

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI



PROVISIONAL DEGREE CERTIFICATE

This is to certify that Mr./Ms. **ABHISHEK KUMAR SAHOO**

bearing University Reg.No. **18012435001** has successfully completed the prescribed Eight Semester course at **MARYLAND**

INSTITUTE OF TECHNOLOGY & MANAGEMENT, JAMSHEDPUR and has passed the final B.Tech **CIVIL**

ENGINEERING Examination of the Jharkhand University of Technology, Ranchi, held in the month of **JUNE-2022** and

has obtained **CGPA- 7.97** out of 10.

The Degree shall, however, be conferred at the next convocation of the Jharkhand University of Technology, Ranchi.



Issue Date :09-JULY-2022

Controller Of Examination

Registrar



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 8TH SEMESTER EXAMINATION- 2022

REGISTRATION NO. : 18012435001
 NAME : ABHISHEK KUMAR SAHOO
 INSTITUTE : MARYLAND INSTITUTE OF TECHNOLOGY & MANAGEMENT , JAMSHEDPUR
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : JUNE-2022

[SUBJECT CODE] NAME OF THE SUBJECT	CREDIT	FULL MARKS ESE/MSE	GRADE
PRACTICAL PAPER			
[CE801D] PROJECT-II	8	30 / 70	B
TOTAL CREDIT	8		
SGPA	7.00		
CGPA	7.97		

% of marks obtained with Letter Grade & Performance :-

90% and above	: A+	Excellent
80% to 89%	: A	Very good
70% to 79%	: B+	Good
60% to 69%	: B	Fair
50% to 59 %	: C+	Average
35% to 49%	: C	Pass
≤ 35 %	: F	Fail

Conversion Formula:

* % marks = (CGPA -0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 7TH SEMESTER EXAMINATION- 2021

REGISTRATION NO. : 18012435001
 NAME : ABHISHEK KUMAR SAHOO
 INSTITUTE : MARYLAND INSTITUTE OF TECHNOLOGY & MANAGEMENT , JAMSHEDPUR
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : FEBRUARY-MARCH-2022

[SUBJECT CODE] NAME OF THE SUBJECT	CREDIT	FULL MARKS ESE/MSE	GRADE
THEORY PAPERS			
[CEC701] ADVANCED STEEL DESIGN	3	70 / 30	B
[CEP703] PROFESSIONAL ELECTIVE III-COMPOSITE MATERIALS	3	70 / 30	C+
[CEP707] PROFESSIONAL ELECTIVE IV-CONSTRUCTION PLANNING AND MANAGEMENT	3	70 / 30	C+
[CEO714] OPEN ELECTIVE III-QUALITY CONTROL AND MANAGEMENT	3	70 / 30	C+
[CEO721] OPEN ELECTIVE IV-ENVIRONMENTAL HEALTH AND SAFETY MANAGEMENT	3	70 / 30	C+
PRACTICAL PAPERS			
[CE701P] ADVANCE STEEL STRUCTURE DETAILING	1	25 / 25	B+
[CE702D] PROJECT-I	2	25 / 25	A
[CE703I] INTERNSHIP ASSESSMENT	2	25 / 25	A
TOTAL CREDIT		20	
SGPA		6.85	
CGPA		-	

% of marks obtained with Letter Grade & Performance :-

90% and above	: A+	Excellent
80% to 89%	: A	Very good
70% to 79%	: B+	Good
60% to 69%	: B	Fair
50% to 59%	: C+	Average
35% to 49%	: C	Pass
≤ 35%	: F	Fail

Conversion Formula:

* % marks = (CGPA -0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.

Controller of Examinations

Date Of Result: 08-JULY-2022