

शारखण्ड JHARKHAND

06AA 396513

के अधीन ग्राहय पारतीय महाम्य आंधानयम 1899 को अनुसूबी 1 या १ ज सर्वा के अधीन तथा ष्ठोटानागपुर कास्त कारी आधिनयम की शरा ULA) के अर्धान यथाक। स्टाम्प शहन ्या स्टाम्प शुल्क) से विषुष्टा या स्टाम्प शुल्क अपेक्षित नहीं

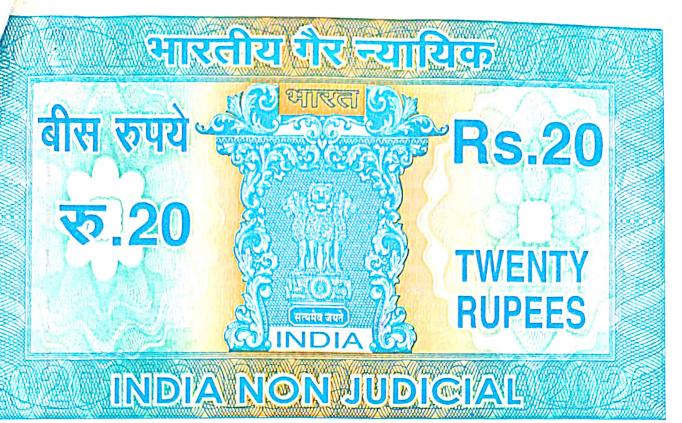
वारीख



paid Dively Ingling 2013/ CHARR 1176/BK4/1 **DEED OF PARTNERSHIP** 

THIS DEED OF PARTNERSHIP is made on this the 16<sup>TH</sup> Day of April, 2019 BETWEEN

Shri Nikesh Singhania, aged about 27 years, S/o Suskil Singhania, R/o Potka, PO & PS Chakradharpur, Dist. Singhbhum West, Jharkhand 833 102 hereinafter called the Party's of the FIRST PART.



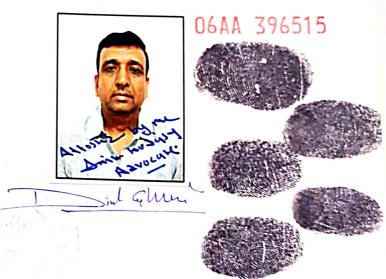


Shri Santosh Agarwal, aged about 41 years, S/o Makhan Lal Agarwal, R/o Main Road, Chakradharpur, PO & PS Chakradharpur, Dist. Singhbhum West, Jharkhand 833 102 hereinafter called the Party's of the SECOND PART.



झारखण्ड JHARKHAND

Direct Sinchairs



3 Shri Dinesh Singhania, aged about 45 years, S/o Late Nathmal Singhania, R/o Bhatra, PO Dhanupali, Dist. Sambalpur, Odisha, hereinafter called the Party's of the THIRD PART.

WHEREAS the above mentioned parties have agreed to do business in Partnership in the name and style of "Shivam builders and Developers" at main Road Ps. Chakradharpur Dist. Singhbhum on certain terms and conditions;

WHEREAS the above parties are desire to reduce the terms and conditions of their Partnership Agreement to writing on proper stamp papers worth Rs.100/- for their future use and guidance.



झारखपंड JHARKHAND

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Diverh Singhania

#### AND ACCORDINGLY THIS DEED NOW WITNESSETH AS UNDER:

1) NAME OF THE FIRM:

That the name of the firm shall be "SHIVAM BUILDERS & DEVELOPERS"

2) PRINCIPAL PLACE OF BUSINESS:

That the principal place of business shall be at Chakradhrpur, Dist. Singhbhum (Jharkhand) or as decided by the partners from time to time.

3) COMMENCEMENT OF BUSINESS:

That the business will be carried on by the partners as partnership concern with effect from 01<sup>st</sup> day of April, 2019. The duration of the partnership shall be "AT WILL"



झारखण्ड JHARKHAND

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#### 4) <u>NATURE OF BUSINESS:</u>

The nature of business shall be to carry on the business of builders, purchase and sale of plots, development of plots and sale under plotting schemes, construction of building, houses, apartments, structures and in particular preparing of building sites, constructing, reconstructing, furnishing and maintaining of structures and conveniences to purchase for development, investment or for resale lands, houses, buildings, structures and other properties of any nature and any interest therein and may take up any other business as the parties decide from time to time.

