

ASP/225

Date 14/05/2018

CERTIFICATE

This is to certify that Ranjit Murmu S/O Sunil Murmu is working as an Architect in our firm since 14th February 2014 to 30th April 2018.

During this tenure, he worked on various types of Architectural works under Government and Private projects which includes preparation of working drawings, elevations, sections, making corporation drawings, drawing conversion in Pre DCR and special details of various parts of the building in AutoCAD. He is also excelled in preparing Detailed project report (D.P.R) He successfully deals the clients when discussed on various projects. He accompanies senior technical staffs on construction sites.

He has a good perception of design. He has shown keen interest in preparing schematic drawing and working details. He is well experienced in handling time bound schedule work and has a great ability of the challenging jobs ahead.

We wish him success for the best of his professional career.

He has a good moral and character.



Ar. Neeraj Minz

For M/s **Aspect**.





RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, email: support@ranchimunicipal.com
website: www.ranchimunicipal.com

ARCHITECT ENROLMENT

Enrolment No. - .195 /2015

Letter No.-

Date -

Mr./Mrs./Miss RANJIT MURMU

S/o Mr. Sunil Murmu

C/o Dorom Bage, Beside G.E.L. Church,

H.No.-46, Vikasnagar, Hesag, Ranchi-834003.

Mob. No.- 9572938350



राँची नगर निगम के नियंत्राधीन क्षेत्र में भवन नक्शा तैयार करने एवं स्वीकृति के लिये आवश्यक जाँचोंपरांत अग्रसारित करने हेतु राँची नगर निगम में वास्तुविद के रूप में सूचीबद्ध करने संबंधित आपके आवेदन दिनांक 28.07.2015 एवं Council of Architecture में आपका दिनांक 31.12.2023 तक किये गये Validation के समर्पित कागजात के आधार पर आपको राँची नगर निगम में निम्नांकित शर्तों के अधीन वास्तुविद के रूप में सूचीबद्ध किया जाता है :-

1. सूचीबद्ध की अवधि 31.12.2023 तक होगी।
2. इस अवधि के पश्चात् किये जा रहे Enrolment के पूर्व नवीकरण हेतु विहित प्रपत्र में आवेदन देना होगा।
3. निर्धारित अवधि 31.12.2023 के पूर्व यदि आपका आवेदन नहीं प्राप्त होता है तो आपको सूचीबद्ध होने के लिये पुनः सारी औपचारिकतायें पूर्ण करनी होंगी। इस संबंध में आपका कोई भी दावा मान्य नहीं होगा।

Ranjit Murmu

Full signature of
Architect

SP 14/10/15
Additional Municipal Commissioner,
Ranchi Municipal Corporation,
Ranchi.

14/10/15



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001
Contact No. : 0651-2211215, email : support@ranchimunicipal.com
Website : www.ranchimunicipal.com

Enrollment No. : RMC/ART.....0030...../15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s Ranjit Murreu.
vill + P.O. Narganjia
P.S. Jhatha. - 81308
Distt - JAMUI (BIHAR)



7. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Architect.**
8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
9. All Plans prepared by him/her/them should be duly signed and stamped.
10. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
11. Architect will have to intimate immediately after He/She enters in any Government Employment.
12. Valid upto31.12.2023.....

Ranjit Murreu

Full Signature of The Architect

V. Singh
29.3.16
Town Planner,
Ranchi Municipal Corporation,
Ranchi नगर निवेशक