



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

Enrollment No. : RMC/ARA/014/2016

Lt. No. -773.....

Date : 01/06/16

MR. ARUN KUMAR
S/O MR. SHEO NARAYAN RAM
ARUN KUMAR, PRAGATI NIWAS, PRAGATI ENCLAVE,
BYE PASS ROAD, DIBADIH, DORANDA, RANCHI-834002



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Authorised Registered Agency**.
2. He/She/They can Approve lay-out or building plans on behalf of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 946 dated 20.02.2016.
3. All Plans approved by him/her/them should be duly signed and stamped.
4. The Registration is issued as per terms & conditions mentioned in the notification no. - 946 dt. - 20.02.2016 of Urban Development & Housing Department , Jharkhand, Ranchi.
5. All ARA will have to follow the instruction given in notification no. - 946 dt. - 20.02.2016 of Urban Development & Housing Department , Jharkhand, Ranchi & Office Order No. - 85 dt. - 09.04.2016 of Ranchi Municipal Corporation, Ranchi.
6. Valid upto 31/05/2018.

Arun Kumar

Full Signature of The Architect/Engineer

Chengil
21.5.16
Town Planner
Ranchi Municipal Corporation,
Ranchi
31/5/16



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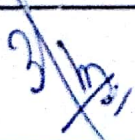
Enrollment No. : RMC/ART 008 /15-16

Date : 29 / 3 / 16

Mr./Mrs./Miss/M/s Arun Kumar
Pragati Niwas Pragati Endave
Bye Pass Road Dibdih
Doranda - Ranchi



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Architect**.
2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/them should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. Architect will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto 31.12.19



Full Signature of The Architect

Vaughan
29.3.16
Town Planner,
Ranchi Municipal Corporation,
Ranchi

नगर निवेशक 1



राँची क्षेत्रीय विकास प्राधिकार
'प्रगति सदन', कचहरी रोड, राँची - 834 001
Ranchi Regional Development Authority
"Pragati Sadan", Kutchery Road, Ranchi - 834 001

Tel : 2206134 / 2310608
Fax : 0651 - 2304364

पत्रांक / Letter no. 2098

दिनांक / Date 22-6-17

प्रेषक,

नगर निवेशक,
राँची क्षेत्रीय विकास प्राधिकार,
राँची।

प्रेषित,

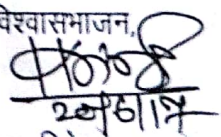
श्री अरुण कुमार,
पिता-श्री शिव नारायण राम,
331-बी0 प्रथम तल, रोड नं0-4,
अशोक नगर, राँची-834002
मो0-9234679246
arunranchi@gmail.com

विषय:-प्राधिकृत निबंधित संस्था को नक्शा स्वीकृति हेतु कार्यक्षेत्र के संबंध में।

महाशय,

उपरोक्त विषय के आलोक में सूचित करना है कि इस कार्यालय के निबंधित संख्या-04/ARA/2017-19 पत्रांक-1837 दिनांक-02.06.2017 द्वारा 500 वर्गमीटर के भूखंड पर व्यक्तिगत भवन का नक्शा स्वीकृति करने हेतु आपको प्राधिकृत किया गया है। इस संदर्भ में प्राधिकृत निबंधित संस्था नियमावली-2016 लागू है, जो कि नगर विकास एवं आवास विभाग के पत्रांक-946 दिनांक-20.02.2016 द्वारा अधिसूचित है। शर्तें एवं नियम उपरोक्त वर्णित अधिसूचना में निहित हैं, जिसे आप अक्षरशः पालन करना सुनिश्चित करेंगे, अन्यथा उपरोक्त नियमावली के तहत कठोर कार्रवाई की जाएगी। इस पत्र के साथ आपके कार्य क्षेत्र की सूची संलग्न की जा रही है।

अनु0-यथोक्त।

विश्वासभाजन,


नगर निवेशक,
राँची क्षेत्रीय विकास प्राधिकार, राँची।

CHAS MUNICIPAL CORPORATION, CHAS (BOKARO)

