



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2008 MARKS STATEMENT

M. S. No. : **061535**



The following are the marks obtained by **JAY KUMAR GUPTA**

College / +2 School **+2 NATIONAL HIGH SCHOOL DUMKA
DT-DUMKA**

Roll Code **9753** Roll No. **10251** Registration No. **RS-0008-04** at the Annual

Intermediate of **SCIENCE** Examination, 2008 held in the month of February, 2008

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	055		055			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	033	024	057			
CHEMISTRY	100	033	056	023	079	D		
03. OPTIONAL :								
MATHEMATICS	100	033	044		044			
ECONOMICS	100	033	064		064			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED				300	R	1ST DIVISION	

Date : 31-05-2008

Secretary
Secretary