



Office of the Deputy Commissioner JAMTARA , JHARKHAND

CERTIFICATE TO BE ISSUED TO PERSONS BELONGING TO A SCHEDULED CASTE APPLYING FOR APPOINTMENT TO POSTS/ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

Application Referecne No.: JHSCH/2020/02290

Date of Issue:09/07/2020

This is to certify that SANDEEP DAS son of RANJIT DAS of Village/ Town: PAREDIH , P.S. :JAMTARA , District/Division* : JAMTARA of the State/Union Territory JHARKHAND belongs to the CHAMAR Caste which is recognized as Scheduled Caste under :

- *The Constitution (Scheduled Caste) Order, 1950 , *The Constitution (Scheduled Tribe) Order, 1950
- *The Constitution (Scheduled Caste) (Union Territories) Order, 1951 , *The Constitution (Scheduled Tribe) (Union Territories) Order, 1951
- [As amended by the Scheduled Castes and Scheduled Tribes lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1971 and the North Eastern Areas (Reorganization) Act, 1976]
- *The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.
- *The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976
- *The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962 , *The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962
- *The Constitution (Pondichery) Scheduled Castes Order, 1964. , *The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967.
- *The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968 , *The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
- *The Constitution (Nagaland) Scheduled Tribes Order, 1970, *The Constitution (Sikkim) Scheduled Castes Order, 1978
- *The Constitution (Sikkim) Scheduled Tribes Order, 1978, *The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989
- * The Constitution (SC) Orders (Amendment) Act, 1990. , * The Constitution (ST) Orders (Amendment) Ordinance Act, 1991.
- * The Constitution (ST) Orders (Amendment) Ordinance Act, 1996. , * The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002.
- * The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002. , * The Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 2002.

2. SANDEEP DAS and/or* his/her* family ordinarily reside (s) in Village/Town* : PAREDIH P.S. : JAMTARA , District/Division* : JAMTARA of the State/Union Territory* of JHARKHAND

3. This certificate is valid till further orders or till any change made in Central Caste list under SC category for Jharkhand.

Note (a) The term 'ordinarily reside' (s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(b) The authorities competent to issue the caste certificate are indicated below:

- (i) District Magistrate/Additional Magistrate/Collector/Additional Deputy Commissioner /Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate /Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate)
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildar.
- (iv) Sub Divisional Officer of the area where the candidate and/or his family resides

Digitally signed by SURENDRA KUMAR
Digitally Signed by Authorized Signatory 05:30

Place: JAMTARA

Date : 09/07/2020

"This Certificate is issued on the basis of Certificate Reference Number JHSCH/2020/02290 issued by Circle Officer , JAMTARA "

पंजीयन संख्या
Registration No.

0461-019-02022-05

अनुक्रमांक
Sl. No. 07 JAC

झारखण्ड अधिविद्य परिषद् Jharkhand Academic Council राँची RANCHI



प्रमाणित किया जाता है कि **SANDEEP DAS**
पिता श्री **RANJIT DAS** रोल कोड **4602**
क्रमांक **0661** जन्मतिथि **3 JUNE 1991** ई०, ने
झारखण्ड अधिविद्य परिषद् द्वारा आयोजित वर्ष **2007** की
वार्षिक माध्यमिक परीक्षा **J B C HIGH SCHOOL JAMTARA**
से **SECOND** श्रेणी में उत्तीर्ण की है।

This is to certify that **SANDEEP DAS**
Son/daughter of **Shree RANJIT DAS**
Roll Code **4602** *Roll.No.* **0661** *Date of*
Birth **3 JUNE 1991** *passed the Annual Secondary*
Examination, 2007 conducted by the Jharkhand
Academic Council, from **J B C HIGH SCHOOL JAMTARA**
and was placed in **SECOND** *Division.*

191340

राँची
RANCHI

तिथि

Date : **2nd September, 2007**

सचिव
Secretary

पंजीयन संख्या
Registration No.

