# INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

Assessment Year 2019-20

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6,ITR-7 filed and verified electronically]

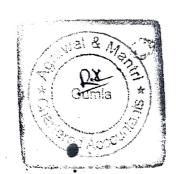
| TO CANCELL  | (EL1222E                                | Manager of the Samuel  | THE PERSON NAMED IN |  | AND AND SECURITY OF SECURITY OF SECURITY AND | W. Karalana V. Casalana | PAN                          |              |  |
|---|---|--|---------------------|--|--|-------------------------|------------------------------|--------------|--|
| -   | -                                       | Nanie<br>RADHA MOHAN SAHU  |                     |  |  |                         |                              | AGRPS4721M   |  |
|   |   |  |                     |  |  |                         |                              |              |  |
| HE  | Flat                                    | Door/Block No  |                     | Name Of Premise  | me Of Premises/Building/Village  |                         |                              |              |  |
| TONI  | SHASTRI NAGAR Road/Street/Post Office   |  |                     |  |  |                         | Form Number.                 |              | ITR-3                                  |
| ION A   |   |  |                     | Area/Locality  | Area/Locality  |                         |                              |              |  |
| MAT<br>DGE  |   |  |                     | GUMLA  |  |                         | Status                       | , Individua  | 1                                      |
| PERSONAL INFORMATION AND THE<br>ACKNOWLEDGEMENT<br>NUMBER |   |  |                     | Chata  |  | Pin/ZipCode             | Filed                        | u/s          |  |
|   | Town/City/District GUMLA                |  |                     | State  |  |                         |                              |              | I data Itali                           |
| AC  |   |  |                     | JHARKHAND 835207   |  |                         | 139(1)-On or before due date |              |  |
| ERS   | Assessing Officer Details (Ward/Circle) |  |                     | CTT CTT CTT  | T D D A NCHI   |                         |                              |              | ************************************** |
|   |   |  |                     | DCIT/ACIT CIRCLE 2 RANCHI  |  |                         |                              |              |  |
|   | e-fili                                  | ng Acknowledgemen  | t Number            | 21675172124101   | 9  |                         |                              |              | 4388206                                |
| -   | 1                                       | Gross total income   |                     |  | C. Carlos  |                         | 1                            |              |  |
|   | 2                                       | Total Deductions un  | der Chapter-V       | I-A  |  |                         | 2                            | !            | 160000                                 |
|   | 3                                       | Total Income   |                     |  |  |                         |                              | 3            | 4228210                                |
| <b></b>   |   | The Live and AMT/MAT   |                     |  |  |                         | 3                            | a 👙          | 4228210                                |
| INCOME  | 3a                                      |  |                     |  |  |                         |                              | 3b           | 0_                                     |
| INC   | 3b                                      | The state of the s |                     |  |  |                         |                              | 4            | 1124202                                |
| N OF INC<br>THEREON                                       | 4                                       | Net tax payable  |                     | The same of the sa |  |                         |                              | 5.           | 136917                                 |
| ON  | 5                                       | Interest and Fee Pay   |                     |  |  |                         |                              | 6            | 1261119                                |
| FATIO<br>TAX  | 6                                       | Total tax, interest a  |                     | a Tay  | 7a   |                         | 0                            |              |  |
| COMPUTATION<br>AND TAX TI                                 | 7                                       | Taxes Paid   | a Advanc            | e lax  | 7b   | 7494                    | ——                           |              | •                                      |
| CO  |   |  | c TCS               |  | 7c   |                         |                              |              |  |
|   |   |  | 1                   | sessment Tax   | 7d   | 118617                  | 0                            |              |  |
|   |   |  |                     | axes Paid (7a+7b+  |  |                         |                              | 7e           | 126] 179                               |
|   |   | 7 11 (( 70)  | e Total I           | II TAXES FAIG (711.75.75   |  |                         |                              | 8            | ·ű                                     |
|   | 8                                       | Tax Payable (6-7e)   |                     | <u> </u>   | · · ·  |                         |                              | 9 .          | 0                                      |
|   | 9                                       | Refund (7e-6)  |                     | griculture   | · · · · · · · · · · · · · · · · · · ·  |                         | 0                            | 10           | 3768354                                |
|   | 10                                      | Exempt Income  | <del> </del>        | thers  |  | 3768                    | - 1                          |              | 2/0039                                 |
|   |   |  |                     |  |  |                         |                              |              |  |
|   |   | Return submitted ele   | etronically on      | 24-10-2019 15:33:  | 31 from IP add   | dress 49.36.2.33        | <u> </u>                     | and veri     | fied by                                |
| Incom   | e Tax I                                 | Keturn suomitted ele   |                     |  |  | 04 10 2010 1            |                              | 1 4          | From ID address                        |
| RADI  | IA MO                                   | HAN SAHU   |                     | having PAN AC  | GRPS4721M of   | n <u>24-10-2019 1</u>   | <b>3:33:3</b>                | <u> </u>     | from IP address                        |
| 49.36.  |   |  | al Signature C      | Certificate (DSC)  | •  |                         |                              |              | , re #6                                |
| 47.30.  |   |  |                     |  |  | M2696176646120M         | 75696~                       | 64696e67 STR | EET=V.S.                               |
| DSC d   | letails:                                | 67781697934289CN=<br>2014,2.5.4.51=#13294  | 166666963652046     | e6f2e2032312c20326e  | 6420466c6f6f722c20   | J-120001 / 00C012042    | ,,50700                      | *            |  |
| 1   |   |  |                     |  |  |                         | -                            |              |  |

