



सत्यमेव जयते

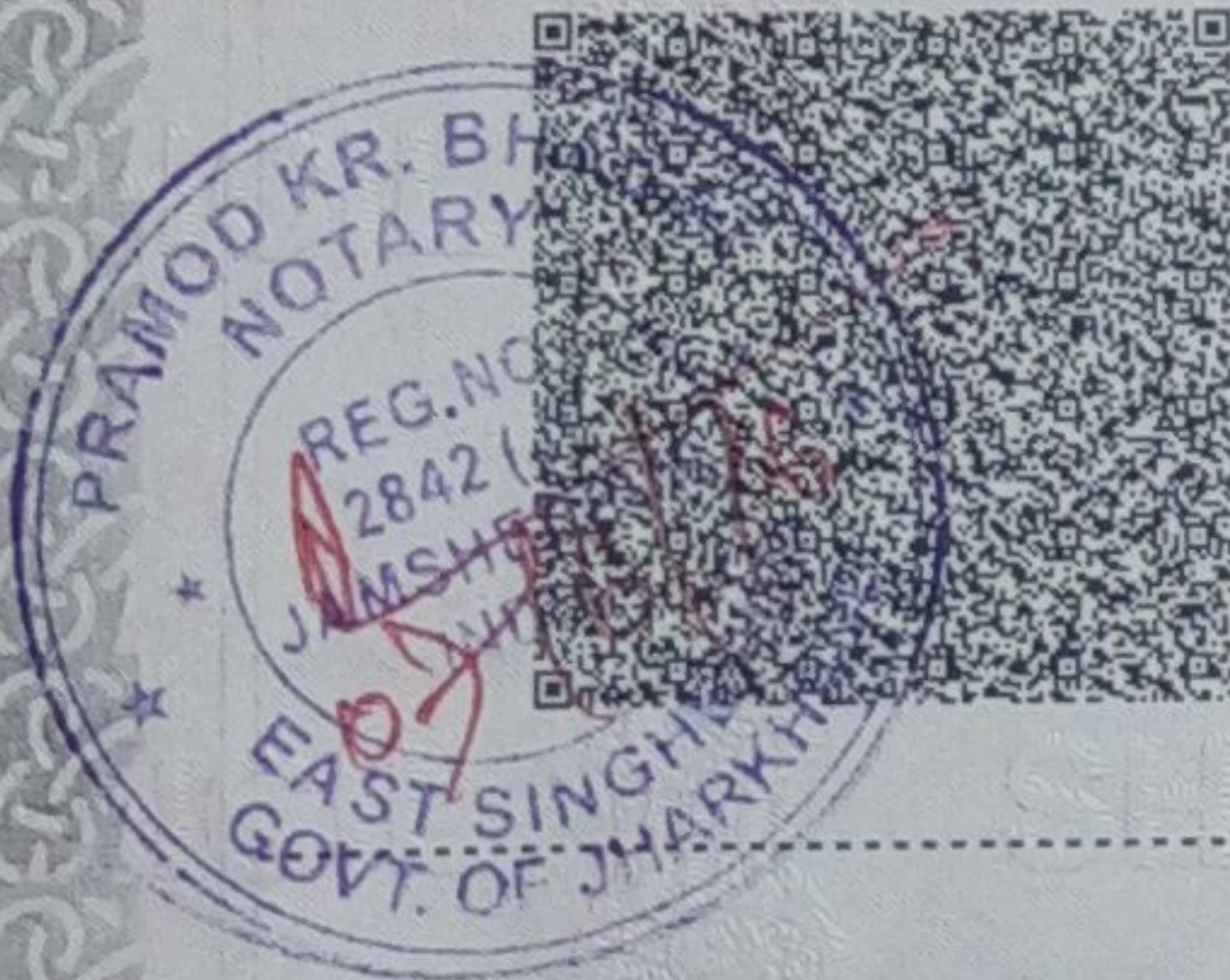
INDIA NON JUDICIAL Government of Jharkhand

e-Stamp

Certificate No. : IN-JH027456375928980
 Certificate Issued Date : 07-Jun-2016 12:45 PM
 Account Reference : NONACC (BK)/ jhcbibk02/ SAKCHI/ JH-ES
 Unique Doc. Reference : SUBIN-JHJHCBIBK02035258486957080
 Purchased by : L K SUMAN
 Description of Document : Article 4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : L K SUMAN
 Second Party : NA
 Stamp Duty Paid By : L K SUMAN
 Stamp Duty Amount(Rs.) : 10
 (Ten only)



REGN. No. 2842 (J)
 SL. No. 120
 DATE 07/16/16



Please write or type below this line

AFFIDAVIT

I am **L. K Suman** S/o Late Devi Mandal, residing at flat no. B-2, 1st Floor, Deepanjali Apartment, Road No-3, Panchbati Nagar, PO- Sonari, Jamshedpur, East-Singhbhum, Jamshedpur-831011, carrying the profession of planning and Designing do hereby solemnly affirm and declare as under:

L. K. Suman
 9/13/16

Signed / Put L.T.I
 In my presence
 Advocate
 Date.....

