



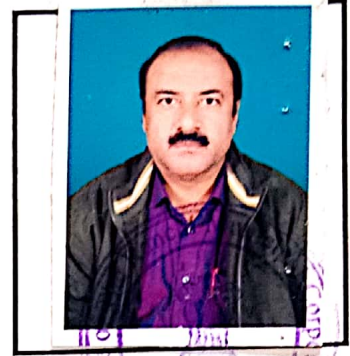
# RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001  
Contact No. : 0651-2211215, email : support@ranchimunicipal.com  
Website : www.ranchimunicipal.com

License No. : RMC/LE.....0010...../15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s.....Sanyam Kumar.....  
House no. 511 Rd no. 5  
Basant Vihar Hasmu -  
Ranchi



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Licensed Engineer**.
2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/them should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. Licensed Engineer will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto .....31.12.16.....

*Sanyam Kumar*

Full Signature of The Licensed Engineer

*Sanyam Kumar*  
29-3-16  
**Town Planner,**  
Ranchi Municipal Corporation,  
Ranchi  
नगर निवेशक-1

Original

RANCHI REGIONAL DEVELOPMENT AUTHORITY  
"PRAGATI SADAN"

KUTCHERY ROAD, RANCHI-834 001

3/DE/RRDA/1997

Lic.No. ~~RRDA/2100~~

Sri/Smt. SANJAY...KUMAR  
...ROAD NO-5.....  
...BASANT VIHAR..RANCHI

1. Has been enrolled by the Vice-Chairman as Licenced AME (CIVIL)
2. He/She can prepare lay-out or/and building plans for approval of Vice-Chairman under the Bihar Regional Development Authority Act, 1982 in accordance with the restrictions imposed in the Building Bye-Laws and Planning Standards approved by the Ranchi Regional Development Authority, Ranchi.
3. All plans prepared by him/her should be duly signed and stamped with Licence Number.
4. The licence is valid for one year and is renewable annually as per bye-laws. UP TO 31.12.97
5. The licence is issued as per terms and conditions mentioned in the Building Bye-laws and Planning Standard's Appendix-C of RRDA., Ranchi.
6. Licencee will have to intimate immediately after he/she enters in any Govt. employment.

Licence Renewed up to 31.12.2006  
[Signature]

SECRETARY  
Ranchi Regional Development Authority  
RANCHI

SECRETARY  
Ranchi Regional Development Authority,  
RANCHI

Ranchi Regional Development Authority,  
RANCHI

- 1. Renewed upto 31.12.98
- 2. Renewed upto \_\_\_\_\_
- 3. Renewed upto \_\_\_\_\_
- 4. Renewed upto \_\_\_\_\_
- 5. Renewed upto \_\_\_\_\_
- 6. Renewed upto \_\_\_\_\_

Licence Renewed up to 31.12.2004

~~SECRETARY  
Ranchi Regional Development Authority  
RANCHI~~

Licence Renewed up to 31.12.2003

Licence Renewed up to 31.12.2008

SECRETARY  
Ranchi Regional Development Authority  
RANCHI

SECRETARY  
Ranchi Regional Development Authority  
RANCHI