# SAHU MEDICAL

PROP:- RADHA MOHAN SAHU R.M. TOWER, JASHPUR ROAD, GUMLA

# BALANCE SHET AS ON 31.03.2019

| CAPITAL & LIABILITIES   | AMOU       | INT       | ASSETS                     | AMO     | UNT       |
|-------------------------|------------|-----------|----------------------------|---------|-----------|
| CAPITAL A/C             |            |           | FIXED ASSETS               |         |           |
| Opening Balance         |            |           | (As Schedule 'B' Attached) |         | 28357.00  |
| Add:- Capital Introduce | 590368.38  |           |                            |         |           |
| Net Profit              | -166899.38 |           | CURRENT ASSETS             |         |           |
|                         | 423469.00  |           | Closing Stock              | -       |           |
| Add:- Drawings          | 400000.00  | 23469.00  | Bank Balance               | -       |           |
|                         |            |           | [A/c No. 5909201100000047] |         |           |
| CURRENT LIABILITIES     |            |           | Cash in Hand               | 5112.00 | 5112.00   |
| Audit Fee Payable       |            | 10000.00  |                            |         |           |
|                         |            |           |                            |         |           |
| Total                   |            | 33,469.00 | Total                      |         | 33,469.00 |



### SAHU MEDICAL

PROP:- RADHA MOHAN SAHU R.M. TOWER, JASHPUR ROAD, GUMLA

### PROFIT & LOSS ACCOUNT FOR THE FINANCIAL YEAR ENDED ON 31.03.2019

| PAI | RTICULAR                      | AMOUNT       | PARTICULAR       | AMOUNT       |
|-----|-------------------------------|--------------|------------------|--------------|
| To  | Opening Stock                 | 479290.46    | By Sales         | 2637192.88   |
| To  | Purchase Accounts             | 2097077.75   | By Closing Stock | 0.00         |
| То  | Gross Profit                  | 60824.67     | •                | *            |
|     |                               | 2,637,192.88 | • ,              | 2,637,192.88 |
| To  | Depreciation                  | 5005.00      | By Gross Profit  | 60824.67     |
| To  | Shop Rent (incl. Electricity) | 200000.00    | •                |              |
| To  | Sweep Machine Rent            | 11505.00     |                  |              |
| To  | Bank Charge                   | 1213.64      |                  |              |
| To  | Audit Fee                     | 10000.00     |                  |              |
| To  | Rounded off                   | 0.41         |                  |              |
| To  | Nett Profit                   | -166899.38   |                  |              |
| _   | Total                         | 60,824.67    | Total            | 60,824.67    |



### INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

(Where the fixed of the Review of Income in Form ITR-1 /KAPAJ), ITR-2, ITR-1.

