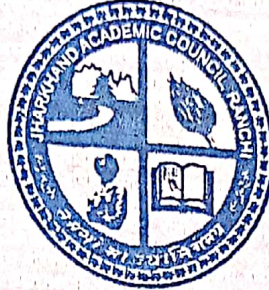


झारखण्ड अधिविद्य परिषद्  
Jharkhand Academic Council  
राँची  
RANCHI



प्रमाणित किया जाता है कि  
माता श्रीमती  
श्री  
क्रमांक  
झारखण्ड अधिविद्य परिषद् द्वारा आयोजित 2009 की वार्षिक  
माध्यमिक परीक्षा  
से उत्तीर्ण की है।

ROHIN DAS MUNDA  
BIRANG DHAN  
PRHALAD MUNDA  
0285  
जन्मतिथि  
25 DECEMBER 1993  
रोल कोड  
1507  
एवं पिता  
ई०, ने

ST ANNE'S G T D M HIGH SCHOOL KACHABARI

*This is to certify that*  
*Son/daughter of Smt.*  
*& Shree*  
*Roll Code*  
*Birth*  
*Examination, 2009 conducted by the Jharkhand Academic*  
*Council, from*

ROHIN DAS MUNDA  
BIRANG DHAN  
PRHALAD MUNDA  
1507  
25 DECEMBER 1993  
ST ANNE'S G T D M HIGH SCHOOL KACHABARI

*passed the Annual Secondary*  
*Roll No.*  
*Date of*

055123

राँची  
RANCHI

तिथि

Date : 2nd September, 2009

सचिव  
Secretary

CC308616

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA  
KAKINADA - 533 003, ANDHRA PRADESH, INDIA



Aadhaar No :348987256682

*Mr. Rohin Das Munda*

*S/o. Prhalad Munda*

*having fulfilled the academic requirements and passed the examination*

*held during April 2016 in B (Good) Grade*

*has this day been admitted by the executive council to the degree of*

*Bachelor of Technology*

(Civil Engineering)

Given under the Seal of the University



HTNo : 122Q1A0115

Date: 13-05-2019



*N. Mohan Rao*

CONTROLLER OF EXAMINATIONS

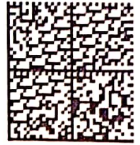
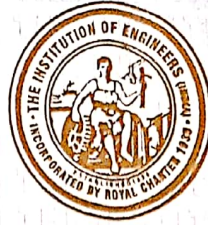
*R. Srinivas Reddy*

DIRECTOR OF EVALUATION

*Wau*

REGISTRAR

038491



The Institution of Engineers (India)

MEMBERSHIP  
CERTIFICATE

This Certificate of  
Associate Member is Granted to


ROHIN DAS MUNDA

on the Thirtieth day of  
April TWO ZERO ONE NINE

In witness where of the said Institution has caused  
its Common Seal to be affixed this Thirtieth  
day of April TWO ZERO ONE NINE



AM186990-9

  
Member of Council

  
Secretary and Director General

पंजीयन संख्या 15005-RS-0020-09  
Registration No.

अनुक्रमांक  
Sl. No. 11 JAC 114042

झारखण्ड अधिविद्य परिषद्  
Jharkhand Academic Council  
राँची  
RANCHI



प्रमाणित किया जाता है कि ROHIN DAS MUNDA

माता श्रीमती BIRANG DHAN

श्री PRHALAD MUNDA

एवं पिता

रोल कोड 15005

क्रमांक 10019

ने झारखण्ड अधिविद्य परिषद् द्वारा

आयोजित 2011 की वार्षिक इन्टरमीडिएट SCIENCE

परीक्षा

S S (+2) HIGH SCHOOL KHUNTI

SECOND

श्रेणी में उत्तीर्ण की है।

*This is to certify that* ROHIN DAS MUNDA

*Son/daughter of Smt.* BIRANG DHAN

*& Shree* PRHALAD MUNDA

*Roll Code* 15005

*Roll No.* 10019

*Annual Intermediate of* SCIENCE

*passed the Examination,*

*2011 conducted by the Jharkhand Academic Council*

*from* S S (+2) HIGH SCHOOL KHUNTI

*and*

*was placed in* SECOND

*Division.*

105813

राँची  
RANCHI

तिथि  
Date : 2nd September 2011

सचिव  
Secretary



# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA

KAKINADA - 533 003 , ANDHRA PRADESH, INDIA

## CONSOLIDATED MARKS MEMO / CREDIT / GRADE SHEET

CMM. No.: K 00321701 Bachelor of Technology CIVIL ENGINEERING

Serial No.: 152150

Name of the College : GIET ENGINEERING COLLEGE

Name : ROHIN DAS MUNDA

Course & Year of Final Exam : B.Tech 2018

Hall Ticket No. 122Q1A0115

Year of Admission 2012 - 2013

Grade : B(GOOD)

