



**TO WHOM IT MAY CONCERN**

This is to certify that Mr. Pranav kr. Mandal, B.Arch. a 10<sup>th</sup> semester student of Dept of Architecture, B.I.T.Mesra, Ranchi had been a trainee in our organization from 11<sup>th</sup> jan.2010 to 30<sup>th</sup> April 2010(16 weeks).

During his tenure, he had worked on various projects in the office under the guidance of our senior architects.

His performance was good & satisfactory. We wish him a very bright future in his career.

Vikram Lall

**To Whom It May Concern**

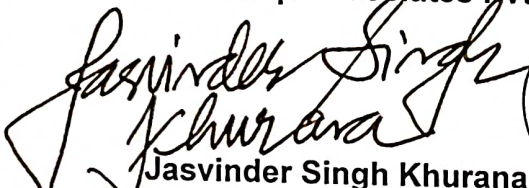
This is to certify that Mr. Pranav Kumar Mandal has worked in our organization as an Architect from 1<sup>st</sup> July 2010 to 9<sup>th</sup> September 2011. He has been relieved from the services of the company on 9<sup>th</sup> September 2011.

During his tenure, he worked on the Development & Detailing of the following projects:-

- **Step By Step World School, Noida, UP.**
- **RGO, Muscat.**
- **Modi Hospital, New Delhi**

We have found Mr. Pranav Kumar Mandal to be diligent and sincere in his work. We wish him success in the future endeavors.

For Arcop Associates Pvt. Ltd.

  
Jasvinder Singh Khurana  
(Associate Director)



# YANTRA

ARCHITECTS  
URBAN PLANNERS

Date: 11<sup>th</sup> September 2014.

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Pranav Mandal, son of Mr. B.B. Mandal, was employed at Yantra Architects as an architect from 20<sup>th</sup> September 2011 to 31<sup>st</sup> August 2014.

During his tenure, we found him to be dedicated towards his work. His services were found to be of value to the organization.

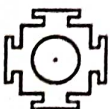
We wish him all the best in his future endeavors.

**YANTRA ARCHITECTS**

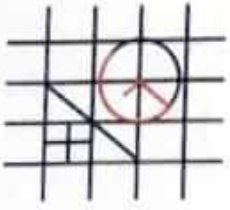
  
Proprietor.

Sourav Ghosh Choudhury,

Yantra Architects.



FF-9, H.No.505, Binapani Trade Centre, Road No.23, Sakchi, Jamshedpur – 831001, India.  
Tel: +91-657-2436288, +91-657-6545225; Mobile: +91-99341 80351  
e-mail: [yantra.architects@gmail.com](mailto:yantra.architects@gmail.com)



# grids consultants

GRAPHICAL REPRESENTATION OF IDEAS AND DESIGN SOLUTION

architects | engineers | interiors | landscaping | vastu

## To Whom It May Concern

This is to certify that Mr. Pranav Kumar Mandal has worked in our organization as Senior Architect from 1 st September 2014 to 30<sup>th</sup> Sep 2016 . He has been relieved from the services of the company on 30<sup>th</sup> Sep 2016 .

During his tenure, he worked on the Design, Development & Execution of the following Projects: -

- ❖ Maurya's Group Housing Project, Ranchi
- ❖ Indralok Mall, Hazaribag
- ❖ Various Residential Apartment Projects, Ranchi
- ❖ Interiors of Banquet & Hotel Projects, Ranchi

We have found Mr. Pranav Kumar Mandal to be diligent and sincere in his work.  
We wish him success in the future endeavors.

For Grids Consultants

  
Binod Kumar Singh

Director



# TATA STEEL UTILITIES AND INFRASTRUCTURE SERVICES LIMITED

(Formerly known as Jamshedpur Utilities & Services Company Limited)

J/HRIR/579 /2021  
5<sup>th</sup> April, 2021

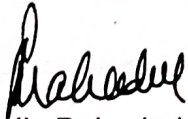
## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Pranav Kumar Mandal, P.No.159483, joined our organization as Dy. Manager (Architecture) in Design Engineering & Town Planning, Jamshedpur with effect from 17<sup>th</sup> April, 2018.

He resigned from the services of the Company for personal reasons and accordingly he has been relieved with effect from 1<sup>st</sup> April, 2021.

During the period of his service with this organization, he carried out his responsibilities in an able manner to the satisfaction of his superiors.

We wish him all success in his career.



(Rajiv Bahadur)  
Dy. General Manager HR/IR



Registered Office : Sakchi Boulevard Road Northern Town Bistupur Jamshedpur 831 001 India

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Corporate Identity Number U45200JH2003PLC010315

Website : [www.juscoltd.com](http://www.juscoltd.com)





# RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001  
Contact No. : 0651-2211215, email : support@ranchimunicipal.com  
Website : www.ranchimunicipal.com

Enrollment No. : RMC/ART...00 25..... /15-16

Date : 28 / 3 / 16

Mr./Mrs./Miss/M/s Pranav Kumar Mandal  
Grid Consultants Ind Flow  
Rospa Town, Main Road Ranchi



7. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Architect**.
8. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building By-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
9. All Plans prepared by him/her/them should be duly signed and stamped.
10. The Enrollment is issued as per terms & conditions mentioned in the building By-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
11. Architect will have to intimate immediately after He/She enters in any Government Employment.
12. Valid upto 31.12.22

Full Signature of The Architect

Uday Singh 29.3.16  
Town Planner,  
Ranchi Municipal Corporation,  
Ranchi  
नगर निवेशक ।



# MUNICIPAL COUNCIL, ADITYAPUR

ADITYAPUR

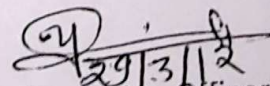
L. Tech. P.  
License No. AMC - 8/03

To,

Sri/Smt./M/S. Praman Kx Mandal  
MIG-20, Adityapur - II  
Jamshedpur

1. Has been enrolled by the Executive Officer as Licensed L: Tec. P
2. He/She/They can prepare Layout or Building Plans for approval of Executive Officer under the Municipal Council, Adityapur, in accordance with the restriction imposed in the Planning standards & Building Bye Laws 2007 approved by the Govt. of Jharkhand.
3. All plans prepare by him/her/them should be duly signed and stamped, with Reg/License No. Address and Phone No.
4. The License is valid for one calendar year and requires renewal annually.
5. The License is issued as per terms & conditions mentioned in the Building Bye-laws and Planning standard's clause S.4 5.5 and Appendix-C.
6. License will have to intimate immediately after he/she entres in any Government/Semi Government Employment.

Date of Issued :- 29.03.2012

  
29/3/12  
Executive Officer  
Municipal Council, Adityapur  
Municipal Council, Adityapur  
29.03.12