TTR-4/ST/GAM) TTR-5, TTR-8, TTR-1 filed and coviffed)

(Please for Rate 17 of the Factories fax Rates, 1982)

Assessment Year 2020-21

| 1.77                                    |          | AGRPS#721M  |  |         |  |
|---|----------|---|--|---------|--|
| Nan                                     | ie.      | RADHA MOHAN SAHU  |  |         |  |
| Add                                     | 1.6.82   | SHASTRINAGAR GLIMI A GLIMI A  | PHARKHAND, 935207  |         |  |
| Stati                                   | is       | Individual  | Form Number  | ITR-3   |  |
| Filed                                   | 11/5     | 139(1)-On or before due date  | e-Filing Acknowledgement Number  | 21420   | 02211150121                                |
|   | Currer   | Year business loss, if any  |  | 1       | 0 -  |
| Taxable Income and Fax details          | Total I  | ncome   |  |         | 4294720                                    |
| ¥ 4                                     | Book P   | rofit under MAT, where applicable   |  | 2       | 0  |
| E E                                     | Adjusto  | ed Total Income under AMT, where applica  | ible   | 3       | 4294720                                    |
| 8 31                                    | Net tax  | payable   |  | 4       | 1144953                                    |
| com                                     | Interest | and Fee Payable   | mora with . May b  | 5       | 43704                                      |
| મ મ                                     | Tetal ta | x, interest and Fee payable   | Older with the   | 6       | 1188657                                    |
| axab                                    | Taxes P  | aid A   |  | 7       | 1188662                                    |
| Ë                                       | (+)Taxd  | Payable /(-)Refundable (6-7)  | The state of the s | 8       | -10  |
| ×                                       | Dividen  | d Tax Payable   | NAME AND THE PARTY OF THE PARTY | 9       | 0  |
| کر ہ<br>گراہ                            | Interest | Payable   | 10   | 0       |  |
| Dividend<br>Distribution Tax<br>details | Total Di | ividend tax and interest payable  | THE PARTY OF THE P | 11      | C C C C C C C C C C C C C C C C C C C      |
|   | Taxes P  | aid   | MILITARINE CONTRACTOR OF THE PROPERTY OF THE P | 12      | 0  |
| ٥                                       | (+)Tax I | Payable /(-)Refundable (11-12)  | White Harry  | 13      | 0  |
| Тях                                     | Accrete  | d Income as per section 115TD   |  | 14      | . 0  |
| Z<br>Z                                  | Addition | nal Tax payable u/s 115TD   |  | 15      | 0  |
| omc<br>ail                              | Interest | payable u/s 115TE   |  | 16      | 0  |
| l Incom<br>Detail                       | Addition | nal Tax and interest payable  |  | 17      | 0  |
| creted Income &<br>Detail               | Tax and  | interest paid   |  | 18      | 0  |
| Accı                                    | (+)Tax P | ayable /(-)Refundable (17-18)   |  | 19      | 0  |
| Incom                                   | 2        | turn submitted electronically on 15-01-2  | 021 17:49:03 from IP address 49.37.8   | 32,201  | and verified by                            |
| having                                  |          | AGRPS4721M on 15-01-2021 17:4   | 9:03 from IP address 49.37.82.20   | )1      | using                                      |
| <b>Digital</b> DSC de                   | . 5      | re Certificate (DSC).<br>0805241CN=Capricorn CA 2014,2.5.4.51=#1310<br>ENTER,ST=DELHI,2.5.4.17=#1306313130303 | 647352c56494b41532044454550204255494c44494e<br>932,OU=Certifying Authority,O=Capricorn Identi  | 47,STRE | ET=18LAXMI NAGAR DISTRICT es Pvt Ltd.,C=IN |