Nivelh Singhanis

# 5) CAPITAL OF THE FIRM:

The Capital required for the purpose of partnership business shall be contributed or arranged by the partners in such manner as mutually agreed upon. Interest at the rate of 12% p.a. or such other rate as may be prescribed u/s. 40 (b) (iv) of the Income Act, 1961 or any other applicable provision, as may be in force for the relevant accounting period, shall be payable by the partnership firm the amount standing to the credit of capital / or current or loan account or all the accounts of the partners. If there is any debit balance in the account of any Partner, interest at the or reduce the above rate of interest form time to time

### **PARTANERS' REMUNERATION:**

Partners as mentioned in clause (i) here below have agreed to attend the affairs of the business of the partnership as working partners. It is hereby agreed that in consideration of the services so rendered, they shall be paid yearly remuneration as per the mutual understanding between the partners from time to time,

- i) The said partners shall not be entitled to draw any remuneration during the accounting period in which the partnership fire has suffered losses.
- ii) The yearly remuneration payable to the partners as above shall accrue and be credited to their respective accounts at the close of the accounting period when final accounts of partnership are made up.

## 6) SHARE IN PROFIT / LOSS:

The net profit/ loss of the partnership business as per accounts maintained by the partners after deduction of all expenses relating to the activities of the partnership including rent, salaries and other establishment expenses as well as interest and remuneration payable to the partners in accordance with this deed of partnership or any corrigendum deed as may be executed from time

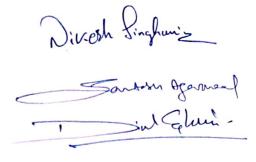
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- Sont-en Garne I

to time by the parties to this deed, shall be divided and distributed amongst the partners in the following ratio.

| First Part  | 50% |
|-------------|-----|
| Second Part | 20% |
| Third Part  | 30% |

- 7) The partners shall be entitled to open bankaccounts in such banks as will be deemed necessary and the same will be operated jointly or severally by the partners.
- 8) Each partner shall have access to books of account at all times and shall be entitled by him or by his agents to make such copies thereof of extracts there from as he shall think fit.
- 9) That the accounting year of the firm's business shall be financial year, i.e., from 1<sup>st</sup> day of April to 31<sup>st</sup> day of March every year. The partners may change the accounting year with mutual consent.
- 10) The death and/ or retirement or a partner shall no dissolve the partnership firm. Remaining partner shall have right to continue the firm either by himself or by admitting the legal hairs, successors, legal representatives or partnership as the remaining partner may think proper and fit. Retirement shall not take effect till accounts up to retirement are finally settled and adjusted. The remaining partners may also admit other persons as partners, it deemed expedient.
- 11) The firm may appoint any of the partners to sign and execute any agreement or deed for the purpose of taking loans from any financial institutions, Bank and others, Further he may sign any agreement for sale, Registered Sale Deed and any document and/ or documents for and on behalf of the firm. Such partner authorized by the other partner shall be representing the firm and his acts will be binding on the firm.



- 12) All the disputes and questions whatsoever which may arise during the continuance of the partnership or thereafter between the partners or their respective representatives concerning this indenture or the construction or application thereof or any clause or thing therein contained on any account, valuation, division of assets, debts and liabilities to be made hereunder or to any other matter in any way relating to the partnership business or the affairs thereof or the rights, duties or liabilities of any person hereunder shall be referred to a single arbitrator if the parties agree upon one or if not to two arbitrators to be appointed by the parties to the disputes or differences in accordance with and subject to the provision of INDIAN ARBITRATION ACT, 1940 or any other subsisting statutory modification thereof or substituted enactment thereof.
- 13) All partners shall act with honesty and integrity in the management and affairs of the firm. No partner, except with the written consent of the other partier, shall borrow money, except in the ordinary course of business or do a speculative business in the name of the firm and the firm shall not be responsible for personal losses and liabilities of partners.
- 14) No partner shall, without written consent of other partner, either (a) settle, compromise, abandon, give up or refer to Arbitration any debt, claim right, legal or other proceedings on behalf of the firm; (b) stand as security in the name of the firm for any person, pledge, mortgage or otherwise, dealt with assets or property of the firm, except in the ordinary course of business.
- 15) For all matters that are not specifically provided in this deed, provisions of INDIAN PARTNERSHIP ACT shall apply.

