



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001
Contact No. : 0651-2211215, email : support@ranchimunicipal.com
Website : www.ranchimunicipal.com

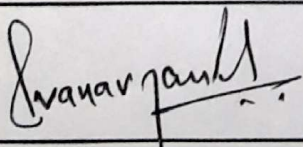
Enrollment No. : RMC/ART...00 25..... /15-16

Date : 28 / 3 / 16

Mr./Mrs./Miss/M/s Pranav Kumar Mandal
Grid Consultants Ind Flow
Rospa Town, Main Road Ranchi



7. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Architect**.
8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building By-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
9. All Plans prepared by him/her/them should be duly signed and stamped.
10. The Enrollment is issued as per terms & conditions mentioned in the building By-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
11. Architect will have to intimate immediately after He/She enters in any Government Employment.
12. Valid upto 31.12.22



Full Signature of The Architect

Uday Singh 29.3.16
Town Planner,
Ranchi Municipal Corporation,
Ranchi
नगर निवेशक 1

MUNICIPAL COUNCIL, ADITYAPUR

ADITYAPUR

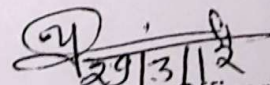
L. Tech. P.
License No. AMC - 8/03

To,

Sri/Smt./M/S. Praman Kx Mandal
MIG-20, Adityapur - II
Jamshedpur

1. Has been enrolled by the Executive Officer as Licensed L: Tec. P
2. He/She/They can prepare Layout or Building Plans for approval of Executive Officer under the Municipal Council, Adityapur, in accordance with the restriction imposed in the Planning standards & Building Bye Laws 2007 approved by the Govt. of Jharkhand.
3. All plans prepare by him/her/them should be duly signed and stamped, with Reg/License No. Address and Phone No.
4. The License is valid for one calendar year and requires renewal annually.
5. The License is issued as per terms & conditions mentioned in the Building Bye-laws and Planning standard's clause S.4 5.5 and Appendix-C.
6. License will have to intimate immediately after he/she entres in any Government/Semi Government Employment.

Date of Issued :- 29.03.2012


29/3/12
Executive Officer
Municipal Council, Adityapur
Municipal Council, Adityapur

29.03.12