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

PROP. - RADHA MOHAN SAHU

### BALANCE SHET AS ON 31.03.2020

| CAPITAL & LIABILITIES  | AMOUN                | IT [RS.]    | ASSETS  | AMOUNT                  | [RS.]       |
|--|----------------------|-------------|---|-------------------------|-------------|
| CAPITAL ACCOUNT [As per Annexure 'A']                                    |                      |             | FIXED ASSETS [As per Schedule 'A']  |                         | 81687.26    |
| SECURED LOAN CO With Oriental Bank Of Commerce [Alic No. 19794011000194] |                      | 111187.94   | CURRENT ASSETS AND LOAN & ADVANCES CURRENT ASSETS Closing Stock   | 7401234.00              |             |
| UNSECURED LOAN R.ivi Construction  |                      | 9250577.00  | (At Cost or Market Price Whichever is lower,<br>As Taken Valued & Certified by the Proprietor<br>of the Firm) | 202285.00               |             |
| PROVISIONS CURRENT LIABILITIES  CURRENT LIABILITIES                      |                      |             | Sundry Debtors [As per Annexure 'C'] Advances to Suppliers [As per Annexure 'D']                              | 540516.00               | 70          |
| Sundry Creditors [As r Annexure 'B']                                     |                      | 1714000.77  | Cash in Hand Bank Balances [As per Annexure 'E']  | 116504.00<br>1187477.59 | 9448016.59  |
| PROVISIONS   Salary Payble   Audit Fee Payable                           | 86360.00<br>15000.00 | 101360.00   | LOANS & ADVANCES [As per Annexure 'F']  |                         | 4529852.21  |
| 1.6 k<br>190   |                      | 14059556.06 |   |                         | 14059556.06 |

In terms of our Audit Report of even date annexed herewith

For M/S ANKIT ENTERPRISES

Radha Mohan Sahu [Proprietor]

Place : Ranchi Date : 12.01.2021 For R. BANSAL & ASSOCIATES
Chartered Accountants

Murari Lal Agrawal [Partner] M. No. 079606

# PROP. - RADHA MOHAN SAHU

# TRADING & PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDED 31.03.2020

| HODING                    | ROFIT AND LOSS ACCOU |   | AMOUNT [RS.] |
|---------------------------|----------------------|---|--------------|
|                           | AMOUNT [RS.]         | PARTICULAR                                    |              |
| ARTICULAR                 |                      |   | 51921015.01  |
|                           | 9331564.93           | By Sales & Services                           | 7401234.00   |
| o Opening Stock           |                      | In Cleaning Stock                             |              |
| o Purchases               | 1874532.66           | LAA Cost or Market Price Williams is lower,   |              |
| o Gross Profit            | 10. 100              | As Taken Valued & Certified by the Proprietor |              |
|                           |                      | of the Firm)                                  |              |
|                           |                      |   | 59322249.0   |
|                           | 59322249.01          | ,   |              |
|                           | 00022                |   | 1874532.6    |
|                           | 23205.80             | By Gross Profit                               | 245910.7     |
| o Advertisement Expenses  | 15000.00             | By Discount Received                          | 543.6        |
| O Audit Fees              | 28770 18             | By Rounding Off                               | 7            |
| Sank Charge               | 194481.00            |   | 1            |
| Jank Interest             | 18414.00             |   |              |
| Depreciation              | 86467.00             |   |              |
| o Electricity Expenses    | 26250.00             |   |              |
| To Late Fine on GST       | 3260.00              |   |              |
| o Miscellaneous Expenses  | 15420.00             |   |              |
| o Office Expenses         | 7000.00              |   | 1.7          |
| o Printing & Stationary   | 25000.00             |   |              |
| o Professional Fees       | 5800.00              | 1   |              |
| o Repair & Maintenance    | 965027.00            | 1   | 5            |
| o Salary & Allowance      | 22558.00             |   | · Y.         |
| o Travelling & Conveyance |                      |   | - 1          |
| o Net Profit              | 684334.02            | •   | , 4          |
| O Met Clour               |                      | •   |              |
|                           |                      |   | 2120987      |
|                           | 2120987.00           | ,   |              |