In witnesses whereof the parties have signed this at Chakradharpur on this the day and year first above written.

Signature of Witnesses

1 Lune pour sont ac 2/0 Let Mathmal Singhama Porna, chamadhapa

Signature of First Partner

Diketh Singhania

2 Jitendisa Kumaz Iha Slo- Digambez Iha Chandmari, W.N.O Signature of Second Partner

Sind Elun

Signature of Third Partner

Drafted, read over and explained the contents of this document by me and the parties have signed in my presence

(Amit Kumar Jaiswal) Advocate

- Min ku Jasuay.

E. No. 452/06

Chakradharpur

#### ागरत सरकार THE DIETHNIENT DEINDIN

निकंश मिधानिया Nikesh Singhania जाम निधि/ DOB: 08/09/1992 पुरुष / MALE



2166 5534 0374

गधार-आम आदमी का अधिकार



# भारतीय विशिष्ट पहचान प्राधिकरण

पता:
आत्मज: मुशील सिंघानिया,
पोटका आहे न.-19.

पोटका आहे न.-19.

पोटका आहे न.-19.

पोटका आहे न.-19.

चक्रधरपर, पश्चिमी निहसूब. आरखण्ड - 833102

2166 5534 0374

Aadhaar-Aam Admi ka Adhikar

संतोष अग्रवाल Santosh Agarwal जन्म तिथि/ DOB: 10/02/1975 पुरुष /MALE



9629 5331 2305

मेरा आधार, मेरी पहचान



# भारतीय विशिष्ट पहुचान ग्राधिकरण ONIOUTUENTIFICATION AUTHORITY OF INDIA

पताः

आरम्गः माखन लाल अग्रवाल, ओल्ड रांची रोड, नई बॉर्ड न 03, चक्रधरपुर, पश्चिमी सिंहभूम, भारखण्ड - 833102

Address:

8/0: Makhan Lai Agarwai, Old -Ranchi road, new ward no 03, Chakradharpur, West singhbhum, Jharkhand -833102

9629 5331 2305

MERA AADHAAR, MERI PEHACHAN

#### Unique Identification Authority of India

वात सिंघानिया, भवा, त्रवालपुर, धनुपती, औरिसा, Address: S/O: Nathmal Singhania, bhatra, Dhanupali, Sambalpur, Dhanupali, Orissa, 768005

9353 0988 5587



WWW

www.uidai.gov.e



भारत सरकार

Government of India

दिनेश सिंघानिया Dinesh Singhania जन्म यर्प / Year of Birth : 1971

पुरुष / Male



9353 0988 5587

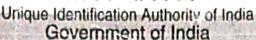
आधार - आम आदमी का अधिकार

in Chung



#### भारतीय विशिष्ट पहचान प्राधिकरण

#### भारत सरकार





#### E-Aadhaar Letter

नामांकन क्रमांक/ Enrolment No.: 1088/04005/38401

Jitendra Kumar Jha (जितेन्द्र कुमार झा) S/O Digamber Jha Chandmari, Chakradharpur, Chakradharpur, West Singhbhum Jharkhand, 833102

स्चना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं ।
- पहचान का प्रमाण ऑनलाइन ऑथैन्टिकेशन दवारा प्राप्त करें ।
- यह एक इलेक्ट्रॉनिक प्रक्रिया दवारा बना हुआ पत्र है ।

आपका आधार क्रमांक/Your Aadhaar No.:

#### 7981 6362 3405



आधार-आम आदमी का अधिकार

M

nelp@uidai.gov.ir

- INFORMATION Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online
- This is electronically generated letter.

