



AFFIDAVIT

I M/S. ABHISHEK KUMAR S/O Chandra Kishore Verma, At – ID, Shiv Madhuri Enclave, Lane 2 Anand Gram, Near Birsa Munda Football Stadium, North Morabadi Maidan, Ranchi, Jharkhand - 834008, through its Partner of SAI INFRA AND DEVELOPER, do hereby solemnly affirm and declare as follows :-

1. That I am an Indian National by birth.
 2. That I am Partner SAI INFRA AND DEVELOPER.
 3. That there is no any case pending against me and in my said firm's name in any court of law.
 4. That my company have not been declared black listed by any Government or Semi Government departments or PSU.
 5. That the above statements are true and correct to the best of my Knowledge.
- If found anything wrong I shall be liable for the same.

Sworn and signed at Ranchi on Date 13-08-2019

the deponent who is identified by Sri. Praveen Kumar

Advocate, Ranchi.

Abhishek Kumar
Deponent

identified by me

Praveen Kumar
13/8/19
Advocate.

Reference No. 2262 Date 13 AUG 2019



NOTARY RANCHI

Authorised under Notaries Act-1952 and Notaries Rules 1956 by Government of Jharkhand, India

HAN BAB BUTTA NOTARY
 Licence No. 1A/Not Widhi
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 RANCHI
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 Issued On: 2019-07-29
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AFFIDAVIT

Series No 19-20/A4 17239
HAN BAB BUTTA NOTARY
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I M/S RAVI SHANKAR CHOUDHARY S/O Premshila Choudhary, At – 203, Vinayak Enclave, Shukla colony, Hinoo Road, Doranda, Ranchi, Jharkhand - 834002, through its Partner of SAI INFRA AND DEVELOPER, do hereby solemnly affirm and declare as follows :-

1. That I am an Indian National by birth.
2. That I am Partner SAI INFRA AND DEVELOPER.
3. That there is no any case pending against me and in my said firm's name in any court of law.
4. That my company have not been declared black listed by any Government or Semi Government departments or PSU.
5. That the above statements are true and correct to the best of my Knowledge. If found anything wrong I shall be liable for the same.

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 and Notaries Rules 1956 by
 Government of Jharkhand, India

Sworn and signed at Ranchi on Date 13-08-2019

the deponent who is identified

by Sri..... *Praveen Kumar*

Advocate, Ranchi.

[Signature]
 Deponent

identified by me

[Signature]
 13/8/19
 Advocate.

Reference No..... *2263* Date.....

13 AUG 2019

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