In terms of our Audit Report of even date annexed herewith

For M/S ANKIT ENTERPRISES

Radha Mohan Sahu [Proprietor]

Place: Ranchi Date: 12.01.2021 For R. BANSAL & ASSOCIATES

Murari Lal Agrawa Partner M. No. 07960

### INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]

(Please see Rule 12 of the Income-tax Rules, 1962)

ACDDSATTIM

Assessment Year 2021-22

| Current Year business loss, if any  Total Income  Book Profit under MAT, where applicable  2   | 000301121  |
|--|--|
| Status Individual Form Number ITR-3  Filed u/s 139(1) Return filed on or before due date e-Filing Acknowledgement Number 933026  Current Year business loss, if any 1  Total Income  Book Profit under MAT, where applicable 2 |  |
| Filed u/s 130(1) Return filed on or before due date e-Filing Acknowledgement Number 933026  Current Year business loss, if any 1  Total Income  Book Profit under MAT, where applicable 2                                      |  |
| Current Year business loss, if any  Total Income  Book Profit under MAT, where applicable  2   |  |
| Total Income  Book Profit under MAT, where applicable  2   |  |
| Book Profit under MAT, where applicable 2  |  |
| Book Profit under MAT, where applicable 2  Adjusted Total Income under AMT, where applicable 3   | 71,77,85   |
| Adjusted Total Income under AMT, where applicable  |  |
|  | 71,77,85   |
| Net tax payable 4  | 22,15,56   |
| Interest and Fee Payable 5   | 2,26,79  |
| Adjusted Total Income under AMT, where applicable  Net tax payable Interest and Fee Payable  Total tax, interest and Fee payable  Total tax, interest and Fee payable  | 24,42,35   |
| Taxes Paid 7   | 24,83,11   |
| (+)Tax Payable /(-)Refundable (6-7)  | (-) 40,76  |
| Dividend Tax Payable 9   |  |
| Interest Payable  Total Dividend tax and interest payable  Taxes Paid  10  11  12  |  |
| Total Dividend tax and interest payable  |  |
| Taxes Paid   |  |
| (+)Tax Payable /(-)Refundable (11-12)  |  |
| Accreted Income as per section 115TD   |  |
| Additional Tax payable ws 115TD  | man na kang <b>k</b> ananan kan kan k  |
| Interest payable u/s 115TE   | -  |
| Additional Tax payable u/s 115TD  Interest payable u/s 115TE  Additional Tax and interest payable  Tax and interest paid  15  Additional Tax payable u/s 115TE  16  17  18   | nykalika kalulukanan kalukan k |
| Tax and interest paid  | n make with more reported to the con-  |
| (+)Tax Payable /(-)Refundable (17-18)  |  |

This return has been digitally signed by RADHA MOHAN SAHU in the capacity of Self having PAN AGRPS4721M from IP address 10.1.213.169 on 30-11-2021 15:32:51

DSC Sl. No. & Issuer 3157236 & 50805241CN=Capricorn CA 2014,OU=Certifying Authority,O=Capricorn Identity Services Pvt Ltd.,C=IN

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Barcode/QR Code



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#### PROP. - RADHA MOHAN SAHU