46003-RS-0403-08

अनुक्रमांक
Sl. No. 10 JAC

झारखण्ड अधिविद्य परिषद्
Jharkhand Academic Council
राँची
RANCHI



प्रमाणित किया जाता है कि **SANDEEP DAS**
माता श्रीमती **SUMOLA DEVI** एवं पिता
श्री **RANJIT DAS** रोल कोड **46003**
क्रमांक **10368** ने झारखण्ड अधिविद्य परिषद् द्वारा
आयोजित **2010** की वार्षिक इन्टरमीडिएट **SCIENCE** परीक्षा
J B C (+2) HIGH SCHOOL JAMTARA से
SECOND श्रेणी में उत्तीर्ण की है।

This is to certify that **SANDEEP DAS**
Son/daughter of Smt. **SUMOLA DEVI**
& Three **RANJIT DAS**
Roll Code **46003** *Roll.No.* **10368** *passed the*
Annual Intermediate of **SCIENCE** *Examination,*
2010 conducted by the Jharkhand Academic Council
from **J B C (+2) HIGH SCHOOL JAMTARA** *and*
was placed in **SECOND** *Division.*

123780

राँची
RANCHI

तिथि

Date : **2nd September 2010**

सचिव
Secretary



RANCHI UNIVERSITY, RANCHI

(Examination Department)

No. 11/ **03574**

Statement of Marks

Issue Date : 07-October-2015

Following are the Marks obtained by
at **BACHELOR OF TECHNOLOGY**

SANDEEP DAS
CE BRANCH Batch

Roll No. **1ICE085** Registration No. **CE081/11**
2011-15 Examination held in the month of **June 2015**

SEMESTER - I	Credit	F.M	M.O	SEMESTER - II	Credit	F.M	M.O
Language (Professional Comm. in English)	3	75	42	Introduction to Computing	3	75	49
Engineering Chemistry	3	75	49	Environment & Ecology	3	75	47
Engineering Physics-I	4	150	72	Engineering Physics-II	4	150	76
Mathematics-I	4	150	96	Mathematics-II	4	150	71
Engineering Mechanics	4	150	72	Engineering Thermodynamics	4	150	93
Basic Electrical Engineering	4	150	65	Basic Electronics	4	150	79
Chemistry/Physics Lab.	2	50	43	Basic Electronics Lab.	2	50	43
Engineering Mechanics/Electrical Lab.	2	50	41	Computer Programming Lab.	2	50	43
Engineering Graphics-I	2	50	45	Engineering Graphics-II (M/C Drawing)	2	50	35
Workshop Practice-I	2	50	44	Workshop Practice-II	2	50	41
General Proficiency-I	2	50	40	General Proficiency-II	2	50	47
Total	32	1000	609	Total	32	1000	624
SEMESTER - III	Credit	F.M	M.O	SEMESTER - IV	Credit	F.M	M.O
N A C P (C,C++)	3	75	54	Computer Graphics	3	75	44
Material Science	3	75	44	Engineering Geology	3	75	50
Strength of Materials	4	150	86	Fluid Mechanics-II	4	150	107
Fluid Mechanics-I	4	150	87	Structural Analysis-I	4	150	64
Surveying-I	4	150	75	Surveying-II	4	150	76
Mathematics-III	4	150	68	Building Material & Construction	4	150	97
Fluid Mechanics Lab	2	50	38	Fluid Mechanics-II Lab	2	50	36
Material Science/Strength of Materials Lab	2	50	36	Computer Graphics Lab	2	50	48
Computer Programming (C,C++) Lab	2	50	46	Survey Field Work	2	50	41
Survey Field Work	2	50	38	Geology Lab	2	50	35
General Proficiency-III	2	50	47	General Proficiency-IV	2	50	46
Total	32	1000	619	Total	32	1000	644
SEMESTER - V	Credit	F.M	M.O	SEMESTER - VI	Credit	F.M	M.O
Management Science	3	75	50	Open Channel Flow	3	75	62
Transportation Engineering-I	3	75	66	Construction Management	3	75	58
Structural Analysis-II	4	150	99	Transportation Engineering-II	4	150	110
Concrete Structures-I	4	150	83	Concrete Structures-II	4	150	114
Geo-Tech Engineering-I	4	150	108	Geo-Technical Engineering-II	4	150	90
Environment Engineering-I	4	150	104	Environment Engineering-II	4	150	76
Structural Analysis Lab	2	50	45	Concrete Technical Lab	2	50	39
Transportation Engineering Lab	2	50	42	Open Channel Flow Lab	2	50	42
Geo-Tech Engineering Lab	2	50	44	Geo-Technical Lab-I	2	50	41
Environment Engineering Lab-I	2	50	39	Environment Engineering Lab-II	2	50	42
General Proficiency-V	2	50	48	General Proficiency-VI	2	50	48
Total	32	1000	728	Total	32	1000	722
SEMESTER - VII	Credit	F.M	M.O	SEMESTER - VIII	Credit	F.M	M.O
Operation Research Technique	4	150	75	Steel Structures-II	4	150	103
Photogrammetry & Remote Sensing	4	150	85	Water Resource Engineering-II	4	150	101
Water Resource Engineering-I	4	150	104	Optimization Methods	4	150	106
Bridge Engineering	4	150	89	Environmental Pollution and Management	4	150	85
Steel Structures-I	4	150	87	Traffic Engineering	4	150	116
Structural Detailing Lab	2	50	45	Project II	6	200	145
Estimation & Evaluation Lab	2	50	45	Colloquium	2	50	46
Water Resources Engineering Lab	2	50	43				
Project-I	2	50	42				
General Proficiency-VII	2	50	48				
Total	30	1000	663	Total	28	1000	702

