

No.

055433

Date :

11 MAY 2018



STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

Following are marks obtained by Sri/Smt/Kum : **ANKIT PRAKASH TIGGA**
 Roll No. 12103030014 of **CENTER FOR BIOINFORMATICS, HINOO, RANCHI**
 in the **6TH** Semester Diploma in **CIVIL ENGINEERING** Examination 2015
 held in the month of **JAN., 2016.**

NAME OF THE SUBJECT	MAXIMUM MARKS	MINIMUM MARKS	MARKS OBTAINED
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THEORY PAPERS:

MANAGEMENT	100	40	43
CONTRACTS & ACCOUNTS	100	40	40
ENVIRONMENT ENGINEERING	100	40	40
DESIGN OF STRUCTURE	100	40	40
ELECTIVE	100	40	40
THEORY TOTAL	500		203

ORAL PAPERS:

DESIGN OF STRUCTURE	25	10	20
CIVIL ENGINEERING PROJECT	50	20	43
RURAL ENGINEERING	50	20	41
PRACTICAL TOTAL	125		104

TERM WORK PAPERS:

CONTRACTS & ACCOUNTS	25	10	22
ENVIRONMENT ENGINEERING	25	10	22
DESIGN OF STRUCTURE	50	20	39
CIVIL ENGINEERING PROJECT	50	20	41
PROFESSIONAL PRACTICES	50	20	40
RURAL ENGINEERING	50	20	40
ELECTIVE	25	10	22
TERM WORK TOTAL	275		226

SESSIONAL PAPERS:


SESSIONAL WORK	50		41
SESSIONAL TOTAL	50		41


GRAND TOTAL	950		574
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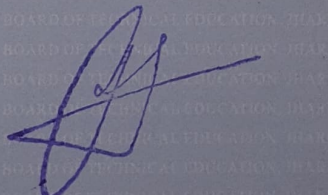
TOTAL MARKS OF 5TH SEM.	825		479
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AGGREGATE MARKS	1775		1053
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REMARKS : Passed (59.32 % marks)


Coordinator


Verifier


Controller of Examination

राज्य प्रावैधिक शिक्षा पर्वद, झारखण्ड



राज्य प्रावैधिक शिक्षा पर्वद, झारखण्ड
द्वारा



ANKIT PRAKASH TIGGA

को CIVIL ENGINEERING

CENTRE FOR BIOINFORMATICS, RANCHI

नियमों-अपेक्षाओं को सफलता पूर्वक पूर्ण करते हुए इन्होंने SECOND CLASS

में डिप्लोमा की उपाधि प्रदान की जाती है।

से वर्ष 2018 में उपाधि हेतु निर्धारित

प्राप्त किया।

आज दिनांक 11 MAY, 2018 को राज्य प्रावैधिक शिक्षा पर्वद, झारखण्ड की मुद्रा अंकित
यह उपाधि इन्हे दी जाती है।

STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

hereby confers the Diploma in

CIVIL ENGINEERING

on

ANKIT PRAKASH TIGGA

with SECOND CLASS having successfully completed the requirements
prescribed under the regulations for the award of this Diploma from
the CENTRE FOR BIOINFORMATICS, RANCHI in the year 2018.

Given this day, the 11 MAY, 2018 under the seal of the
State Board of Technical Education, Jharkhand.

Examination Controller

Secretary

Chairman