

architecture | planning | facades | landscape 209, san mahu complex, opp. poona club, bund garden rd, pune - 400 001. off.: 020-69335588, www.4thaxis.in

Dated: 16th May, 2014

To,

Principal / H.O.D,

M.N.I.T, Jaipur.

CERTIFICATE

This is to certify that Mr. Manish Agarwal, Roll No: 2010UAR164 M.N.I.T of Architecture Branch, Jaipur has undergone 150 days of training of Professional Practice from 15th December 2013 to 16th May 2014 at 4TH AXIS ARCHITECTS, PUNE. During this period we found him hardworking, sincere & obedient with good visualization & understanding.

We wish him good luck in all his future endeavours.

Ar. Vikesh Bhurat

A/2007/40891

Pune

Architect



SHILPI ARCHITECTS & PLANNERS

ARCHITECTS, ENGINEERS, VALUERS, INTERIOR DESIGNERS
F-9, City Centre, Sector - 4,
Bokaro Steel City - 827 004

CHARTERED ARCHITECT
SUBHASH N. NETRAGAONKAR
G.D. ARCH.-E.I.A.

REG. No. CA / 76 / 2441 LICENCE No. 1 / 86 MADA, 8/12 M/C Chas MOBILE No. 9431188165

E-mail: subhashnetragaonkar@gmail.com

Date: 20/4/2017.

CHARTERED ENGINEER
M.S. SAILAJA REDDY
B.E. (CIVIL)

REG. No. AM / 85 / 52672 GOVT. APPROVED INCOME TAX VALUER No. 07/2001-2002, CAT - 1 Mobile No.: 9431734427 (M)

E-mail: sailaja_mallidi@yahoo.co.in

Dated: 20th April, 2017

(To whomsoever it may concern)

PROFESSIONAL EXPERIENCE CERTIFICATE

This is to certify that Mr. Manish Agarwal, an Architectural graduate from Malviya National Institute of Technology, Jaipur (2015) and bearing Council of Architecture membership no: CA/2016/74112, has undergone Professional Practice from 01 May, 2016 to 20 April, 2017 at SHILPI ARCHITECTS & PLANNERS, Sector-4, F-9, City Centre. During this period we found him hardworking, sincere & obedient with good understanding and visualization.

SUBHASH N, NETRAGAONKAR G.D. ARCH, F.I.I.A Reg. No.-CA / 76 /2441

Licence No. 1/86 MADA
SHILPI ARCHITECTS &PLANNERS
F.9. CITY CENTRE
BOKARO STEEL CITY -827004

FOR SHILPI ARCHITECT

2014/2017.

CITY CENTRE, SECTOR- IV

BOKARO STEEL CITY

MUKESH KUMAR

B.E. (Civil),AM, FIV Chartered Engineer (AM/088003/8) (INDIA) **Registered Engineer** MADA,DHANBAD Lic. No. :64/98-99

ENGINEER & CONSULTANTS

Govt. Approved Valuer-cat-1-14/04-05

RISHAL KATRA

Bye Pass Road, Chas Dist.: Bokaro (Jharkhand)

Pin.827013

Ph. No.06542 - 234435 Mob.No.9835368700 Email: mkumar_valuer@rediff.com

Dated: 20th Feburary, 2018

(To whomsoever it may concern)

PROFESSIONAL EXPERIENCE CERTIFICATE

This is to certify that Mr. Manish Agarwal, an Architectural graduate from Malviya National Institute of Technology, Jaipur (2015) and a post-graduate from Indian Institute of Technology, kharagpur (2017) and bearing Council of Architecture membership no: CA/2016/74112, has undergone Professional practice from 01 May, 2017 to till date at MUKESH KUMAR ENGINEER & CONSULTANTS, Rishal Katra, Bye pass road, chas. During this period we found him hardworking, sincere & obedient with good visualization and understanding.

M. KUMAR
Chartered Engineer (India)
(AM/088003/8)

MUKESH KUMAR

Chartered Engineer

(AM/088003/8) (INDIA)

AR. MANISH AGARWAL

B.Arch, M.Tech (IIT Kharagpur), LIV Chartered Architect (CA/2016/74112) (INDIA)

Registered Architect

LTP CMC, CHAS (Bokaro)

LTP Lic. No.: CMC/ARC/0003/2018

ARCHITECT & CONSULTANTS

VRISA ASSOCIATES

Infront of: SWEET INDIA

Main Road, Chas

Dist.: Bokaro (Jharkhand)

Pin.827013

Mob.No.7903461811

Email: ar.manishagarwal@gmail.com

Date: 10th November, 2021

(To Whomsoever It May Concern)

PROFESSIONAL PRACTICE

I, Manish Agarwal, an Architectural graduate from **Malviya National Institute of Technology, Jaipur** (2015) and bearing Council of Architecture membership no: CA/2016/74112, is in professional practice from 21st February, 2018 to till date at **VRISA ASSOCIATES** bearing GSTIN: 20AMJPA4675L1Z3, main road, chas, B.S City-827013.

Ar. Manish Agarwal Rogd. No.- CA/2016/74112 VRISA ASSOCIATES

For, VRISA ASSOCIATES

MAIN ROAD, CHAS

BOKARO STEEL CITY