Digitally signed by Sandeep Bhardwaj Date: 15/09/2013

- आधार देश भर में मान्य है.
- आधार के लिए आपको एक ही बार नामांकन दर्ज करवाने की आवश्यकता है.
- कृपया अपना नवीनतम मोबाइल नंबर तथा ई-मेल पता दर्ज कराएं. इससे आपको विभिन्न स्विधाएं प्राप्त करने में सहलियत
- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.



# GOVERNI ENT OF INDIA



जितेन्द्र कुमार झा Jitendra Kumar Jha जन्म वर्षYoB:1986 पुरुष Male



#### भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O: दिगम्बर झा

चांदमारी, चक्रधरप्र,

चक्रधरपुर, पश्चिमी

सिंहभूम झारखण्ड, 833102 Address:

S/O: Digamber Jha Chandmari, Chakradharpur, Chakradharpur,

West Singhbhum

Jharkhand, 833102

7981 6362 3405

आधार - आम आदमी का अधिकार

Aadhaar - Aam Aadmi ka Adhikar

Titender Rr. Tha.



# Pre Registration Docket

pate :- 18-04-2019 04:11 pm

Office Name: - SRO - Chakradharpur

Token No:- 20190000017547

Appoinment :- 20-Apr-2019 Time:- 10:5

| Article               | Partnership Q |
|-----------------------|---------------|
| Pre Registration Date | 18-Apr-2019   |
| No. Of Pages          | 26            |
| Stamp Duty            | 42            |
| Paid Stamp Duty       | 0             |
| Total Fees            | ₹ 2,780.      |

| FIRST PARTY | -Mr. DINESH SINGHANIA, Address - BHATRA, PO- DHANUPALI, DIST - SAMBALUR, ODISHA- ,Father/Husband Name- LATE NATHMAL SINGHANIA , PAN No ,Permission Case No , Aadhaar No. *******5587                    |
|-------------|---|
|             | -Mr. NIKESH SINGHANIA, Address - POTKA, PO-PS-CHAKRADHARPUR, WEST SINGHBHUM-, Father/Husband Name-SUSHIL SINGHANIA, PAN No, Permission Case No, Aadhaar No. ********0374                                |
| PARTY       | -Mr. SANTOSH AGARWAL, Address - MAIN ROAD,<br>CHAKRADHARPUR, PO-PS- CHAKRADHARPUR, WEST SINGHBHUM-,<br>Father/Husband Name- MAKHAN LAL AGARWAL, PAN No,<br>Permission Case No, Aadhaar No. ********2305 |

|                     | Mr. SUSHIL KUMAR SINGHANIA , Address - POTKA, WARD NO -19, |
|---------------------|--|
| Witness Information | CHAKRADHARPUR, WEST SINGHBHUM-, Father/Husband Name-       |
|                     | NATHMAL SINGHANIA  |

|                    | Mr. JITENDRA KUMAR JHA , Address - CHANDMARI,        |
|--------------------|--|
| Identifier Details | CHAKRADHARPUR, WEST SINGHBHUM-, Father/Husband Name- |
|                    | DIGAMBER JHA   |

|                | t dille    | NGDRS : National Gener | ric Document Registration System |
|----------------|------------|------------------------|----------------------------------|
| ule:Part       | tnership   |                        |                                  |
| 1 8            | Stamp Duty |                        | 42                               |
| 1              |            |                        |                                  |
| L. Porti       | nershin    |                        |                                  |
| Fee Rule:Parti | SP         |                        | 780                              |
| 1              | DD         |                        | 2,000                            |
| 2              | Total      |                        | 2,780                            |

All the entries made, have been verified by me and are found same as the entries of the document presented.

Disclaimer: I hereby declare that all the contents of uploaded document and the original document are exactly same, and all the information provided by me are true to itself. The detail of property's holding number has been verified by me at the time of entry through alert generated by the system. I am satisfied with the verification and hence proceeding further for registration after seeing the alert.