VO 0000713565

Statutory Alert:

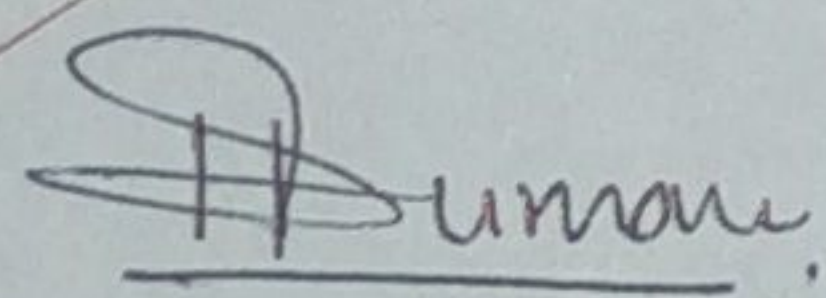
1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

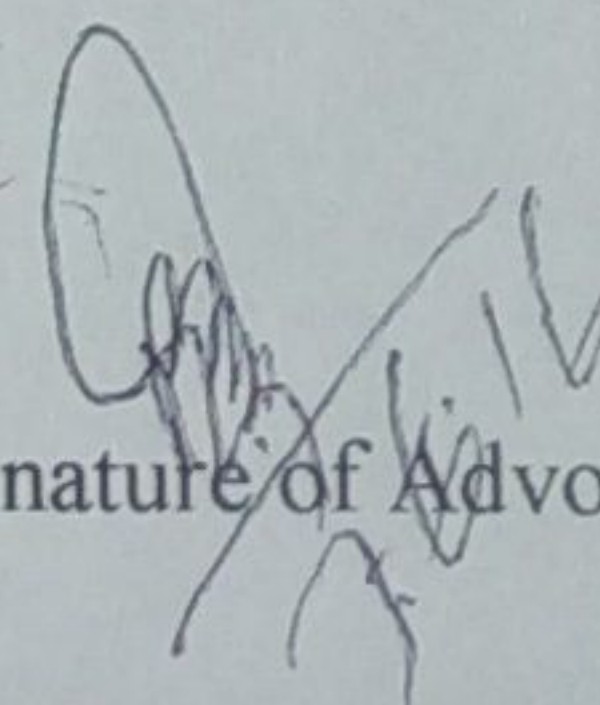
(2)

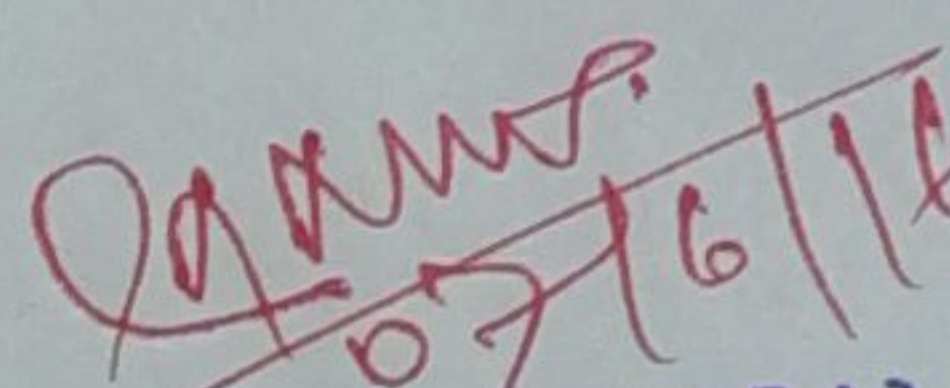
- 1) That I hereby declare that I am having professional experience of more than 24 years in the field of Planning and Designing in the real estate sector .
- 2) That currently I, am the Technical Head of M/s. LK Suman & Engineers being the Proprietor ship firm since 31st Dec, 1991, and fully conversant with the affairs of the firm. As such I am competent to swear this affidavit.
- 3) I had been registered as Licensed Engineer 'L K Suman' with JNAC, Jamshedpur, Jharkhand, on 24/04.2002 vide Reg. No. C/20, but certificate is lost.
- 4) I had been Reregistered as Licensed Engineer 'L K Suman' with JNAC, Jamshedpur, Jharkhand, on 24/04.2002 vide Reg. No. J.N.A.C.-E/07.
- 5) That I, herewith declare that I had completed my Bachelor of Engineering from Nagpur University during the Oct-Nov 1991.
- 6) That I, herewith declare that I had completed my Master of Science in Engineering from Ranchi University during the March ~~1990~~ 1998.
- 7) Subsequently I had started my own firm and achieve experience of more that 24years by providing professional service in the field of Planning & designing of Building Designer from 31/12/1991 as proprietorship firm.
- 8) That I am doing planning & designing work in different ULBs as JNAC, MNAC Jugsalai Municipality, Municipal Council, Adityapur, Chakardharpur Nagar Parishad, Chaibasa Nagar parishhad, RRDA Ranchi.
- 9) That Affidavit are filled any Govt. Consent authority.
- 10) That the above stated contents are true to my personal knowledge and belief and nothing has been concealed by me.

VERIFICATION

I have signed the affidavit after reading the contents or by understand being read it as true.


Signature of Dependent.
07/06/16


Signature of Advocate.


PRAMOD KUMAR BHAGAT
NOTARY PUBLIC
East Singhbhum, Reg.No.2842 (J)
Govt. Of Jharkhand, JSR. (INDIA)

