



# RANCHI MUNICIPAL CORPORATION

Kutchury, Ranchi - 834001

Contact No. : 0651-2211215, email : support@ranchimunicipal.com

Website : www.ranchimunicipal.com

License No. : RMC/LE.....0012..... /15-16

Date : 29/3/16

Mr./Mrs./Miss/M/s Santosh Kr. Jaiswal

The Home, 2nd Floor

Anand Plaza Hinoo

Ranchi, 834001 Jharkhand.



1. He/She/They has been enrolled by the **Municipal Commissioner**, Ranchi Municipal Corporation as an **Licensed Engineer**.
2. He/She/They can prepare lay-out or building plans for approval of Municipal Commissioner in accordance with the Ranchi Municipal Corporation Building Bye-laws and Planning standards by the state Govt. as mentioned in the Notification No. 1948 dated 11.08.2009.
3. All Plans prepared by him/her/them should be duly signed and stamped.
4. The Enrollment is issued as per terms & conditions mentioned in the building Bye-laws and Planning Standard's Appendix 'C' of Ranchi Municipal Corporation, Ranchi.
5. Licensed Engineer will have to intimate immediately after He/She enters in any Government Employment.
6. Valid upto 31.12.16

Santosh. Kumar. Jaiswal.

Full Signature of The Licensed Engineer

U Singh  
29.3.16  
Town Planner,  
Ranchi Municipal Corporation,  
Ranchi

नगर निवेशक I