S.No.	COURSE TITLE	INT. MARKS	EXT. MARKS	TOTAL	CREDITS	S.No.	COURSE TITLE	INT. MARKS	EXT. MARKS	TOTAL	CREDITS
<b>I YEAR</b>											
1	ENGLISH-I	17	28	45	2	1	ENGLISH - II	18	43	61	2
2	MATHEMATICS-I	20	27	47	2	2	MATHEMATICS- II	17	30	47	2
3	ENGINEERING PHYSICS-I	17	54	71	2	3	ENGINEERING PHYSICS -II	15	43	58	2
4	ENGINEERING CHEMISTRY-I	18	50	68	2	4	ENGINEERING CHEMISTRY -II	17	42	59	2
5	C PROGRAMMING	14	30	44	2	5	ENGINEERING DRAWING	25	72	97	2
6	MATHEMATICAL METHODS	21	49	70	2	6	ENVIRONMENTAL STUDIES	22	32	54	2
7	ENG. PHYSICS & ENG. CHEMISTRY LAB	21	44	65	2	7	ENG. PHYSICS & ENG. CHEM. LAB-II	24	46	70	2
8	ENGINEERING WORKSHOP LAB	20	47	67	2	8	ENGLISH COMMUNI. SKILLS LAB	22	46	68	2
9	C PROGRAMMING LAB	23	37	60	2	9	IT WORKSHOP	21	46	67	2
10	ENGLISH PROFICIENCY LAB	21	47	68	2						
<b>II YEAR</b>											
1	COMP AIDED ENG. DRAWING PRACT.	24	75	99	3	1	PROBABILITY & STATISTICS	21	51	72	4
2	CONSTRUCT MATERIALS AND MANAG.	17	26	43	4*	2	STRENGTH OF MATERIALS	17	47	64	4
3	ELECTRICAL AND ELECTRONICS ENG.	12	28	40	3*	3	MEFA	17	45	62	4
4	FLUID MECHANICS	17	41	58	4	4	HYDRAULICS AND HYDRAULIC MACH.	17	37	54	4
5	SURVEYING	17	39	56	4	5	ENGINEERING GEOLOGY	17	30	47	4
6	MATHEMATICS-III	18	41	59	4	6	STRUCTURAL ANALYSIS - I	14	53	67	4
7	MECHANICS OF MATERIALS	17	34	51	4	7	FM & HYDRAULIC MACHINERY LAB	23	46	69	2
8	ENGLISH COMMUNICATION PRACTICE	20	42	62	1	8	SURVEYING LAB	23	45	68	2
9	STRENGTH OF MATERIALS LAB	23	48	71	2	9	ENGLISH COMMUNICATION PRACTICE LAB	22	44	66	1
<b>III YEAR</b>											
1	DESIGN & DRAWING OF CONCRETE STRU.	21	43	64	4	1	GEOTECHNICAL ENGINEERING - I	23	35	58	4
2	BUILDING PLANNING & DRAWING	25	39	64	4	2	WATER AND WASTEWATER ENGINEERING	22	64	86	4
3	CONCRETE TECHNOLOGY	23	26	49	4	3	DESIGN & DRAWING OF STEEL STRUCT.	25	44	69	4
4	WATER RESOURCES ENGINEERING-I	21	63	84	4	4	WATER RESOURCES ENGINEERING-II	22	49	71	4
5	STRUCTURAL ANALYSIS-II	15	68	83	4	5	DESIGN & DRAWING OF CON. STR-II	21	64	85	4
6	TRANSPORTATION ENGINEERING-I	22	29	51	4	6	TRANSPORTATION ENGINEERING-II	20	69	89	4
7	ENGINEERING GEOLOGY LAB	24	49	73	2	7	GEOTECHNICAL ENGINEERING LAB	24	48	72	2
8	CONCRETE TECHNOLOGY LAB	24	48	72	2	8	TRANSPORTATION ENGINEERING LAB	24	47	71	2
<b>IV YEAR</b>											
1	GEOTECHNICAL ENGINEERING_II	19	26	45	4	1	ESTIMATION SPECIFICATIONS & CONTRACTS	24	70	94	4
2	DESIGN & DRAWING OF IRRIG. STRU.	25	68	93	4	2	ENVI. IMPACT ASSESS. AND MANAG.	18	34	52	4
3	ENVIRONMENTAL ENGINEERING	22	50	72	4	3	WATER SHED MANAGEMENT	20	46	66	4
4	REMOTE SENSING AND GIS APPLI.	20	50	70	4	4	WATER RESOURCES SYS. PLANNING AND MANAG.	20	56	76	4
5	GROUND IMPROVEMENT TECHNIQUES	23	49	72	4	5	PROJECT WORK	50	142	192	12
6	AIR POLLUTION AND CONTROL	24	48	72	4						
7	GIS AND CAD LAB	25	49	74	2						
8	WATER AND WASTEWATER ENG. LAB	25	50	75	2						

Number of Credits registered for : 208  
Aggregate Marks Secured for best : 201 Credits 4405 out of 6050 ( 72.81 %)

Date of Declaration of Result : May 2018  
(See overleaf for Instructions)

(\*Courses registered but not counted for calculation of aggregate) 26/12/2017 CONTROLLER OF EXAMINATIONS

*N. Mohan Rao*