



AFIDAVIT / शपथ पत्र

I, Ashwini Kumar Sahu, s/o Dinesh Prasad Sahu (Director of SO A Estate services pvt, Ltd) resident of Near Chak post P. W. D Road, Lohardaga P. S Lohardaga, District Lohardaga, Jharkhand, do hereby solemnly affirm and declare as follows :

1. That I am an Indian National by birth.
2. That I am Director of SO A Estate services pvt, Ltd.
3. That Anil Kumar Singh s/o Bhrigunath Singh of Khudi Ran Chowk, Zanindar House, Harihar Singh Road, P. S Bariatu, Morabadi, Ranchi, Jharkhand is working with us as a Architect in full time basis.
4. That for any kind of wrong, I shall be liable for the same.

sworn & signed on this the 13th day of July, 2022 at Ranchi.

The above named deponent who is identified by Shri M. Kena Advocate, Ranchi that statements are true.

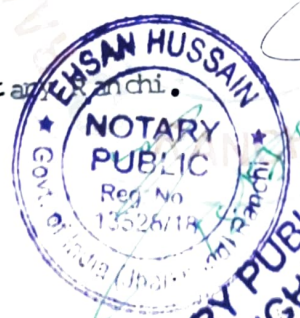
(Signature)
Deponent.

Identified by me.

(Signature)
Advocate Ranchi

Signature Attested on Identification of Lawyer

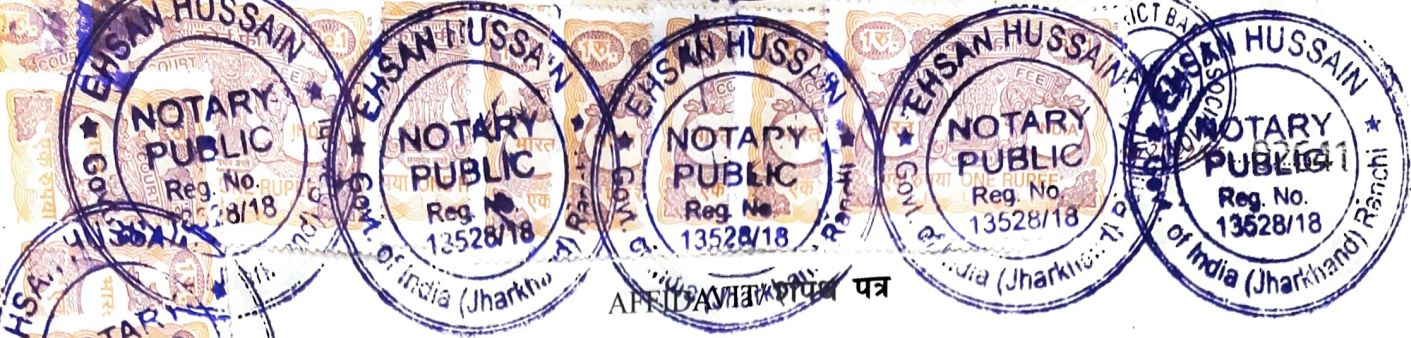
Notary



NOTARY PUBLIC RANGHI

Authorized Under Notaries Act 1956 and Notaries Rules 1958 by Govt. of India (Jharkhand)

13/07/2022 Date



अपनी जायदाद पर

I, Anil Kumar Singh s/o Bhrigunath Singh, resident of Khudi Ran Chowk, Zanindar House, Harihar Singh Road, P. S. Bariat, Morabadi, Ranchi, Jharkhand do hereby solemnly affirm and declare as follows:

1. That I am an Indian National by birth.
2. That I am an Architect.
3. That I am not in Govt. service.
4. That I am working with Ashwini Kumar sahu Director of SA Estate services Pvt. Ltd., situated at Near Chak post P.W.D. Road, Post Lohardaga, P. S. Lohardaga, Distt. Lohardaga, Jharkhand, as Architect ~~in~~ full time basis.
5. That for any kind of wrong, I shall be liable for the same.

sworn & signed on this the 18th day of July, 2022 at Ranchi

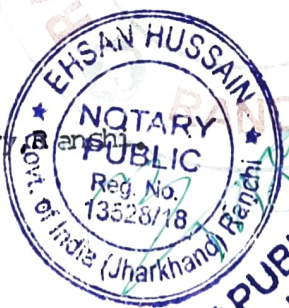
The above named deponent who is I identified by shri Mukun Advocate, Ranchi that statements are true.

Anil Kumar Singh
Deponent.

I identified by

[Signature]
(Advocate, Ranchi)

Signature Attested on
Identification of Lawyer



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RANCHI

Authorised Under
and Notaries Public
Govt. of India (Jharkhand)

11 8 JUL 2022
Date
Ref No. 27