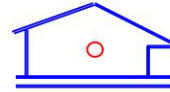


Address:-
Near State Bank of India
Booty More, Ranchi
Mb.- 94313-61617(m)
98359-61617(m)
homedesign00@yahoo.com
devendrkr@gmail.com



Kumar & Associates **HOME - DESIGN**

Consultant:- Modern Building Designing, Construction Supervision, Surveying and
Architectural Design With **VASTU SASTRA**.

To Whomsoever It May Concern

This is Certify that the **Mr. Vijay Pratap Bahadur**, S/o Sri Jaleshwar Sharma worked as a **Civil Engineer** at **Home-Design** from **2006** to **2015**. During his tenure with us we found him sincere, efficient and hard working.
We wish him all the success in his future endeavors.


DEVENDRA KUMAR
Civil Engineer,
Reg. No:- RMC/D/40004/2017
Mob:-9431361617, 9835961617

Authorised Singature

Hazaribagh Nagar Nigam

Certificate For Licenced Technical Person

Applicant Name	: VIJAY PRATAP BAHADUR	Enrolment No.	: HMC/0003/2017
Category of Applicant	: Civil Engineer	Enrolment date and time	: 03/28/2017 4:24:29 PM
Applicant Mobile No.	: 9431357671	Professional registration no.	:
Applicant Email Address	: vijaypratap03@gmail.com	Registration number	: HMC/ENG/0002/2017
Applicant's total Experience	: 7	Validity of Registration no.	: 27/1/2018
Professional Qualification	: B.TECH	Name of issuing Authority	: VIJAY PRATAP BAHADUR
Firm Name	:	Designation of Authority	: Civil Engineer
Financial Year	: 2017	Grade	: Grade C

This is to declare that **VIJAY PRATAP BAHADUR** having enrolment number **HMC/0003/2017** has been successfully registered with us with satisfactory compliance of registration criteria and to certify that registration number **HMC/ENG/0002/2017** has been allocated to you as technical person's registration number to act as licenced Technical person for regime of this local body.

The validity of this certificate is subject to meeting the terms and conditions as specified under Annexure-I of Jharkhand Building Bye-laws 2016 and renewal of validity period of this certificate. .

Date 10/6/2019

Authorized Signatory



Letter No # 2073
Date 29/9/11

RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, email: support@ranchimunicipal.com
website: www.ranchimunicipal.com

Licence No. 23/RMC/2011-2012

Shri/Smt./Mr. Vijay Pratap Bahadur
Choudhary Bagan Dipatoli Near
Ajodhya, Enclave Colony, RMC, Ranchi

1. He has been enrolled by the **Chief Executive Officer**, Ranchi Municipal Corporation as Licensed Engineer..... for the period 2011-2012.
2. He/~~She~~/~~They~~ can prepare lay-out or building plans. for approval of Chief Executive Officer in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 date 11.08.2009.
3. All plans prepared by him/~~her~~/~~them~~ should be duly signed and stamped.
4. The License is valid for one year and is renewable annually.
5. The License is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
6. Licensee will have to intimate immediately after he/~~she~~ enters in any Government Employment.


Town Planner, 29/9/11

Ranchi Municipal Corporation,
Ranchi.

पत्रांक-1358

दिनांक-21-9-13

तकनीकी विशेषज्ञ निबंधन/अनुज्ञप्ति प्रमाण-पत्र

निबंधन/अनुज्ञप्ति संख्या ER0001/2013 RRDA

प्रमाणित किया जाता है कि श्री. विजय प्रताप बहादुर
पिता/प्रति श्री जलेश्वर शर्मा पता चौधरी बगान, दीपाटोली,
अयोध्या इन्वलेव कॉलोनी के तिकर, पोस्ट-आ. एम. सी. स.
थाना-सहर, रांची - 834009



को उनसे प्राप्त आवेदन पर समीक्षोपरान्त निदेशानुसार वर्ष 2013 एवं
(दिनांक 21.9.2013 से 31.12.2014 तक की अवधि) के लिए रांची क्षेत्रीय विकास
प्राधिकार, रांची के नियंत्रणाधीन क्षेत्र में भवन नक्शा तैयार करने एवं स्वीकृति के लिए जाँचोपरान्त
अग्रसारित करने हेतु अभियंता के रूप में निबंधित करते हुये अनुज्ञप्ति निर्गत
किया जाता है। उक्त अनुज्ञप्ति हेतु शुल्क के रूप में कुल ₹ 5,000-00 (पाँच
हजार) रुपये मात्र नगद या बैंक ड्राफ्ट नं० X X दिनांक X X
बैंक/शाखा का नाम X X के माध्यम से प्राधिकार रसीद संख्या- 45735
दिनांक- 22-08-13 के द्वारा राशि प्राधिकार को प्राप्त है। उक्त अनुज्ञप्ति की अवधि के
समाप्ति के पूर्व ही (दिनांक 16.12.14 से 31.12.14 तक) नवीकरण हेतु ₹ 1,000-00
(एक हजार) रुपये मात्र नगद/बैंक ड्राफ्ट के साथ विहित प्रपत्र में
आवेदन प्राधिकार में जमा करना अनुज्ञप्तिधारक के लिए अनिवार्य है। अनुज्ञप्ति की उक्त अवधि के
समाप्ति के पूर्व नवीकरण हेतु विहित प्रपत्र में आवेदन जमा नहीं करने पर अनुज्ञप्ति की समाप्ति के
बाद में नवीकरण का आवेदन प्राप्त नहीं जायेगा तथा फिर से नये सिरे से निबंधन कराना होगा।
इसके लिए अनुज्ञप्तिधारक स्वयं जिम्मेवार होंगे तथा भविष्य में इनके विरुद्ध कोई दावा मान्य नहीं
होगा।

तकनीकी विशेषज्ञ का पूर्ण हस्ताक्षर

सचिव,

रांची क्षेत्रीय विकास प्राधिकार,
रांची।



Letter No # 2073
Date 29/9/11

RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

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Town Planner, 29/9/11

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Ranchi.