



SRINATH HOMES INDIA PVT. LTD.

DEVELOPERS & BUILDERS

Ref No: SHIPL/267/2018-19

Dated: 16.11.2018

TO WHOM IT MAY CONCERN

This to Certify that Mr Zubair Alam, Son of Mr Azim Ansari
Residing at C-303,3rd Floor,Road No-7,Azad Nagar,Mango, Mango,
Jamshedpur, Jharkhand-831012 Working in our organization as Project
Engineer from 03.10.2018 to till date.

We found him sincere, hardworking, technically sound and result oriented.

We wish him best in career

Yours sincerely,

SRINATH HOMES INDIA PVT. LTD.

Subrata Das
Authorised Signatory.

ANJUMAN POLYTECHNIC

SADAR, NAGPUR.

(LEAVING CERTIFICATE)

Serial No. **1134**

Register No. C-12/130

E. No. 90/31622

(No change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty as per rules)

1. Name of Student in Full Mr. Zilbasit Alam
2. Father's Name Mr. Hakim Ahmad
3. Caste — — —
4. Nationality Indian
5. Date of Birth (In figures) 10/02/1969
" " (in words) 10th February nineteen sixty nine
6. Place of Birth Muzaffarpur
7. Last Institution Attended C.T.C. Srirangapat (Government)
8. Date of Admission 19th July 1990
9. Date of leaving the institution 7th September 1995
10. Progress Satisfactory
11. Conduct Good
12. Reasons for leaving Institution Completed the diploma course
13. Fees paid upto May 1995
14. Remarks He has completed the diploma course in Civil Engineering with 1st class.

Certified that the above information is in accordance with the college Register.

Date: 7/9/1995



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ACTING PRINCIPAL
Anjuman Polytechnic
Anjuman Polytechnic
Sadar, Nagpur.

[Handwritten signature: T. P. S. Tilak Bhola]
19 Aug 03

(TILAK BHOLA)
Group Captain
Project Director
AFNHB,
Greater Noida

BOARD OF TECHNICAL EXAMINATIONS

MAHARASHTRA STATE

CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED BY

SHR/SMT. MD. ZUBAIR ALAM

EXAMINATION	ENROLMENT NO.	SEAT NO.
MAY 95	90131622	THIRD 743065
DIP COURSE IN CIVIL ENGINEERING		

SUBJECT	MAX.	MIN.	MKS.
SESSIONAL CIVIL ENGG PROJECT AND SEMINAR	100		86#
OR	50	20	37
TW	50	20	38
CONSTRUCTION MANAGEMENT	100	40	48#
DESIGN OF STRUCTURES	100	40	54#
OR	50	20	41
TW	50	20	42
ENVIRONMENTAL ENGG	100	40	42#
HYDRAULICS	100	40	44#
OR	25	10	19
IRRIG ENGINEERING	100	40	60#
QUANTITY SURVEYING & COSTING	100	40	58#
OR	50	20	42
TW	25	10	22
THEORY OF STRUCTURES	100	40	52#
TOTAL MAX MARKS		TOTAL MARKS OBTAINED	
1100		685	
RESULT			PASS

DATED: 06/07/95.

WRITTEN EXAM.

SW-SESSIONAL MARKS

OR-ORAL

PR-PRACTICALS

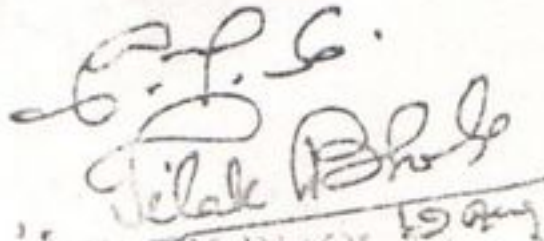
TW-TERM WORK

(PLEASE NOTE THE INSTRUCTIONS OVERLEAF)

BOARD OF TECHNICAL EXAMINATIONS

MAHARASHTRA STATE

A. K. BIDKAR.
Secretary


 (TILAK BHOLE)
 Group Captain
 Project Director
 AFNHB,
 Greater Noida