Date of Publication : 28th September 2015 GRAND TOTAL : F.M. 8000 M.O. 5311 Percentage 66.4 CGPA 7.4



Tabulator

Tabulator

Controller of Examinations

RANCHI UNIVERSITY



08P

194475

Provisional Certificate

Certified that **SANDEEP DAS,** *of*
Cambridge Institute of Technology, Ranchi *Roll No* **11CE085**
has passed **BACHELOR OF TECHNOLOGY (CE)** *Examination of this*
University held in the month of **June 2015** *with CGPA* **7.4**

Ranchi, Dated 07-October-2015


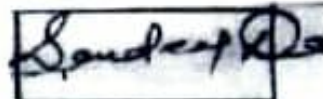
Registrar



JHARKHAND ACADEMIC COUNCIL, RANCHI

INTERMEDIATE OF SCIENCE EXAMINATION - 2010

ADMISSION CARD

ROLL CODE 46003	ROLL NO 10368	REGISTRATION NO. & YEAR 46003-RS-0403-2008	SERIAL NO. S4015247	 				
NAME OF CANDIDATE SANDEEP DAS			CATEGORY REGULAR					
NAME OF MOTHER SUMOLA DEVI			NAME OF FATHER/HUSBAND RANJIT DAS					
SUBJECTS OFFERED			CORE LANGUAGE ENA				COMPULSORY-I PHY	COMPULSORY-II CHE
NAME OF EXAMINATION CENTRE 274. MAHILA MAHAVIDYALAYA JAMTARA			DATE OF COMMENCEMENT OF EXAMINATION 22/02/2010					



Seal & Signature of
Principal



Secretary



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2010 MARKS STATEMENT

M. S. No. : 073407

The following are the marks obtained by **SANDEEP DAS**

College / +2 School **J B C (+2) HIGH SCHOOL JAMTARA
DT-JAMTARA**



Roll Code **46003** Roll No. **10368** Registration No. **46003-RS-0403-08**

at the Annual

Intermediate of **SCIENCE** Examination, 2010 held in the month of February, 2010

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Grade	Result
			Theory	Practical	Total		
01. COMPULSORY CORE LANGUAGE :							
ENGLISH A	100	033	036		036		
02. COMPULSORY / ELECTIVE :							
PHYSICS	100	033	026	027	053		
CHEMISTRY	100	033	029	028	057		
03. OPTIONAL :							
MATHEMATICS	100	033	041		041		
ECONOMICS	100	033	043		043		
04. ADDITIONAL :							
HINDI	100	033	040		040		
Aggregate Marks 500	TWO HUNDRED THIRTY				230		2ND DIVISION

Ranchi, Dated : May 31, 2010


Secretary



झारखण्ड अधिविद्य परिषद्, राँची

JHARKHAND ACADEMIC COUNCIL, RANCHI

वार्षिक माध्यमिक परीक्षा, 2007 ANNUAL SECONDARY EXAMINATION, 2007

अंक पत्र MARKS SHEET

क्रमांक
S. No. 229714

रोल कोड Roll Code 4602	अनुक्रमांक Roll No. 0661	पंजीयन संख्या Registration No. 0461-019-02022-05	जन्म तिथि Date of Birth 03/06/1991	
नाम Name SANDEEP DAS				
पिता का नाम Father's Name RANJIT DAS				
विद्यालय School J B C HIGH SCHOOL JAMTARA				
SUBJECT	MARKS OBTAINED			श्रेणी DIVISION
	THEORY	PRACT/W.PR ASSESSMENT	TOTAL	
LANG. 1: HINDI-A	45		45	1 st Div. 300 2 nd Div 225 3 rd Div. 150
LANG. 2: ENGLISH	50		50	
COMP. : MATHEMATICS	14	16	30 R	
SCIENCE & TECHNOLOGY	25	08+17	50	
SOCIAL SCIENCE	38	18	56	
ADDL. : SANSKRIT	54		54	
Aggregate 500	TWO HUNDRED THIRTY ONE		231	2ND DIV

