

AFFIDAVIT

I M/S SUDHIR KUMAR MISHRA S/O Guneshawar Mishra , At - L.N. Mishra Colony, Itki Road Ranchi, P.O.- Hehal, P.S.- Sukhdeo Nagar, Ranchi, Jharkhand, 834009, through its Partner of S.K. MISHRA & SONS, do hereby solemnly affirm and declare as follows:-

1. That I am an Indian National by birth.
 2. That I am Partner of S.K. MISHRA & SONS.
 3. That there is no any case pending against me and in my said firm's name in any court of law.
 4. That my company have not been declared black listed by any Government or Semi Government departments or PSU.
 5. That the above statements are true and correct to the best of my Knowledge.
- If found anything wrong I shall be liable for the same.

Authorised under Notaries Act (1956) and Notaries Rules 1956 by Govt of India (Jharkhand)

170 NOV 2020

Date

Sworn and signed at Ranchi on Date 09-11-2020

the deponent who is identified by Sri..... V. Pd. Gupta Advocate, Ranchi.

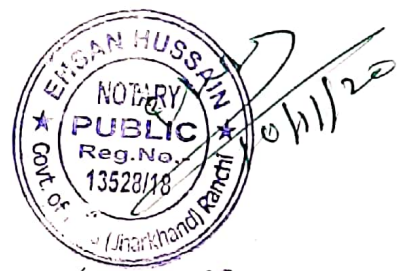
[Signature]
Deponent

identified by me

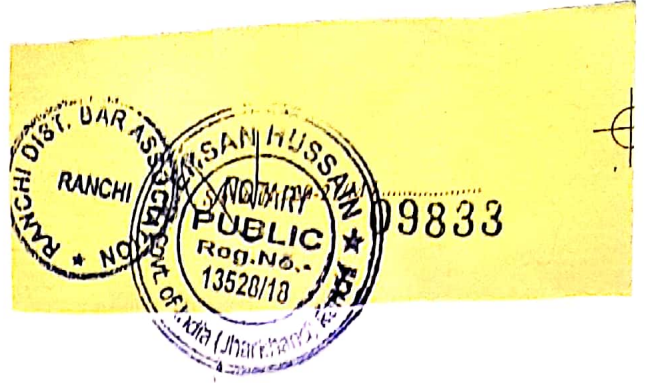
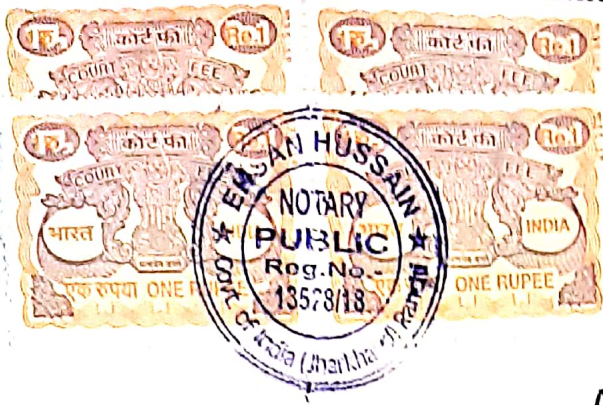
[Signature]
Advocate.

10.11.20

Signature Attested on certification of law



NOTARY PUBLIC
RANCHI



AFFIDAVIT

We M/s S.K. MISHRA & SONS, At – L.N. Mishra Colony, Itki Road Ranchi, P.O.- Hehal, P.S.- Sukhdeo Nagar, Ranchi, Jharkhand, 834009 Through Its Partner 1. SUJIT KUMAR MISHRA S/O Guneshawar Mishra 2. SUDHIR KUMAR MISHRA S/O Guneshawar Mishra 3. RAJNI MISHRA W/O Sudhir Kumar Mishra 4. AARTI MISHRA W/O Sujit Kumar Mishra do hereby solemnly affirm and declare as follows:-

1. That there is no any U. C. case pending against the afore-said company. I have not U.C. case against me.
2. That we have the moveable and immoveable Property worth Rs. 95,00,000/- (Ninety Five Lakh Only) , Khata 64, Plot no. 425, Mauza- Dumardaga, Thana- Sadar, Dist-Ranchi measuring area 39.2 Decimal Land.
3. That we shall submit the Labour License within the period of 5 to 6 month.
4. That we are giving this affidavit for the purpose of Builder Registration in Ranchi, Jharkhand.
5. That the above statements are true and correct to the best of my Knowledge.

If found anything wrong I shall be liable for the same. ①

- ① *[Signature]*
- ② *[Signature]*
- ③ *[Signature]*
- ④ *[Signature]*

Sworn and signed at Ranchi on Date 09-11-2020

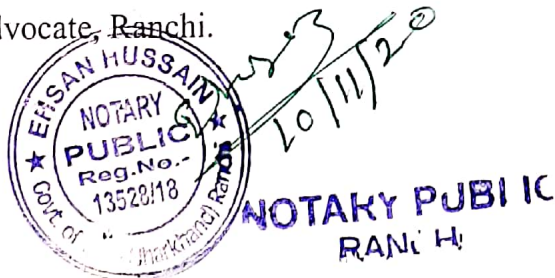
the deponent who is identified

identified by me

by Sri..... *V. Pd. Gupta*

Advocate, Ranchi.

