



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

Enrollment No. : RMC/ART.....0012..... /15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s Bibha Kumari

45, New A.G. Co-op. Colony.

Kadru, Ranchi



7. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Architect**.
8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
9. All Plans prepared by him/her/they should be duly signed and stamped.
10. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
11. Architect will have to intimate immediately after He/She enters in any Government Employment.
12. Valid upto 31.12.21

Full Signature of The Architect

Full Signature of The Architect

U Singh
29.3.16
Town Planner,
Ranchi Municipal Corporation,
Ranchi

नगर निवेशक 1