### BALANCE SHET AS ON 31.03.2021

| CAPITAL & LIABILITIES   | AMO                      | UNT [RS.]      | ASSETS  | AMOUN                      | T [RS.]        |
|---|--------------------------|----------------|---|----------------------------|----------------|
| CAPITAL ACCOUNT [As per Annexure 'A']                                   |                          | 50,72,444.27   | FIXED ASSETS [As per Schedule 'A']  |                            | 6,05,773.12    |
| SECURED LOAN OD With Oriental Bank Of Commerce [A/c No. 19794011000194] |                          | 24,08,233.20   | CURRENT ASSETS AND LOAN & ADVANCES CURRENT ASSETS   | 1 (1 01 200 21             |                |
| UNSECURED LOAN R. M Construction  |                          | 92,50,577.00   | Closing Stock (At Cost or Market Price Whichever is lower, As Taken Valued & Certified by the Proprietor of the Firm) | 1,61,01,360.21             |                |
| CURRENT LIABILITIES AND PROVISIONS CURRENT LIABILITIES Sundry Creditors |                          | 44,32,577.15   | Sundry Debtors [As per Annexure 'C'] [Cash in Hand  | 7,04,448.00<br>8,90,872.00 |                |
| [As per Annexure 'B'] Advance from Debtors [As per Annexure 'C']        |                          | 2081305.70     | Bank Balances [As per Annexure 'E']   | 33,52,500.26               | 2,10,49,180.47 |
| PROVISIONS Salary Payble Audit Fee Payable                              | 1,21,766.00<br>23,600.00 | 1,45,366.00    | LOANS & ADVANCES [As per Annexure 'F']  |                            | 17,35,549.73   |
|   |                          | **             |   |                            |                |
|   |                          |                |   |                            |                |
|   |                          | 2,33,90,503.32 |   |                            | 2,33,90,503,32 |

In terms of our Audit Report of even date annexed herewith

The Road.

For M/S ANKIT ENTERPRISES

Radha Mohan Sahu [Proprietor]

Place: Ranchi Date: 01.11.2021 FOR BANSAL & ASSOCIATES

RANCH

Murari Lal Agrawal [Partner] M. No. 079606

PROP. - RADHA MOHAN SAHU

# TRADING & PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDED 31.03.2021

| PARTICULAR                | AMOUNT [RS.]   | PARTICULAR                                    | AMOUNT [RS.]   |
|---------------------------|----------------|---|----------------|
|                           |                |   |                |
| To Opening Stock          | 74,01,234.00   | By Sales & Services                           | 6,15,78,280.23 |
| To Purchases              | 6,55,85,749.67 | By Closing Stock                              | 1,61,01,360.21 |
| To Gross Profit           | 46,92,656.77   | (At Cost or Market Price Whichever is lower,  |                |
|                           |                | As Taken Valued & Certified by the Proprietor |                |
|                           | 7              | of the Firm)                                  |                |
|                           | 7,76,79,640.44 |   | 7,76,79,640.44 |
|                           | 7,76,79,640.44 |   | , , ,          |
|                           | 29 421 19      | By Gross Profit                               | 46,92,656.77   |
| To Advertisement Expenses |                | By Rounding Off                               | 55.88          |
| To Audit Fees             |                | By Incentive                                  | 3,01,162.00    |
| To Bank Charge            |                | By meentive                                   |                |
| To Bank Interest          | 2,19,182.00    | · ·   |                |
| To Depreciation           | 69,194.75      |   |                |
| To Electricity Expenses   | 83,006.00      |   |                |
| To Insurance              | 21,699.00      |   |                |
| To Miscellaneous Expenses | 1,309.80       | ** ** **                                      |                |
| To Office Expenses        | 43,983.00      |   |                |
| To Printing & Stationary  | 33,825.00      | *,  |                |
| To Repair & Maintenance   | 36,626.99      |   |                |
| To Salary & Allowance     | 14,16,308.00   |   |                |
| To Net Profit             | 28,93,286.17   |   |                |
| 10 1100 1 10110           |                | Add   | 49,93,874.65   |
| 7.6                       | 49,93,874.65   |   | 47,93,0/4.03   |

In terms of our Audit Report of even date annexed herewith

For M/S ANKIT ENTERPRISES

Radha Mohan Sahu [Proprietor]

Place: Ranchi Date: 01.11.2021 For R. BANSAL & ASSOCIATES

Chartered Accountants

Murari Lal Agrawal [Partner]

M. No. 079606