



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, email: support@ranchimunicipal.com

website: www.ranchimunicipal.com

Letter No ÷ 2041

Date ÷ 29/9/11

Licence No. 55/RMC/2011-2012

Shri/Smt./Mr. Vijay Kumar
Devi Chandap Road Near
Bank Officers colony Hehal Ranchi

1. He has been enrolled by the **Chief Executive Officer**, Ranchi Municipal Corporation as Licensed Engineer..... for the period 2011-2012.
2. He/~~She/They~~ can prepare lay-out or building plans. for approval of Chief Executive Officer in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 date 11.08.2009.
3. All plans prepared by him/~~her/they~~ should be duly signed and stamped.
4. The License is valid for one year and is renewable annually.
5. The License is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
6. Licensee will have to intimate immediately after he/~~she~~ enters in any Government Employment.


Town Planner

Ranchi Municipal Corporation,
Ranchi.

कार्यालय, राँची क्षेत्रीय विकास प्राधिकार, राँची

पत्रांक- 1919

दिनांक- 22-7-15

नवीकरण

तकनीकी विशेषज्ञ निबंधन/अनुज्ञप्ति प्रमाण-पत्र

निबंधन/अनुज्ञप्ति संख्या-ER0019/2013RRDA



प्रमाणित किया जाता है कि श्री विजय कुमार

पिता/प्रति-श्री .शिव शंकर प्रसाद . पता देवी मंडप रोड, बैंक ऑफिसर्स कॉलोनी ,
केनिकट , हेसल पो0 हेट्टल, रांची0-05

को उनसे प्राप्त आवेदन पर समीक्षोपरान्त निदेशानुसार वर्ष...2015...से.....2016. (दिनांक
01.01.2015 से 31.12.2016.. तक की अवधि) के लिए राँची क्षेत्रीय विकास प्राधिकार, राँची
के नियंत्रणाधीन क्षेत्र में भवन नक्शा तैयार करने एवं स्वीकृति के लिए जाँचोपरान्त अग्रसारित करने
हेतु अभियंता...के रूप में निबंधित करते हुये अनुज्ञप्ति निर्गत किया जाता है। उक्त अनुज्ञप्ति हेतु
नवीकरण शुल्क के रूप में कुल ₹.....1,000.00 (एक हजार) रुपये मात्र नगद या बैंक ड्राफ्ट नं0....
..... दिनांक..... बैंक/शाखा का नाम..... के माध्यम से
प्राधिकार रसीद संख्या-48697 दिनांक 30.12.14 ..के द्वारा राशि प्राधिकार को प्राप्त है। उक्त
नवीकरण अनुज्ञप्ति की अवधि के समाप्ति के पूर्व ही (दिनांक.01.01.2015 से 31.12.2016 तक)
नवीकरण हेतु ₹..1,000.00...(एक हजार..) रुपये मात्र नगद/बैंक ड्राफ्ट के साथ विहित प्रपत्र में
आवेदन प्राधिकार में जमा करना अनुज्ञप्तिधारक के लिए अनिवार्य है। अनुज्ञप्ति की उक्त अवधि के
समाप्ति के पूर्व पुनः नवीकरण हेतु विहित प्रपत्र में आवेदन जमा नहीं करने पर नवीकरण अनुज्ञप्ति
की समाप्ति के बाद में नवीकरण का आवेदन प्राप्त नहीं किया जायेगा तथा फिर से नये सिरे से
निबंधन कराना होगा। इसके लिए अनुज्ञप्तिधारक स्वयं जिम्मेवार होंगे तथा भविष्य में इनके विरुद्ध
कोई दावा मान्य नहीं होगा।

Vijay Kumar

तकनीकी विशेषज्ञ का पूर्ण हस्ताक्षर

16.07.15

सचिव,

राँची क्षेत्रीय विकास प्राधिकार,
राँची। 22/7/15



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001
Contact No. : 0651-2211215, email : support@ranchimunicipal.com
Website : www.ranchimunicipal.com

License No. : RMC/LE.....0018...../15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s Vijay Kumar
Devi Mandap Road
Near Bank officers Colony.
At Hesag, P.O. Hehal, Ranchi



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Licensed Engineer**.
2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building By-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/them should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building By-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. Licensed Engineer will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto 31.12.16

Vijay Kumar

Full Signature of The Licensed Engineer

Vijay Kumar 29.3.16
Town Planner,
Ranchi Municipal Corporation,
Ranchi

नगर निवेशक ।



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001
Contact No. : 0651-2211215, email : support@ranchimunicipal.com
Website : www.ranchimunicipal.com

License No. : RMC/LE 0018/2017

Ltr. No. / /

Date : / /
899
15/3/17

Mr./Mrs./Miss/M/s . **VIJAY KUMAR**
Devi Mandap Road, Near Bank Officers Colony,
At- Hesal, P.o.-Hesal, Ranchi-834005.



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **License Engineer**.
2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/they should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. License Engineer will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto 31.12.2017

Vijay Kumar

Full Signature of The License Engineer

Vijay Kumar
7.5.17
Town Planner,
Ranchi Municipal Corporation,
Ranchi
6.5.17

The Institution of Engineers (India)

NI28070-0



This Diploma is granted to

VIJAY KUMAR

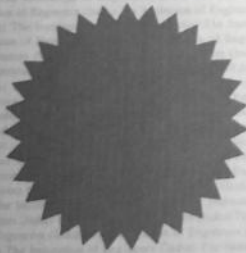
who was elected as

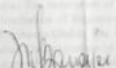
Member


on the **Sixteenth** day of **April** **2011**

In witness whereof the said Institution has caused its Common Seal to be

affixed this **Sixth** day of **July** **2011**




Member of Council


Secretary and Director General