क्रम संख्या/ S. No. SSE/ 2011

विद्यालय School

1025043

#### माध्यमिक विद्यालय परीक्षा (सत्र:2009-11) SECONDARY SCHOOL EXAMINATION (SESSION: 2009-11)

# सतत् एवम् व्यापक मूल्यांकन प्रमाण पत्र CERTIFICATE OF CONTINUOUS AND COMPREHENSIVE EVALUATION

SHUBHAM

**ASHA RANI** KRISHAN KUMAR अनुक्रमांक Roll No.

2127869

पंजीकरण सं. Registration No. : C/11/03801/206048



PHOTO NOT TO BE ATTESTED

नाम Name भाता का नाम Mother's Name :

पिता का नाम Father's Name / संरक्षक का नाम Guardian's Name : जन्म तिथि Date of Birth

23/10/1996 23RD OCTOBER NINETEEN HUNDRED NINTY SIX

03801-SH KALI DEVI VIDYA MANDIR MODEL TOWN HANSI HRY

भाग Part - 1 शैक्षिक क्षेत्र Scholastic Areas

| विषय कोड तथा नाम      |       | क           | सा Class | IX                | कक्षा Class X |       |                       |                 |  |
|-----------------------|-------|-------------|----------|-------------------|---------------|-------|-----------------------|-----------------|--|
| Subject Code and Name | Grade | Grade Grade |          | all Grade (FA+SA) | Grade         | Grade | Overall Grade (FA+SA) |                 |  |
|                       | FA    | SA          | Grade    | Grade Point (GP)  | FA            | SA    | Grade                 | Grade Point (GP |  |
| 101 ENGLISH COMM.     | B2    | B2          | B2       | 07                | B1            | B2    | A2**                  | 09              |  |
| 002 HINDI COURSE-A    | B1    | B1          | B1       | 08                | ·B1           | B2    | B1                    | 08              |  |
| 041 MATHEMATICS       | A2    | A1          | A1       | 10                | A1            | B1    | A2                    | 09              |  |
| 086 SCIENCE           | A2    | B1          | B1       | 08                | A2            | B1    | A2**                  | 09              |  |
| 087 SOCIAL SCIENCE    | B2    | B2          | B2       | 07                | A2            | B2    | B1                    | 08              |  |
| 165 FOUNDATION OF LT  | B1    | <b>B</b> 1  | B1       | 08                | A2            | B1    | A2                    | 09              |  |

सौजीपीए, अध्ययन की योजना के अनुसार, अतिरिक्त छठे विषय को छोड़कर सभी विषयों में ग्रेड बिंदु की निर्देशात्मक समानता तथा अंकों की प्रतिशतता की गणना निम्नानुसार की जा सकती है :

• विषयमार अंको की निर्देशात्मक प्रतिशतता = 9.5 x विषय का जीर्प

• अंकों की समग्र निर्देशात्मक प्रतिशतता = 9.5 x सीजीपीए As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 6th subject. An indicative equivalence of Grade Point and Percentage of Marks can be calculated as

Subject wise indicative percentage of marks = 9.5 X GP of the subject.

| साचत ग्रड।बन्दुका आ   | सित ( साजापाए ) Cumulative Grade Point Average (CGPA) :   |       | 8.6 • Overall indicative percentage of mails = 5.5 x corx.  |       |
|---|---|-------|---|-------|
| 1(평)(B) [   | कक्षा Class IX  |       | कक्षा Class X   | ग्रेड |
|   | वर्णनात्मक उल्लेख Descriptive Indicators  | Grade | वर्णनात्मक उल्लेख Descriptive Indicators  | Grade |
| कार्य अनुभव<br>Work Experience  | Is collaborative, plans and adheres to timelines, is motivated and helpful and has a positive attitude.                                       | Α     | Is innovative and involved and guides others. Displays understanding of real life situations  | A     |
| कला शिक्षा<br>Art Education   | Is creative and original with good observation. Displays willingness to appreciate works of artists.  | B+    | Is willing to experiment with different mediums and has the ability to appreciate peers   | В     |
| शारीरिक एवं स्वास्थ्य<br>शिक्षा / खेल कूद<br>Physical and Health<br>Education / Games | Displays understanding of physical fitness and knowledge of different sports.  Participates in some physical and health education programmes. | В     | Displays a deep understanding of good health practices and an awareness of rules of safety. Demonstrates skills of co-ordination, agility and balance | Α     |

