technical person's registration number to act as licenced Technical person for regime of this local body.

The validity of this certificate is subject to meeting the terms and conditions as specified under Annexure-I of Jharkhand Building Bye-laws 2016 and renewal of validity period of this certificate.

Date 5/2/2024

**Authorized Signatory**