



M/s. SUBAS KUMAR & Co.
Govt. Valuer & Licence Engineer

Email : subaskumar373@gmail.com

Head Office :-Deepanjali Inclave, 2nd Floor, Office No.-402, Main Road, Hinoo, Ranchi(Jh)

CONSULT :- Building-Architectural Drawing, Structural Design, Estimate, Building Material Testing,
Valuation work and 3D View., Material Testing, Quality Control, Stability, Lifts & Hoist,
Lifting Machines, Chains, Ropes And Lifting, Pressure Vessel, Chartered Engineer.

ISO 9001 : 2008
Pan No. - ABQFS6630R
GST No. - 20ABQFS6630R1ZJ

Competent Person :
Er. Subas Kumar
(B.Sc. B.E. Civil)
Er. Sumit Kumar
(B.E. Mechanical)
Mob: 09334002535

REF.NO - SKC/EXP/37/2018

Date -07/06/2018

TO WHOM IT MY CONCERN

This is to certify that **SRI SUBAS KUMAR S/O SRI N.K. SINGH** has been worked in our organization as a "CIVIL ENGINEER" & "License Engineer" from the period of 14.11.1991 to Continue from **M/S SUBAS KUMAR & CO. Ranchi, Jharkhand.**

During the mention service period, his performance was excellent.

We have no hesitation to recommend such as outstanding personality to serve any esteemed organization.

We are issued this certificate to him on this personal request.

We wish him all the success for his future assignment.

Subas Kumar

Subas Kumar 07/06/2018
Director
Subas Kumar & Co

DIRECTOR
SUBAS KUMAR AND CO.
COMPETENT PERSON
M.-9334002535



RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi-834001

Contact No. :0651-2211215, email: support@ranchimunicipal.com

website: www.ranchimunicipal.com

Licence No. 03/RMC/2011-2012

Shri/Smt./Mr. Subash Kumar
H-15, Indira path, Shukla
colony, Hirco, Ranchi

1. He has been enrolled by the **Chief Executive Officer**, Ranchi Municipal Corporation as Licensed Engineer for the period 2011-2012.
2. He/She/They can prepare lay-out or building plans. for approval of Chief Executive Officer in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 date 11.08.2009.
3. All plans prepared by him/her/them should be duly signed and stamped.
4. The License is valid for one year and is renewable annually.
5. The License is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation. Ranchi.
6. Licensee will have to intimate immediately after he/she enters in any Government Employment.

[Signature]
Town Planner,
Ranchi Municipal Corporation,
Ranchi.

RANCHI REGIONAL DEVELOPMENT AUTHORITY

Original

"Pragati-Sadan", Court Road, Ranchi - 834 001 JHARKHAND

License No. 012/DE/RRDA/2004

Shri/Smt/Mrs.....Subhas..Kumar.....
 H-15 Indira Path, Shukla Colony,
 P.O. Hira, Ranchi

1. Has been enrolled by the Vice-Chairman as Licensed.....ENGINEER....
2. He/She/They can prepare lay-out or building plans for approval of Vice-Chairman under the Jharkhand Regional Development Authority Act,2001 in accordance with the restrictions imposed in the Building Bye-laws and Planning Standards approved by the Ranchi Regional Development Authority, Ranchi.
3. All plans prepared by him/her/them should be duly signed and stamped.
4. The License is valid for one year and is renewable annually. (VALID UP TO - 31.12. 2004)
5. The License is issued, as per terms & conditions mentioned in the Building Bye-laws and Planning Standard's Appendix-C of RRDA, Ranchi.
6. Licensee will have to intimate immediately after he/she enters in any Government Employment.

Licence Renewed up to 31.12.2006
 09.10.2006
 SECRETARY
 Ranchi Regional Development Authority
 RANCHI

Secretary,
 Ranchi Regional Development Authority,
 Ranchi.

Licence Renewed up to 31.12.2008
 02-04-2008
 SECRETARY
 Ranchi Regional Development Authority
 RANCHI

E. SINGAS KUMARI
 Valuer & Lic. Exp. No - 012/DE/RRDA/04
 H-15, Indira Path, Shukla Colony
 Hira, Ranchi
 P. No. 1-2207360

Licence Renewed up to 31.12.2010
 18.08.09
 SECRETARY
 Ranchi Regional Development Authority
 RANCHI



Singha