| चिंतन कौशल<br>Thinking Skills     | Is imaginative, can identify a problem as well as generate new ideas and can take a decision.                                      | A  | Is original, can identify problems and analyze them. Can elaborate on ideas                           | Α  |
|-----------------------------------|--|----|---|----|
| सामाजिक कौशल<br>Social Skills     | Is able to get along well with others, listens to them actively and takes turns in conversation.                                   | B÷ | Responds to others with empathy, takes criticism in a positive manner, communicates well.             | A  |
| भावात्मक कौशल<br>Emotional Skills | Is able to identify strengths and weaknesses but needs help to overcome the latter. Can handle emotions and stress satisfactorily. | В  | Displays ability to overcome weaknesses and build on strengths. IS able to handle emotions and stress | Α+ |

## 2 ( ख )(B) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

| अभिवृति ( के प्रति )                    | वर्णनात्मक उल्लेख Descriptive Indicators   | ग्रेड | वर्णनात्मक उत्लेख Descriptive Indicators  | ग्रेड |
|---|--|-------|---|-------|
| Attitude towards                        |  | Grade |   | Grade |
| अध्यापक<br>Teachers                     | Shows respect and courtesy at all times inside and outside the classroom, respects and follows class teacher and school rules, has a positive attitude and takes criticism in the right sprit. | A+    | Is courteous and displays a positive attitude   | A     |
| सहवाठी<br>School-mates                  | Shares a healthy rapport with peers, interacts effectively with classmates, contributes original ideas and respects the ideas of others in a group and is helpful.                             | A     | Interacts well with peers, expresses opinion in a group, accepts differences and is kind.   | A     |
| विद्यालय कार्यक्रम<br>School Programmes | Is regular in attending school programmes and displays a healthy school spirit.  | В     | Is punctual in attending school programmes and volunteers to carry out jobs.  | В     |
| पर्यावरण<br>Environment                 | Is environmentally aware, sensitive and responsible, participates in environment related activities at school and community levels and cares for animals, plants and other human beings.       | A     | Is aware and responsive to environmental concerns, actively participates in school activities relating to the care for the environment. Displays respect for life, Mother Earth and the country | A+    |
| मूल्य प्रणालियाँ<br>Value Systems       | Follows rules, possesses honesty, is polite, kind and helpful and displays a positive attitude.  | В     | Is a responsible member of the community, kind and courteous with a respect for diversity. Exhibits responsible behaviour and a positive attitude.  | A     |

# भाग Part - 3 सह-शेक्षिक क्षेत्र (सनत्) Co-Scholastic Areas (Continued)

### 3 (क)(A): सह-शैक्षिक कार्चकलाप Co-Scholastic Activities

| कार्यकलाप Activity         |  |   |  |   |
|----------------------------|--|---|--|---|
| SCIENTIFIC & ICT SKILLS    | Participates in scientific activities at school and inter-school levels, displays good experimental skills and scientific temperament and is a keen observer |   | Keen Observer, well informed and displays scientific temperament shows good collaborative skills and words effectively in a group. | A |
| VISUAL & PERFORMING<br>ART | Participates in activities that involve Arts at school, displays creative expression and is able to appreciate and enjoy art forms and performances.         | A | Displays creative skills and aptitude towards Art. Displays collaborative skills in planning events.                               | A |

| ३ ( ख )(४) शाराारक एव २<br>कार्यकलाप Activity | व्यास्थ्य शिक्षा Physical and Health Education :  |   |  |    |
|---|---|---|--|----|
| SPORTS/ INDIGENOUS<br>SPORTS (KHO-KHO ETC.)   | Displays talent in an identified sport. Possesses endurance, strength and speed, is agile and flexible with good hand-eye co- ordination, and demonstrates sportsmanship. Has represented school. | Α | Demonstrates talent in sporting activates, possesses endurance, strength, agility and flexibility. Has represented school at many levels. Displays a healthy team spirit | A+ |
| YOGA  | is agile and flexible and demonstrates correct body postures.   | A | Has a keen interest in yoga and performs exercises accurately with balance and poise   | A  |

'\* \*' उन्नत ग्रेड Upgraded Grade

परिणाम Result: QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi दिनांक Dated

01-06-2011

KUSUM AHUJA PRINCI**PR**INCIPAL Shige (Valt Dad Rad) & ramptic lights School No. 0320] All No. 530250

Mckarma

Controller of Examinations