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Vendee / Claimant

Vendor / Executant

**Deed Writer / Advocate** 

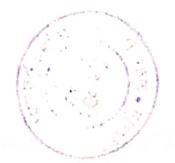
benefic Document Registration System

https://jharnibandhan.gov.in/JHWebService/gras\_payment\_response

# saction Success! Please Note Your Transaction Id.

| Name           | NIKESHSINGHANIA      |  |
|----------------|----------------------|--|
| Token No       | 20190000017547       |  |
| Amount         | 2780                 |  |
| Transaction ID | 82f512ce9007b2bcf231 |  |
| GRN            | 1901043342           |  |
| CIN            | 10002162019042603737 |  |
| Time           | 2019-04-26           |  |





#### Document Registration Summary 1

-27-Apr-2019

Government/Market Value: ₹0/-Transaction Amount: ₹0 /-Paid Stamp Duty: ₹100 /-

On Date 27-04-2019 Presented at SRO -Chakradharpur Nikesh Singhunia.

SRO - Chakradharpur

Receipt: 122932

Receipt Date: 27-04-2019

Presenter Name: - | likesh

SP

DD

**Stamp Duty** 

₹2000

₹100.00

**Total** 

₹2880

| Payment<br>Head | Amount<br>To Be<br>paid | Paid | Balance<br>Amount | Payment<br>Mode | Payer Name      | Reference No.   | Payment<br>Amount |
|-----------------|-------------------------|------|-------------------|-----------------|-----------------|---|-------------------|
| Stamp<br>Duty   | 42                      | 100  | -58               | Stamp<br>Paper  |                 | • Stamp Number : 06AA396513-06AA396516-06AA396517   | 100.00            |
| SP              | 780                     | 780  | 0                 | GRAS            | NIKESHSINGHANIA | • GRN Number: 1901043342 • DEPT Transaction Id: 82f512ce9007b2bcf231 • Transaction Type:    |                   |
| DD              | 2000                    | 2000 | 0                 | GRAS            | NIKESHSINGHANIA | • GRN Number : 1901043342 • DEPT Transaction Id : 82f512ce9007b2bcf231 • Transaction Type : | 2000              |
| Sub Total       | 2822                    | 2880 | -58               |                 |                 |   |                   |

Article: Partnership Number of Pages: 52

Signature of Operator

Signature of

Signature of Registering Officer



#### OFFICE OF THE SUB REGISTRAR

Office Name :- SRO - Chakradharpur

District Name :-

State Name :- Jharkhand

#### **Deed Endorsement**

Token No: - 20190000017547

| Deed Type       | Partnership  |
|-----------------|--|
| Number of Pages | 52   |
| Fee Details     | Stamp Duty :- Rs. 42, SP :- Rs. 780, DD :- Rs. 2000, |

Sh./Smt.NIKESH SINGHANIA s/o/d/o/w/o SUSHIL SINGHANIA has presented the document for registration in this office

today dated :- 27-Apr-2019 Day :- Saturday Time :- 12:18:51 PM



NIKESH
SINGHANIA(Individual)

| Party Name       | Document Type | Document Number |
|------------------|---------------|-----------------|
|                  | PAN/UID       | 216655340374    |
| NIKESH SINGHANIA | PANTOID       |                 |

| Sr.NO | Party Name and<br>Address  | Is e-KYC<br>Verified? | e-KYC Details  | Power<br>Of<br>Attorney | Party<br>Type            | Party_Photo | Finger<br>Print | Signature   |
|-------|--|-----------------------|--|-------------------------|--------------------------|-------------|-----------------|-------------|
| 1     | DINESH SINGHANIA Address1 - BHATRA, PO- DHANUPALI, DIST - SAMBALUR, ODISHA, Address2 - , , , Jharkhand | Yes                   | Dinesh Singhania Address:- bhatra, , , , Dhanupali, , Sambalpur, 768005, , Orissa, India |                         | FIRST<br>PARTY<br>Age:48 |             |                 | And Element |
|       | PAN No.:<br>,Permission Case   |                       |  |                         |                          |             |                 | 4           |

