



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

License No. : RMC/ART 0045 /2017

Ltr. No. / /

Date : 14/11/17 / 11/11/17 /

Mr./Mrs./Miss/M/s . **TARUN KUMAR**

C/o Sri S.N. Sinha, Qr. No.-151/A, Street No.-9, Road No.-1,
Hinoo, Shukla Colony, Doranda, Ranchi-834002.



1. **He/She/They** has been enrolled by the **Municipal Commissioner, Ranchi Municipal Corporation** as an **Architect**.
2. **He/She/They** can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/them should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. Architect will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto 31.12.2026

Tarun kumar

Full Signature of The Architect

Udeepk 25-4-17
Town Planner,
Ranchi Municipal Corporation,
Ranchi **नगर निवेशक**

14/11/17