[Signature]
10.11.2020
Advocate.

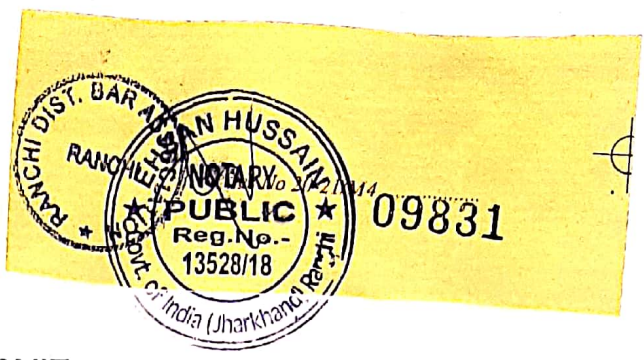


Signature Attested on identification of Lawwe

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10 NOV 2020

36
44 NO



AFFIDAVIT

I M/S AARTI MISHRA W/O Sujit Kumar Mishra, At – L.N. Mishra Colony, Itki Road Ranchi, P.O.- Hehal, P.S.- Sukhdeo Nagar, Ranchi, Jharkhand, 834009, through its Partner of S.K. MISHRA & SONS, do hereby solemnly affirm and declare as follows:-

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by Sri. V. P. D. Gupta

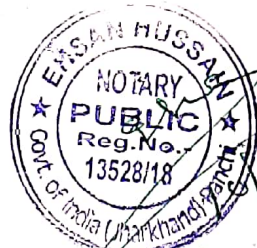
Advocate, Ranchi.

आरती मिश्रा
Deponent

identified by me

V. P. D. Gupta
Advocate.
10.11.20

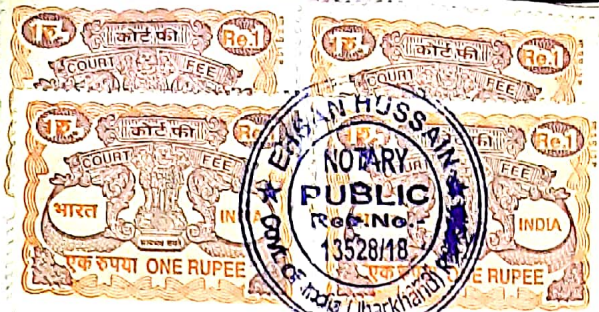
Signature Attested on
identification of Deponent



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Govt of India (Jharkhand)
Date 10 NOV 2020

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No.



AFFIDAVIT

I M/S RAJNI MISHRA W/O Sudhir Kumar Mishra, At - L.N. Mishra Colony, Itki Road Ranchi, P.O.- Hehal, P.S.- Sukhdeo Nagar, Ranchi, Jharkhand, 834009, through its Partner of S.K. MISHRA & SONS, do hereby solemnly affirm and declare as follows:-

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Sworn and signed at Ranchi on Date 09-11-2020

the deponent who is identified

by Sri..... V. Pd. Gupta

Advocate, Ranchi.

Rajni Mishra

Deponent

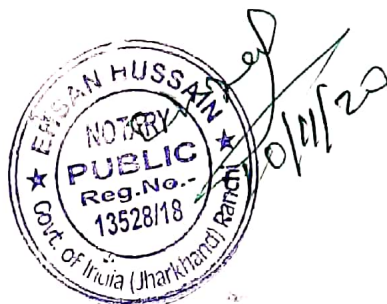
identified by me

V. Pd. Gupta

Advocate.

10.11.2020

Signature Attested on
identification of Advocate

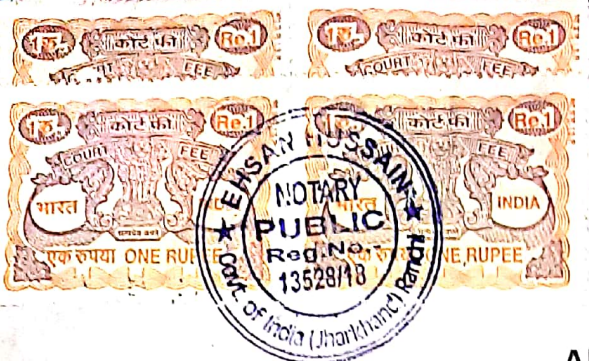


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10 NOV 2020

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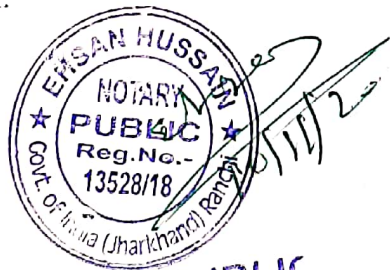
Authorised Under Notaries Act, 1952 and Notaries Rules 1956 by Govt. of India (Jharkhand)
Date 30 NOV 2020

Sworn and signed at Ranchi on Date 09-11-2020

the deponent who is identified by Sri... V. Pd. Gupta

Advocate, Ranchi.

33
No.



NOTARY PUBLIC
RANCHI

[Signature]
Deponent

identified by me

[Signature]
Advocate.

10.11.2020

Signature Attested on identification of I awve