No.-

| *** | Party Name and Address  | Is e-KYC<br>Verified? | e-KYC Details  | Power<br>Of<br>Attorney | Party<br>Type                    | Party_Photo | Finger<br>Print | Signature    |
|-----|---|-----------------------|--|-------------------------|----------------------------------|-------------|-----------------|--------------|
|     | NIKESH SINGHANIA Address1 - POTKA, PO-PS- CHAKRADHARPUR, WEST SINGHBHUM, Address2 - ,,, Jharkhand PAN No.: ,Permission Case No                  | Yes                   | Nikesh Singhania Address:-,,, potka ward no19, Chakradharpur, , West Singhbhum, 833102,, Jharkhand, India                |                         | FIRST<br>PARTY<br><b>Age:</b> 26 |             |                 | maliny       |
| 3   | SANTOSH AGARWAL Address1 - MAIN ROAD, CHAKRADHARPUR, PO-PS- CHAKRADHARPUR, WEST SINGHBHUM, Address2 - , , , Jharkhand PAN No.: ,Permission Case | Yes                   | Santosh Agarwal Address:-,,, Old Ranchi road, new ward no 03, Chakradharpur, , West Singhbhum, 833102,, Jharkhand, India |                         | PARTY<br>Age:44                  |             |                 | James Server |

#### Identification:

| Sr.NO | Party Name and Address   | Photo | FingerPrint | Signature         |
|-------|--|-------|-------------|-------------------|
| 1     | JITENDRA KUMAR JHA S/o-D/o DIGAMBER JHA Address1 - CHANDMARI, CHAKRADHARPUR, WEST SINGHBHUM, Address2 - , , , Jharkhand PAN No.: |       |             | Titerd>>1 (0.169. |

#### Witness:

I/We individually/Collectively recognize the Seller(S) and Buyer(s)

| Sr.NO | Party Name and Address | Photo | Thumb | Signature |
|-------|------------------------|-------|-------|-----------|

NGDRS: National Generic Document Registration System

| Party Name and Address   | Photo | Thumb | Sigpature |
|--|-------|-------|-----------|
| SUSHIL KUMAR SINGHANIA   |       |       | 1         |
| Address1 - POTKA, WARD NO -19, CHAKRADHARPUR, WEST SINGHBHUM, Address2 - |       |       | Ŧ         |
| , , , Jharkhand  |       |       | 1         |

Signature of Operator

Seal and Signature of Registering Officer

Above signature & thumb Impression are affixed in my presence.

Above mentioned, ( NIKESH SINGHANIA, DINESH SINGHANIA), has/have admitted the execution before me. He/ She/ They has / have been identified by (JITENDRA KUMAR JHA) Son/Daughter/Wife of (DIGAMBER JHA) resident of (CHANDMARI, CHAKRADHARPUR, WEST SINGHBHUM) and by occupation (Business).

Signature of Registering Officer

Date: - 27-Apr-2019

Seal and Signature of Registering Officer अवर निबंधक

Token No.: 20190000017547

# CERTIFICATE

# Office of the SRO - Chakradharpur

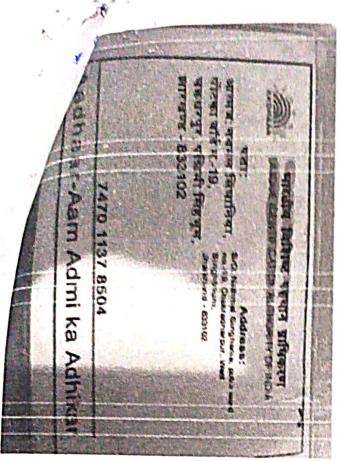
SINGHANIA, S/O, D/O, W/O SUSHIL SINGHANIA resident of POTKA, PO-PS- CHAKRADHARPUR, WEST This Partnership was presented before the registering officer on date 29-Apr-2019 by NIKESH

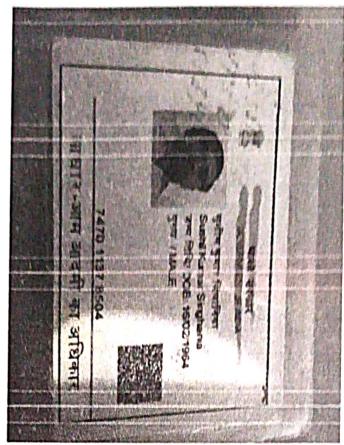
This deed was registered as Document No:- 2019/CHAKR/176/BK4/1 in Book No :- BK4,Volume No :- 1 from

Page No :- 1 to 52 at, office of SRO - Chakradharpur

Registering officer अवर निबंधक

Date:- 29-Apr-2019





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