**From:- Additional Municipal Commissioner
Chas Mnicipal Corporation
Chas Bokaro.**

To:-

1. Shri R.C. Khanna, A-16, City Centre, Sector IV, B.S. City, Bokaro (email-ravikhanna1940@gmail.com)

2. Shri Sri Prakash Singh Qr.No-466 Sector IC, B.S. City, Bokaro (email-sri prakash singh@yahoo.com)

3. M/S Design Desk Plot No-C-16, City Centre Sector IV B.S. City, Bokaro (email-designdesk2016@yahoo.com)

4. Sri Arun Kumar (The Creators) Ashok Nagar Ranchi, Jharkhand. (email-arunranchi@gmail.com)

Memo No:- 671

Dated- 23/05/16

Subject:- Regarding Registration as an "Architect" to act under Notification no 946 dated-20/02/2016 and Jharkhand Building Bye-Laws 2016.(Notification 2006 dated-09/04/2016.

Dear Sir(s)

With reference to interview dated-27/04/2016 held in the office of Chas Municipal Corporation Technical Bord constituted under memo No-496 dated-16/04/2016 and recommendation of the committee it is hereby declared as above to act as an

"Architect" under the various rules regulations and notifications mentioned as under.

1. You are entitled to sanction the map as per guidelines prescribed in the notification-946 dated 20/02/2016. (a copy of the same has been enclosed herewith for your ready reference.)

2. The Buildings/Maps/Plans/Sanctioned by you must be under Jharkhand Building Bye-Laws 2016. (Notification 2006 dated-09/04/2016).

3. The information's regarding Local Office within Chas Municipal Corporation area, Methodologies adopted by you to verify the Land, Transaction of Building fee, Lay-Out process, Verification of Construction at Plinth Level, Site Control, Supervision, Quality Check of Work and Quality Assurance Plan Must be approved by the under signed before commencement of work

4. You will be abide by the rules and regulations enforced upon you time to time.

5. You will intimate the office when you are joining in any Government/Semi Government/Private Companies and surrender the license immediately.

6. A copy of License is enclosed herewith for your further necessary actions from your end.


Additional Municipal Commissioner
Chas Municipal Corporation Chas (Bokaro)

9/2/16
2/5/16

20002
02/05/16

CHAS MUNICIPAL CORPORATION, CHAS (BOKARO)

License No :- CMC(Architect)-04/ Dated .27/04/16

Sri Arun Kumar (The Creators) Ashok Nagar Ranchi, Jharkhand. (email- arunranchi@gmail.com) has been enrolled as licensed Architect as per section 435 of Jharkhand Municipal Act 2011. AND Notification of Urban Development and Housing Department Ranchi vide no 946 dated-20/02/2016.

He can prepare scheme/plan for buildings and Development permit as per his competence as specified in Jharkhand Municipal Act 2011 he will abide by the duties & responsibilities as specified in section 429 and relevant section & rule of the notification, Jharkhand Municipal Act 2011 beside the duties assigned by the undersigned.

All plan/makes prepared by him should be duly signed. The license is valid for two years from the date of issue which may be renewed if the performance shall be found satisfactory by the undersigned and on deposit of renewed fee fixed from time to time along with application. license will have to intimate immediately after he enters in any employment in Govt/Semi Govt organization.

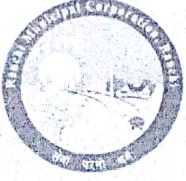
The Additional Municipal Commissioner as the authority reserve the right to cancel or to suspend the license any time with out assigning any reason there of.

*Additional Municipal Commissioner
Chas Municipal Corporation Chas (Bokaro)*



20/4/16

27/4/16



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, email: support@ranchimunicipal.com

website: www.ranchimunicipal.com

Letter No - 2076
Date - 29/9/11

Licence No. 20/R.M.C./2011-2012

Shri/Smt./Mr. Arun Kumar
Pragati Niwas, Pragati Enclave
Bye Road, Dibdih, Boranda, Ranchi

1. He has been enrolled by the **Chief Executive Officer**, Ranchi Municipal Corporation as Licensed Engineer ^{Architect} for the period 2011-2012.
2. He/~~She~~/~~They~~ can prepare lay-out or building plans. for approval of Chief Executive Officer in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 date 11.08.2009.
3. All plans prepared by him/~~her~~/~~them~~ should be duly signed and stamped.
4. The License is valid for one year and is renewable annually.
5. The License is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
6. Licensee will have to intimate immediately after he/~~she~~ enters in any Government Employment.

26/9/11
Town Planner,

Ranchi Municipal Corporation,
Ranchi.