

*Anil Kumar Singh*

Architect

B. Sc., B. Arch

Member of Council of Architect

CA No. 92/15082



**ARCHITECT GROUPS**

Architect, Engineers, Interior Designers,  
Valuer & Industrial Consultant

Office :

Morabadi, Harihar Singh Road

Ranchi (Jharkhand)

Mobile : 9430301786

anilarchitechgroup@gmail.com

Ref. No. AG/230/23

Date 28/10/2023

### Experience Certificate

I Anil kumar singh, S/o Bhrigunath singh, Resident at Khudiram chowk, Zamindar house, Hariher singh Road, P.S – Bariyatu, Morabadi, Ranchi, Jharkhand – 834008 is declare that

I am self practitioner architect under the Ranchi Municipal Corporation with Enrollment No. RMC/ART 0003/15-16 since dated 29/03/2016 To Till date & under the Ranchi Regional Development Authority, Ranchi with Registration No. 03/ARA/2017-19 since dated 02/06/2017 To Till date.

The Registration certificates are attached herewith for the reference of concern certification.

For Architect Group

Authorised Signatory





# RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

Enrollment No. : RMC/ART.....0003..... /15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s Anil Kr. Singh.

Harikachiy Road

Near Khedi Ran Bose Chowk

Morabadi Ranchi



7. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Architect**.
8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
9. All Plans prepared by him/her/them should be duly signed and stamped.
10. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
11. Architect will have to intimate immediately after He/She enters in any Government Employment.
12. Valid upto 31.12.21

Full Signature of The Architect

U Singh 29.3.16  
~~29.3.16~~  
Town Planner,

Ranchi Municipal Corporation,  
Ranchi

नगर नियोजक



**Ranchi Regional Development Authority,  
Ranchi.**

**"Pragati Sadan",  
Kutchery Road, Ranchi-834001**

*Ref No. 1838...*

*Date. 02-08-17...*

**Registration No. 03/ARA/2017-19**

# **Certificate of Registration**

**MR. ANIL KUMAR SINGH** is hereby Registered as

*Authorised Registered Agency*

*in the jurisdiction of*

*Ranchi Regional Development Authority, Ranchi.*

*For the*

*Period of May 2017 to May 2019*

*Town Planner  
RRDA, Ranchi.*

*Signature of Technical Person*