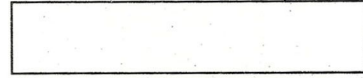




We,
the Chancellor, Vice-Chancellor
and Members of the Management Council of
Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad (Maharashtra State), India

Certify that the withinsigned



----- *Rajeev Ranjan Singh* -----
Student of *Maharashtra Inst. of Technology, A'bad* -----
having been examined and found duly qualified for the
Degree of Bachelor of Technology (----- *Civil* -----
-----) and placed in the *First* -----
Division in *May/June 2012*. The Degree of

Bachelor of Technology

(----- *Civil* -----)

has been conferred on ----- *him* ----- at Aurangabad, on the
----- *tenth* ----- day of the month of ----- *March* ----- in the year
----- *ten thousand thirteen* -----

In Testimony whereof are set the Seal of the said University
and the signature of the said Vice-Chancellor.

Seat No. *BT450037*

Place: Aurangabad

Date of issue of the *12 APR 2014*

Degree Certificate -----

213122059907

Vice-Chancellor

श्री सत्य साई यूनिवर्सिटी ऑफ टेक्नोलॉजी एण्ड मेडिकल साइंसेस, सीहोर
SRI SATYA SAI UNIVERSITY OF TECHNOLOGY & MEDICAL SCIENCES, SEHORE



मास्टर ऑफ टेक्नोलॉजी

प्रमाणित किया जाता है कि सुश्री/श्री राजीव रंजन सिंह
पुत्र/पुत्री श्री कामेश्वर सिंह ने इस
विश्वविद्यालय की मास्टर ऑफ टेक्नोलॉजी स्ट्रक्चरल डिजाईन
की परीक्षा वर्ष 2019 में प्रथम(ऑनर्स) श्रेणी में उत्तीर्ण की तथा 10
बिन्दु ग्रेडिंग प्रणाली में 7.63 सी.जी.पी.ए./जी.जी.पी.ए. प्राप्त किये।
अतः मास्टर ऑफ टेक्नोलॉजी की उपाधि प्रदान की जाती है।




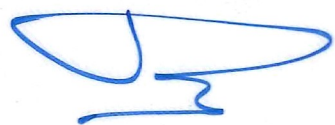
Master of Technology

This is to certify that Ms./Mr. RAJEEV RANJAN SINGH
S/o,D/o. Shri KAMESHWAR SINGH has passed
the examination of Master of Technology STRUCTURAL DESIGN
of this University in the year 2019 in FIRST(Hon's) division
and obtained 7.63 C.G.P.A./G.G.P.A. in 10 Point Grading System.
She/He is being awarded the degree of Master of Technology.



Degree No. : **SSMTECH1716**

Scroll No. : **SSSMTECH-04**

| | |
|--|---|
| 1. Name of Writer : | Rajwani Chandel |
| 2. Signature of Writer : |  |
| 3. Name of Checker : | Rishi Kishore |
| 4. Signature of Checker : |  |
|  Assistant / Deputy Registrar (Exam) |  Controller (Exam) |
| Date of Issue : 11/3/2023 | |

Conversion formula : Marks in percentage = 10 x GGPA