Language I, II, & other Subjects	Full Marks	100	Pass Marks - 30
Science & Technology	Full Marks (Theory)	60	Pass Marks - 30
	(Practical) 20+20 (Written PR)	40	
Mathematics, Social Science	Full Marks (Theory)	80	Pass Marks - 30
	Assessment	20	
Music	Full Marks (Theory)	25	Pass Marks - 08
	(Practical)	75	Pass Marks - 23
Home Science (Theory)	(Practical)	75	Pass Marks - 30
	(Practical)	25	

Handwritten Signature

सचिव
Secretary


राँची Ranchi
दिनांक Dated MAY 07, 2007



JHARKHAND ACADEMIC COUNCIL, RANCHI

ANNUAL SECONDARY EXAMINATION - 2007

ADMISSION CARD

ROLL CODE 4602	ROLL NO 0661	REGISTRATION NO & YEAR 0461-019-02022-05	SERIAL NO. 4628492	 Sandeep Das		
NAME OF CANDIDATE SANDEEP DAS		(0661)	DATE OF BIRTH 03-06-91			
NAME OF FATHER RANJIT DAS			CATEGORY EX-REGULAR			
NAME OF SCHOOL J B C HIGH SCHOOL JAMTARA			(01)			
SUBJECTS OFFERED	LANGUAGE - I HNA	LANGUAGE - II ENG	MATHEMATICS	SCIENCE & TECHNOLOGY	SOCIAL SCIENCE	ADDITIONAL SNK
NAME OF EXAMINATION CENTRE GIRL'S HIGH SCHOOL JAMTARA			EXAMINATION STARTS FROM 21-02-2007			


Seal & Signature of
Head Master / Principal

MCRM


Secretary



अनुमंडल पदाधिकारी का कार्यालय / Office of the Sub Divisional Officer
JAMTARA, District - JAMTARA

झारखण्ड का स्थानीय निवासी प्रमाण पत्र / Local Resident Certificate of Jharkhand
(सभी प्रयोजनों के लिए मान्य / valid for all purposes)

पंजीकरण क्रमांक / Registration No : JHRC/2020/154072 दिनांक / Date : 06/07/2020
प्रमाण पत्र संख्या / Certificate No. : JHRC/2020/154072 जारी करने की तिथि / Date of Issue : 02/09/2020

प्रमाणित किया जाता है कि SANDEEP DAS पुत्र RANJIT DAS पता - PAREDIH, मुहल्ला / गली - PAREDIH, वार्ड - Jamtara NA Ward No.5, नगर पंचायत - Jamtara , डाक घर - JAMTARA, थाना - JAMTARA, जिला - JAMTARA, राज्य झारखंड के स्थानीय निवासी हैं और यह प्रमाण पत्र कर्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग झारखंड सरकार के संकल्प संख्या 3198 दिनांक 18.04.2016 की कंडिका - 2 (i) में उल्लिखित प्रावधानों के आलोक में निर्गत किया गया है। प्रमाण पत्र धारक की ओर से झारखंड के अतिरिक्त किसी अन्य राज्य / केंद्र शासित प्रदेश के स्थानीय निवासी नहीं होने का प्रतिज्ञान की प्रतिबद्धता की गई है।

This is to certify that SANDEEP DAS Son of RANJIT DAS residing at PAREDIH, Mohalla / Street - PAREDIH, Ward - Jamtara NA Ward No.5, Nagar Panchayat - Jamtara , Post Office - JAMTARA, Police Station - JAMTARA District - JAMTARA, State Jharkhand is a local resident and this certificate is being issued in accordance with the provisions enumerated in para - 2 (i) of memorandum No-3198, Dated 18.04.2016 issued by the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand. The holder of the certificate has declared to abide with the pledge that he has not been the local person of any State / Union Territories other than Jharkhand.

स्थान / Place : JAMTARA

दिनांक / Date : 02/09/2020

Digitally signed by PRADHAN MAJHI
Date: 2020.09.02 05:34:13 +05:30