

Council of Architecture

Certificate of Registration

This is to certify that the name of

Mr. Ashish Verma

has been entered in the register and his Registration No. is

CA/2018/95301

This certificate is valid from the **twenty-third**

day of **July 2018** to the **thirty-first**

day of **December 2019** inclusive.

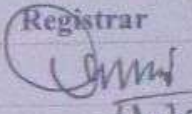
List of Additional Qualifications:

Renewals

Valid Upto

31.12.2029

Signature of
Registrar

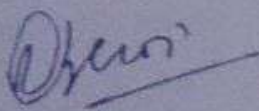

11.12.20

Given under the common Seal of the Council of Architecture,

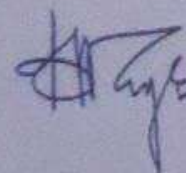


Ashish

this **twenty-third** day of **July 2018**



Secretary



President



**AFFIDAVIT
FORM-VII**

NOTICE OF TECHNICAL PERSON (ARCHITECT)

- 1) NAME : ASHISH VERMA
- 2) FATHER'S NAME : O P VERMA
- 3) Date of Birth : 15-09-1990
- 4) Educational Qualification : Bachelor Of Architecture
- 5) Professional Experience : 3+ Years
- 6) Registration No. with Council Of Architecture : CA/2018/95301
- 7) Registration with other relevant Institution/ULBS:
 - a) Ranchi Municipal Corporation RMC/ARC/0022/2019
 - b) Ranchi Regional Development Authority RRDA/ARC/0178/2019
 - c) Chas Municipal Corporation CMC/ARC/0016/2019
 - d) JIADA JIADA/ARC/0019/2019
- 8) Details of other Academic & Professional Achievement
- 9) Details of Certificate relating to qualification/testimonials, if any as per column 5 & 6 with self attested on copies..
- 10) Detail of payment of empanelment : Rs 1000 (online Payment)
- 11) Permanent Address : 28/3A, SECTOR-2, DIZ AREA, GOLE MARKET, DELHI -110001
- 12) Address of Correspondence : 4th House, Last Lane, Sanjeevni Colony, Ranchi
- 13) Mobile No. : 9801231984
- 14) Email ID : sachkhandcreation@gmail.com

DECLARATION

I hereby solemnly affirm and declare that the information as furnished above are true and correct to the best of my knowledge and belief. I further undertake that if any information at any stage shall be found to be false, any my empanelment shall be liable to be cancelled without any prior notice in that regard and I shall not claim any compensation etc for such a default on my part. In case of any discrepancies found later, I shall be liable for punishment under the relevant provision of law as also under Jharkhand Municipal Act-2011, Jharkhand Regional Development Authority Act-2002, Jharkhand Mineral Area Development Authority Act, Jharkhand Industrial Area Development Authority Act.

Place : Ranchi
Date : 03.02.2021

Ashish
Ashish Verma
Name and Signature of the Applicant



Signature attested on
Identification of Lawyer

**NOTARY PUBLIC
RANCHI**

Authorised under Notaries Act-1952
& Notaries Rules 1956 by Govt. of
Jharkhand, Ranchi

455
3 FEB 2021
Date
Ref. No